



ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

EXPEDITED COMMUNICATIONS FOR DISTRIBUTION October 12, 2016

Gerald J. Fiorini
Chairman
(315) 798-5900

Mikale Billard
Clerk
(315) 798-5404

George Joseph
Majority Leader

Philip M. Sacco
Minority Leader

(Correspondence relating to upcoming legislation, appointments, petitions, etc.)

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AVAILABLE ON WEBSITE ONLY
www.ocgov.net

Anthony J. Picente Jr.
County Executive

Lucille A. Soldato
Commissioner



ONEIDA COUNTY DEPARTMENT OF SOCIAL SERVICES
County Office Building, 800 Park Avenue, Utica, NY 13501
Phone (315) 798-5733 Fax (315) 798-5218

*replaces
prior
letter*

September 26, 2016

Honorable Anthony J. Picente Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

FN 20 16-321

HEALTH & HUMAN SERVICES

Dear Mr. Picente:

WAYS & MEANS

I am submitting the following Purchase of Services Agreement for review and approval by the Board of Legislators between the Oneida County Department of Social Services and City of Utica for the Health and Safety Outreach Program, and habitability inspections. New York State requires ((NYCRR) 352.3 (g)) that an inspection be performed every six months in all motels/hotels that the Department utilizes for temporary housing for the homeless.

A Health and Safety outreach program will educate individuals and families on the health and safety services and options available in the community and raise awareness of safety precautions. Codes inspectors shall provide for the habitability inspections of Hotel/Motel facilities used by the Department for temporary housing.

The Agreement has a term of January 1, 2016 through December 31, 2018 at a total program cost of \$282,000 per calendar year with a maximum agreement cost of \$ 846,000 with a local share of 40.99% of the program cost or \$ 346,775.40.

I respectfully request that this matter be forwarded to the Board of Legislators. Thank you for your consideration.

Sincerely,

Lucille A. Soldato
Commissioner

LAS/vlc
attachment

48101

Oneida Co. Department Social Services

Competing Proposal _____
Only Respondent _____
Sole Source RFP _____

Oneida County Board of Legislators
Contract Summary

Name of Proposing Organization: City of Utica CODES

Title of Activity or Services: Health and Safety Outreach Program and habitability inspections of temporary Hotel/Motel housing used by the Department.

Proposed Dates of Operations: January 1, 2016 through December 31, 2018

Client Population/Number to be Served: All applicants for and recipients of the Department of Social Services.

SUMMARY STATEMENTS

1). Narrative Description of Proposed Services:

The Department needs a more intensive and coordinated approach to provide a health and safety outreach program to individuals receiving assistance through the Department, as well as the means to provide habitability standards inspections for temporary housing Hotel/Motel facility accommodations that the department utilizes

2). Program/Service Objectives and Outcome-

- Contractor shall provide Health and Safety Outreach Officers utilizing Code inspectors to provide the outreach. Such Code Inspectors would provide health and safety outreach to participants of this program.
- Contractor agrees that said Health and Safety Outreach Officer shall perform the following health and safety outreach duties:
 - Provide home visits to clients within the City of Utica that participate in the Department's health and safety outreach program.
 - Distribute a health and safety packet to the client and educate the client on such packet.
- Contractor shall utilize Code inspectors to perform six month habitability inspections of Hotel/Motel facilities within the City of Utica utilized by the Department for temporary housing needs for those individuals who are deemed homeless as required by New York Codes, Rules and Regulations (NYCRR) 352.3 (g).

3). Program Design and Staffing Level -

Total Funding Requested: \$ 282,000 per calendar year maximum \$ 846,000 for the duration of the agreement

Mandated or Non-Mandated – The Department is mandated provide inspection of the habitability standards for temporary housing accommodations located at Hotel/Motel facilities as required by New York Codes, Rules and Regulations (NYCRR) 352.3 (g)..

Oneida County Dept. Funding Recommendation: Account #: A6012.49541

Proposed Funding Source (Federal \$ /State \$ / County \$):

Federal	47.73 % - \$ 403,795.80
State	11.28 % - \$ 95,428.80
County	40.99 % - \$ 346,775.40

Cost Per Client Served:

Past performance Served: The cost for this service is \$282,000 per year.

