



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5404

George Joseph  
Majority Leader

Philip M. Sacco  
Minority Leader

## EXPEDITED COMMUNICATIONS FOR DISTRIBUTION FOR THE May 12, 2021 MEETING

(Correspondence relating to upcoming legislation, appointments, petitions, etc.)

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## ONEIDA COUNTY DEPARTMENT OF LAW

Oneida County Office Building

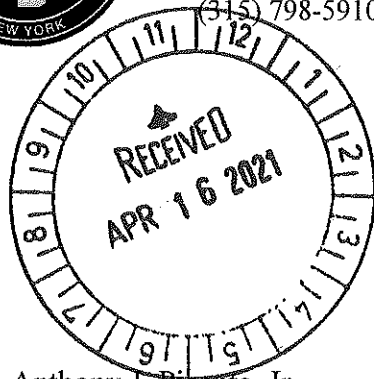
800 Park Avenue ♦ Utica, New York 13501-2975

(315) 798-5910 ♦ fax: (315) 798-5603 ♦ [www.ocgov.net](http://www.ocgov.net)

Anthony J. Picente, Jr.  
County Executive

Peter M. Rayhill  
County Attorney

April 16, 2021



FN 20 21-109

### PUBLIC WORKS

### WAYS & MEANS

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
Oneida County Office Building  
800 Park Avenue, 10<sup>th</sup> Floor  
Utica, New York 13501

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 4-16-21

**Re: County Owned Parcel in New York Mills  
Tax Map ID # 317.014-1-1**

Dear County Executive Picente:

On December 10, 1980, the Oneida County Board of Legislators passed a Resolution, F.N. 80-449, which authorized the transfer of a parcel of unimproved, vacant land owned by the County to the Village of New York Mills to be used as a public park. The deed was prepared, but was never executed or recorded. The Village of New York Mills never took possession of the parcel, and the parcel is still owned by the County of Oneida. A copy of the resolution and the recovered portion of the deed are attached hereto, along with a map showing the parcel in question.

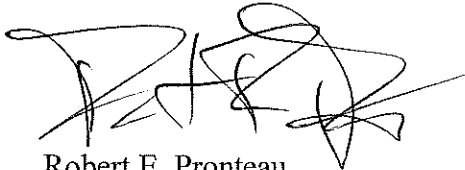
Recently, New York Mills Village officials have contacted the County with a request that the County grant the Village an easement across this parcel with respect to a planned Village sewer project. Upon investigation, the 1980 Resolution and the front page of an unrecorded deed were uncovered, without any indication that the transfer of the property was ever effectuated. Ensuing discussions with the Village regarding the easement and the 1980 Resolution authorizing the County's intention to convey ownership to the Village have renewed interest on the Village's part to own the parcel.

To that end, one option would be to issue a replacement deed, but as the original resolution authorized the transfer for use as a public park, that restriction would interfere with the Village's plans for a sewer project. Therefore, I am writing today to respectfully request that you forward

to the Board of Legislators a request that they rescind their 1980 Resolution, re-declare that the parcel in question is no longer needed for County use, and authorize its transfer to the Village of New York Mills, without restrictions. This will effectuate the intent of the Board in 1980, while also assisting the Village with their planned public sewer project.

I am available at your convenience to provide any further information or to answer any questions that you may have. Thank you in advance for your kind attention to this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'R. Pronteau', with a large, sweeping flourish extending to the right.

Robert E. Pronteau  
Assistant County Attorney

Enclosures

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No. 345. F.N. 80-426 — Messrs. Creaser and Noto offer-  
ed the following resolution and moved its adoption.

Re: 3 cancellations totaling \$9,511.94 in erroneous tax assessments  
in City of Rome and Town of Kirkland.