O.C. Department Staff Comments: The Department is satisfied with the service being provided by this Contractor.

Billard, Mike

From: Conover, Vicky
Sent: Wednesday, September 28, 2016 9:09 AM
To: Billard, Mike
Subject: Replacement Summaries & letter for Utica Codes #3599
Attachments: 20160928085401502.pdf

Mike,
Attached is a new summary and a new letter to replace those currently attached to the City of Utica Codes contract #3599 that is due to go to committee in October.
Thank you for your help,
Vicky

*Vicky Conover
Director of Administrative Services
Oneida County Department of Social Services
800 Park Ave, 4th Floor
Utica, New York 13501
Phone: (315) 798-5084
Fax: (315) 793-6044
Email: vconover@ocgov.net*

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO.

INTRODUCED BY: Mr. Porter

2ND BY:

RE: RESOLUTION SCHEDULING PUBLIC HEARINGS ON PROPOSED 2017 ONEIDA COUNTY BUDGET AND CAPITAL PROGRAM

WHEREAS, Pursuant to Section 359 of the County Law and Section 606 of the Oneida County Administrative Code, it is necessary to have a public hearing with regard to the proposed County Budget for the year 2017, and

WHEREAS, It is the desire of this Board to hold two public hearings with regard to said budget; one in the City of Rome and the other in the City of Utica, now, therefore, be it hereby

RESOLVED, That the Clerk of this Board be, and hereby is, authorized and directed to cause notices to be published in the Utica Observer Dispatch and the Rome Sentinel in which will be stated the time, place, and purpose of such hearings, and be it further

RESOLVED, That the time and place of the first public hearing shall be Monday, November 7, 2016 at 7:00 P.M. in the Rome County Court House, Rome, New York, and be it further

RESOLVED, That the time and place of the second public hearing shall be Tuesday, November 8, 2016 at 7:00 P.M. in the Legislative Chamber, Oneida County Office Building, Utica, New York.

APPROVED: Ways & Means Committee ()

DATED: October 12, 2016

Adopted by the following vote:

AYES: NAYS: ABSENT:

6.

Anthony J. Picente Jr.
County Executive

Lucille A. Soldato
Commissioner



ONEIDA COUNTY DEPARTMENT OF SOCIAL SERVICES
County Office Building, 800 Park Avenue, Utica, NY 13501
Phone (315) 798-5733 Fax (315) 798-5218

September 26, 2016

Honorable Anthony J. Picente Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

FN 20 16 325

HEALTH & HUMAN SERVICES
WAYS & MEANS

Dear Mr. Picente:

I am submitting the following Purchase of Services Agreement for review and approval by the Board of Legislators between the Oneida County Department of Social Services and City of Rome for the Health and Safety Outreach Program, and habitability inspections. New York State requires ((NYCRR) 352.3 (g)) that an inspection be performed every six months in all motels/hotels that the Department utilizes for temporary housing for the homeless.

A Health and Safety outreach program will educate individuals and families on the health and safety services and options available in the community and raise awareness of safety precautions. Codes inspectors shall provide for the habitability inspections of Hotel/Motel facilities used by the Department for temporary housing.

The Agreement has a term of January 1, 2016 through December 31, 2018 at a total program cost of \$122,325 per calendar year with a maximum agreement cost of \$ 366,975 with a local share of 40.99% of the program cost or \$ 150,423.06.

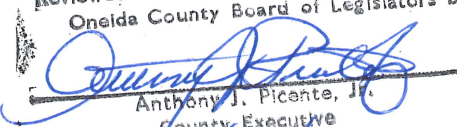
I respectfully request that this matter be forwarded to the Board of Legislators. Thank you for your consideration.

Sincerely,


Lucille A. Soldato
Commissioner

LAS/vlc
attachment

Reviewed and Approved for submittal to the
Oneida County Board of Legislators by


Anthony J. Picente, Jr.
County Executive

Date

9/30/16

7,

48401

Oneida Co. Department Social Services

Competing Proposal _____

Only Respondent _____

Sole Source RFP _____

Oneida County Board of Legislators
Contract Summary

Name of Proposing Organization: City of Rome CODES

Title of Activity or Services: Health and Safety Outreach Program and habitability inspections of temporary Hotel/Motel housing used by the Department.

Proposed Dates of Operations: 1/1/2016– 12/31/2018

Client Population/Number to be Served: All applicants for and recipients of the Department of Social Services.

SUMMARY STATEMENTS

1). Narrative Description of Proposed Services

The Department needs a more intensive and coordinated approach to provide a health and safety outreach program to individuals receiving assistance through the Department, as well as the means to provide habitability standards inspections for temporary housing Hotel/Motel facility accommodations that the department utilizes

2). Program/Service Objectives and Outcome-

- Contractor shall provide Health and Safety Outreach Officers utilizing Code inspectors to provide the outreach. Such Code Inspectors would provide health and safety outreach to participants of this program.
- Contractor agrees that said Health and Safety Outreach Officer shall perform the following health and safety outreach duties:
 - Provide home visits to clients within the City of Rome that participate in the Department's health and safety outreach program.
 - Distribute a health and safety packet to the client and educate the client on such packet.
- Contractor shall utilize Code inspectors to perform six month habitability inspections of Hotel/Motel facilities within the City of Rome utilized by the Department for temporary

8.

housing needs for those individuals who are deemed homeless as required by New York Codes, Rules and Regulations (NYCRR) 352.3 (g).

•
3). Program Design and Staffing Level -

Total Funding Requested: \$ 122,325 per calendar year maximum amount \$ 366,975

Mandated or Non-Mandated – The Department is mandated to provide inspection of the habitability standards for temporary housing accommodations located at Hotel/Motel facilities as required by New York Codes, Rules and Regulations (NYCRR) 352.3 (g)..

Oneida County Dept. Funding Recommendation: A6012.49541

Proposed Funding Source (Federal \$ /State \$ / County \$):

Federal	47.73 % -	\$ 175,157.16
State	11.28 % -	\$ 41,394.78
County	40.99 % -	\$ 150,423.06

Cost Per Client Served:

Past Performance Served: The cost for this service is \$ 122,325 per year

O.C. Department Staff Comments: The Department is satisfied with the service provided.

STATE OF NEW YORK
STATE BOARD OF ELECTIONS

FN 20 16-326



WAYS & MEANS ELECTION COMMISSIONER CERTIFICATION

To the Clerk of the County(Board)(Legislature), County of Oneida.

I certify that:

At a meeting of the Democratic County Committee of the County of Oneida, held on the 15th day of September, 2016, at Rochon Restaurant; 446 Main st New York Mills, New York, under the provisions of the Election Law and rules of the County Committee, a quorum being present,

Jordan S. Karp, residing at
(Name)

259 Higby rd New Hartford, New York, 13413 was recommended
(Address) (Zip Code)

by majority of said committee as a suitable and qualified person for appointment to the office of Commissioner of Elections,

for the term beginning January 1, 2017

to fill an existing vacancy in said office for the remainder of the current term

and that said designee is a registered voter of the County of Oneida and a duly enrolled member of the Democratic Party.

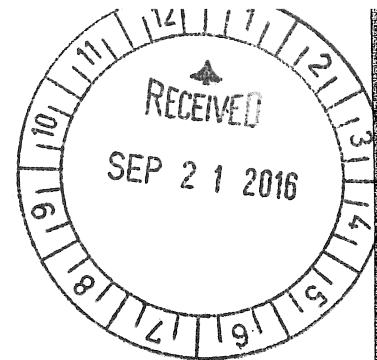
Dated at Utica, New York

September 20th, 2016
(date)

Sara A Karp
NOTARY PUBLIC
Reg #: 02 KA6260891
Exp: 05/07/2020

[Signature]
(Chairman or Secretary)

STATE OF NEW YORK
STATE BOARD OF ELECTIONS



FN 20 16-327

ELECTION COMMISSIONER CERTIFICATION

WAYS & MEANS

To the Clerk of the County(Board)(Legislature), County of Oneida.