WHEREAS, The Commissioner of Finance has forwarded three  
cancellations totaling \$9,511.94 for erroneous tax assessments in the  
city of Rome and the town of Kirkland along with a detailed  
breakdown by city and town and the amount of the cancellations  
of taxes due, and

WHEREAS, Title 3 of Article 5 of the Real Property Tax Law  
outlines the procedures that must be followed to process the appli-  
cations for correction of taxes, and

WHEREAS, The Commissioner of Finance has transmitted his  
written report to the Board and this Board has reviewed said  
applications and claimed errors, and made its recommendations now,  
therefore, be it

RESOLVED, That this Board hereby concurs with the recom-  
mendation of the Commissioner of Finance and directs that the  
Clerk of the Board be directed to take such action as required by  
Title 3 of Article 5 of the Real Property Tax Law so as to reflect  
the corrected tax as determined by said Commissioner, and be it  
further

RESOLVED, That this Board does hereby order that the taxes  
be corrected as recommended by the Commissioner of Finance and  
that the officer having jurisdiction of the tax rolls correct such  
rolls accordingly.

APPROVED: Finance & Insurance Comm. (11-12-80)  
Ways & Means Comm. (11-26-80)

December 10, 1980.

Seconded and adopted, viva voce.

No. 346. F.N. 80-449 — Messrs. Creaser, Noto and Bosak  
offered the following resolution and moved its adoption.

Re: Request to deed County owned property in Village of New  
York Mills, parcel #468-90 to the Village of New York Mills.

WHEREAS, Certain real property located in the Village of New  
York Mills known as Parcel #468-90 formerly owned by one  
Pasquale Flemma has been acquired by the County for back taxes,  
and

WHEREAS, Said parcel is unimproved vacant land located in a  
flood plain zone as designated by the zoning ordinance of said  
village and any construction on said parcel could add further to the  
flooding problems along the Sauquoit Creek and especially in the  
villages of Whitesboro and Yorkville, and

WHEREAS, There will be no need for said parcel by the County  
in the foreseeable future and the village of New York Mills has  
requested that the County transfer said parcel to said village which

proposes to use it as an extension of a village park, now, therefore, be it

RESOLVED, That the real property acquired by the County for back taxes known as Parcel #468-90 located in the Village of New York Mills be transferred to said Village to be used as a public park and be it further

RESOLVED, That the County Attorney is hereby directed to prepare the necessary deed to be executed on behalf of the Board in the usual manner and delivered to said village.

APPROVED: Finance & Insurance Comm. (11-12-80)  
Ways & Means Comm. (11-26-80)

December 10, 1980.

Seconded and adopted, viva voce.

No. 347. F.N. 80-455 — Messrs. Creaser and Noto offered the following resolution and moved its adoption.

Re: Mortgage tax receipts and distribution for period ending September 30, 1980.

WHEREAS, The Oneida County Clerk and the Commissioner of Finance have prepared and submitted to the Board of County Legislators the joint semi-annual report on Mortgage Tax Receipts, and

WHEREAS, This report shows in the credit statement the sum of \$257,238.12 to be distributed to the various Towns, Cities and Villages, pursuant to Section 261 of the Tax Laws, now, therefore, be it

RESOLVED, That the Oneida County Commissioner of Finance be, and he hereby is, authorized and directed to remit payments to the respective Towns, Villages and Cities in the amount shown in said warrant.

APPROVED: Finance & Insurance Comm. (11-12-80)  
Ways & Means Comm. (11-26-80)

December 10, 1980.

Seconded and adopted, viva voce.

No. 348. F.N. 80-437 — Messrs. Creaser and Noto offered the following resolution and moved its adoption.

Re: Authorization for sale of tax anticipation notes in the amount of \$2,500,000.

A RESOLUTION DELEGATING TO THE COUNTY COMPTROLLER OF THE COUNTY OF ONEIDA, NEW YORK, THE POWER TO AUTHORIZE THE ISSUANCE OF AND TO SELL TAX ANTICIPATION NOTES OF SAID COUNTY IN ANTICIPATION OF REAL ESTATE TAXES LEVIED FOR THE FISCAL YEAR OF SAID COUNTY COMMENCING JANUARY 1, 1981

BE IT RESOLVED,  
County of Oneida, Ne

Section 1. Subject the power to authorize notes of the County thereof, in an aggregate in anticipation of real County commencing County Comptroller, t such terms, form and may be prescribed by provisions of the Local

Section 2. This resolution  
APPROVED

December 10, 1980.