I certify that:

At a meeting of the Republican County Committee of the County of Oneida, held on the 14th day of September, 2016, at Hartskill Inn Restaurant
135 Clinton Street, Whitesboro New York, under the provisions of the Election Law and rules

of the County Committee, a quorum being present,

Rose Marie Grimaldi, residing at

(Name)

54 Westmoreland Street, Whitesboro New York, 13492 was recommended
APT. 2 (Address) (Zip Code)

by majority of said committee as a suitable and qualified person for appointment to the office of
Commissioner of Elections,

for the term beginning January 1, 2017

to fill an existing vacancy in said office for the remainder of the
current term

and that said designee is a registered voter of the County of Oneida and a duly
enrolled member of the Republican Party.

Dated at Whitestown, New York
Sept 14

Sept. 14, 2016
(date)

Witness: Luella J. Humphrey

[Signature]
(Chairman or Secretary)

11.

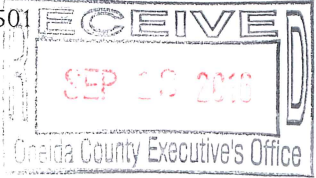
ONEIDA COUNTY



DEPARTMENT OF FINANCE

ANTHONY J. PICENTE JR.
COUNTY EXECUTIVE

County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501
(315) 798-5750 ♦ Fax: (315) 735-8371 ♦ www.ocgov.net



FN 20 16-328

September 12, 2016

WAYS & MEANS

Reviewed and Approved for submittal to the
Oneida County Board of Legislators by

Mr. Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, New York 13501

Anthony J. Picente, Jr.
County Executive

Date 9/15/16

Dear Mr. Picente:

On Thursday, September 8, 2016, the Oneida County Finance Department received bids on various tax delinquent properties. Attached, please find a list of the highest offers received that evening. Initially we started with over 350 properties, and collection efforts have resulted in collecting over \$1,572,224.93 in delinquent taxes.

We would also like to personally thank the county maintenance staff, the Sheriff's Department for providing security, and County Legislator Les Porter who generously donates his time and talent as auctioneer.

We recommend full Board consideration of the attached bids for approval on October 12, 2016, and respectfully request that you forward same at your earliest opportunity.

Sincerely yours,

Anthony Carvelli
Commissioner of Finance

AC/bad

- cc: Gerald Fiorini, Chairman, Oneida County Board of Legislators
- Peter M. Rayhill, County Attorney
- Mikale Billard, Clerk of the Board

Sept 8, 2016 Auction Results

Bid #	Name	Swis	Tax Map	CD	Town/City	Pad#	Bidder	Taxes Owed	Bid Amt
16-2-34	MEYER, ELIZABETH	3600	244.004-1-7	NG	FLOYD	44	State Creek Homes LLC	\$14,648.09	\$23,000
16-2-35	MINOR-COLLINS, TERRI	6489	217.014-1-11.4	RD	VIENNA	21	East Ventures LLC	\$1,663.91	\$1,100
16-2-39	ONEIDA COUNTY BD OF LEG	4889	328.006-3-1	QC	NEW HARTFORD	13	John D & Elaine M Dwyer	\$0.00	\$300
	ONEIDA COUNTY BD OF LEG	4889	328.006-3-2	QV	NEW HARTFORD			\$0.00	
16-2-41	ONEIDA COUNTY BD OF LEG	4889	328.006-3-78	AB	NEW HARTFORD	41	Steven & Tamara Karrat	\$2,378.65	\$100
	ONEIDA COUNTY BD OF LEG	4889	328.006-3-79	AU	NEW HARTFORD			\$2,538.44	
	ONEIDA COUNTY BD OF LEG	4889	328.006-3-80	UX	NEW HARTFORD			\$0.00	
16-2-56	SMITH, WAYNE	4200	170.001-2-24	KL	LEE	54	Joel Ringwalske	\$5,453.81	\$1,000
16-2-50	SECOR, OZZIE	6489	236.007-2-9	UT	VIENNA	21	East Ventures LLC	\$1,021.98	\$1,500
16-2-10	CITY OF ROME	1389	203.000-1-27.4	RN	ROME (OUTSIDE)	2	Daniel Tagliamonte	\$1,828.11	\$9,500
	CITY OF ROME	1389	203.000-1-27.5	SJ	ROME (OUTSIDE)			\$1,828.11	
	CITY OF ROME	1389	203.000-1-27.6	TF	ROME (OUTSIDE)			\$1,828.11	
16-2-18	DEAN, GARY	6489	216.000-1-10	KK	VIENNA	3	Virginia B DeShane	\$11,809.07	\$8,000
16-2-65	CITY OF ROME	1389	203.000-1-27.26	UV	ROME (OUTSIDE)	2	Daniel Tagliamonte	\$1,828.11	\$3,500
16-2-60	WELLMAN, PAUL	1301	243.056-1-52	PH	ROME	33	Daniel W & Lisa G Gilmore	\$191.49	\$100
16-2-23	HERNANDEZ, JOE	1389	220.000-1-19	OM	ROME (OUTSIDE)	48	James A DiCastro	\$214.07	\$100
16-2-62	WILLSON, ROBERT	2000	77.000-2-2	IT	ANNSVILLE	159	Christmas & Associates LLC	\$358.40	\$11,000
	WILLSON, ROBERT	2000	77.000-2-3	JM	ANNSVILLE			\$358.40	
	WILLSON, ROBERT	2000	77.000-2-5.1	LU	ANNSVILLE			\$358.40	
16-2-51	SEEMAN, JAMES	4889	339.001-3-49	XB	NEW HARTFORD	4	Christopher A Battalia	\$19,545.91	\$4,600
16-2-6	CANTER, BRIAN	5289	142.002-4-7	QL	REMSEN	47	Kelly M Bonner	\$925.45	\$400
16-2-15	CITY OF ROME	1389	271.000-2-22	MO	ROME (OUTSIDE)	63	Ballakis Family Properties, LLC	\$241.16	\$1,250
16-2-4	BROWN, LONNIE	1600	318.075-1-49	VK	UTICA	63	Ballakis Family Properties, LLC	\$1,514.43	\$500
16-2-19	EVERSON, GEORGE	5289	142.002-5-44	RQ	REMSEN	46	Rome Property Management LLC	\$3,530.57	\$1,800
16-2-68	MACKAY, MICHELLE	4200	152.000-1-37.2	OA	LEE	31	Jeff Utter	\$6,836.39	\$3,000
16-2-53	SINGH, BRAMBHA	3200	280.000-1-29	NM	DEERFIELD	5	John J & Barbara A Salerno	\$3,482.47	\$4,000
16-2-64	END POVERTY NOW, INC	7003	305.014-4-15	OJ	WHITESTOWN/V WHITESBO	63	Ballakis Family Properties, LLC	\$19,696.54	\$1,200
16-2-5	CANFIELD, CAROL ANN	2000	183.000-3-13	JZ	ANNSVILLE	42	Steven J. Amo	\$2,752.86	\$1,700
16-2-42	PITTSLEY, ANNE	3089	88.000-1-4	NZ	CAMDEN	61	Alan M. LaSalle	\$4,571.71	\$4,500
16-2-63	WOOD, DONALD	3800	36.003-2-29	QK	FORESTPORT	21	East Ventures LLC	\$8,920.43	\$6,000
16-2-59	TOMASZEWSKI, KAZIMIERZ	3200	294.013-1-9.1	QL	DEERFIELD	64	Mohammad Mumun	\$901.11	\$100
16-2-17	COOK, GLENN	3800	52.000-1-9.4	PQ	FORESTPORT	25	JBA LLC	\$3,539.43	\$15,000
16-2-46	ROBARE, SHELLY	4200	169.000-2-19	PT	LEE	23	Michael J Russell	\$569.03	\$700
16-2-55	SMITH, WAYNE	4200	170.001-2-25	LE	LEE	51	William Hoffmeister	\$3,389.55	\$200

13.