Seconded and adopted

No. 349. F.N. offered the following

Re: Supplemental appropriation #6010.0 Social Service

WHEREAS, There is a Social Services Administration

WHEREAS, In accordance Code, the County Expenditure appropriation be made in the

AA#  
6010.414, Social Service  
6010.418, Social Service  
Meter Postage ...

and,

WHEREAS, Said sum unanticipated revenue amount:

RA#  
3610, State Aid—So  
4610, Federal Aid—  
1019, Real Property  
from Rolls .....

now, therefore, be it

RESOLVED, That \$27,000.00, as hereinafter

**This Indenture,** Made the 5th day of February

Nineteen Hundred and Eighty-One  
Between the Board of County Legislators of the County of Oneida, State of New York of the first part, and

VILLAGE OF NEW YORK MILLS, NEW YORK

of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of.....  
-----ONE and 00/100 (\$1.00)----- Dollars,  
lawful money of the United States, paid by the said party of the second part, does hereby remise, release and forever quit-claim unto the said party of the second part, its successors ~~Xxxxx~~ and assigns forever, ALL THAT PIECE OR PARCEL OF LAND SITUATE IN THE TOWN OF NEW HARTFORD (Village of N.Y. Mills) County of Oneida, State of New York and described as follows:

Flemma, Pasquale, 1976 Tax  
West of Main St. VL 13  
E Romanus W JULRD 9.2A  
S JULRD N WHITESTOWN \$128.71

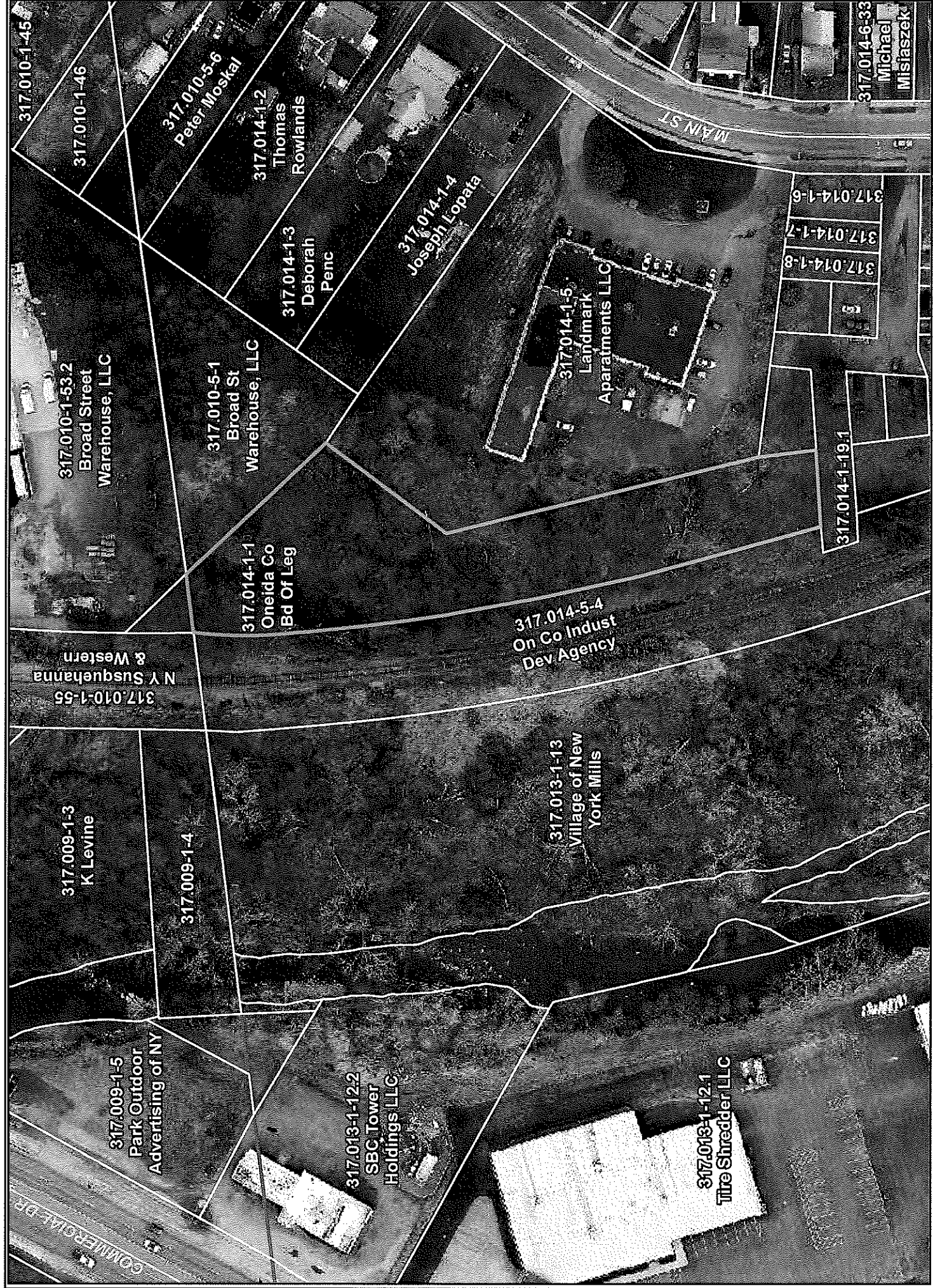
The aforementioned property described being approximately 9.2 Acres of land identified as Parcel No. 468-90, Village of New York Mills, Town of New Hartford, New York