Sept 8, 2016 Auction Results

16-2-49	SCHMELCHER, WILLIAM	7005	318.005-9-14	SO	WHITESTOWN/V YORKVILLE	69	Sam's Mini Market Inc	\$27,435.12	\$2,900
16-2-43	FLUKE, HARRY	4889	328.006-2-53	UK	NEW HARTFORD	15	Michael J Wojtanowski	\$1,173.46	\$100
16-2-30	MAKARUK, ANDREY	4889	328.019-2-19	XV	NEW HARTFORD	40	Jeremy Spinella	\$1,371.74	\$500
16-2-52	SMITH, JOSEPH	1301	242.074-2-1	LH	ROME	43	Russel D. Johnson Jr	\$6,295.56	\$45,000
16-2-9	CITY OF ROME	1389	203.000-1-27.14	SI	ROME (OUTSIDE)	2	Daniel Tagliamonte	\$2,219.42	\$1,000
16-2-31	MAKARUK, ANDREY	4889	328.019-2-20	RY	NEW HARTFORD	40	Jeremy Spinella	\$1,288.82	\$500
16-2-32	MAKARUK, ANDREY	4889	328.019-2-21	SR	NEW HARTFORD	40	Jeremy Spinella	\$1,344.10	\$550
16-2-12	CITY OF ROME (RAACK)	1301	242.040-2-13	KI	ROME	63	Ballakis Family Properties, LLC	\$1,192.54	\$800
16-2-2	BICKFORD, REBA	4889	350.000-3-37	RY	NEW HARTFORD	53	Vincent M. Johns	\$26,152.33	\$100
16-2-1	ALDRICH, ROXANNE	1301	242.065-2-41	OC	ROME	21	East Ventures LLC	\$2,743.16	\$2,750
16-2-38	NUTTALL, PATRICIA	6200	299.000-1-3	LM	VERONA	28	Samuel G. Spado	\$4,355.69	\$1,100
16-2-33	MARSHALL, FLORENCE	6489	201.000-2-25	NI	VIENNA	18	Bradley J. Knutt	\$9,241.73	\$16,000
16-2-22	GORALCZYK, SADIE	7005	305.020-3-37	PQ	WHITESTOWN/V YORKVILLE	34	Suzanne E Cook	\$18,088.00	\$18,000

14.

Griffiss International Airport



660 Hangar Road, Suite 223
Rome, NY 13441
Telephone: 315-736-4171 / Fax: 315-736-0568

ANTHONY J. PICENTE, JR.
County Executive

RUSSELL STARK
Commissioner of Aviation

September 20, 2016

FN 20 16-329

Anthony J. Picente, Jr.
County Executive
800 Park Avenue
Utica, NY 13501

WAYS & MEANS

Dear County Executive:

The Federal Aviation Administration's (FAA) announced its 2016 capital project grants. Griffiss International Airport has secured funding for through the FAA Airport Improvement Program (AIP). The grant will be used to complete construction of the Snow Removal Equipment Storage Building (SRE).

This grant will provide funding for 90% of the project, along with 5% from New York State and a 5% Oneida County match.

I therefore request your Board's approval for the following:

A.) The establishment of Capital Project H-547 – Griffiss Intl. – Snow Removal Equipment Storage Building (SRE)

B.) Funding for Capital project H- 547 as follows:

H-547 Federal Aid - FAA.....	\$	3,229,200.00
H-547 State Aid.....	\$	179,400.00
H-547 Bonds.....	\$	<u>179,400.00</u>
Total.....	\$	3,588,000.00

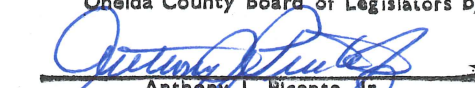
Thank you for the Board's kind attention to this request.

Sincerely,


Russell Stark
Commissioner of Aviation



Reviewed and Approved for submittal to the
Oneida County Board of Legislators by


Anthony J. Picente, Jr.
County Executive

Date 9/21/16

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