This property is being sold subject to the rights and privileges of members of the Armed Forces of the United States, to redeem pursuant to Federal Statute.

Being part of the premises conveyed to the Board of County Legislators by Richard A. Fahy, Commissioner of Finance of Oneida County, New York, by tax deed dated January 12, 1980.

→ Pursuant to Resolution No. 346 of the Board of County Legislators, Oneida County, dated December 10, 1980 - said parcel to be used as a public park.

This conveyance is made by the party of the first part and accepted by the party of the second part, with the full understanding that the party of the second part is not to transfer or convey the above premises to any party who was an owner and/or mortgagee thereof within the period of five years immediately prior to the date of this deed. If such prohibited conveyance is made by the party of the second part, then immediately thereupon this conveyance shall become null and void to the party of the second part, its successors and assigns and title to the above premises shall revert to the party of the first part.



This information was compiled by public records from the State of New York. It is provided for informational purposes only. It is not intended to constitute an offer of insurance or any other financial product. Please contact your insurance agent for more information.

Date: July 26, 2019  
Date of Photography: April 2015

*New York Mills tax parcels*





# ONEIDA COUNTY FARMLAND PROTECTION BOARD



Brymer Humphreys, Chair

♦ Michael J. Cosgrove ♦ Roger Crary ♦ Andy Gale ♦ Paul Snider  
Paul van Lieshout ♦ Marty Broccoli ♦ James J. Genovese II ♦ Kathy Pilbeam ♦ George Joseph

April 19, 2021

Mikale Billard, Clerk  
Oneida County Board of Legislators  
800 Park Avenue  
Utica, NY 13501

FN 20 21-110

**ECONOMIC DEVELOPMENT  
& TOURISM**

RE: Open Enrollment 2021 State Environment Quality Review

**WAYS & MEANS**

Dear Mr. Billard,

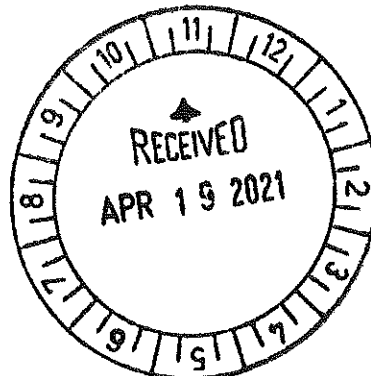
The Farmland Protection Board is requesting a Public Hearing for 2021 Open Enrollment State Environmental Quality Review. Pursuant to that request, please prepare a docket scheduling a public hearing for Tuesday May 25<sup>th</sup> 2021 at 11:00 A.M. at Cornell Cooperative Extension, 121 Second Street, Oriskany, NY 13424.

Please place on the appropriate agenda for action by the Board at their meeting on May 12<sup>th</sup>, 2021.

Respectfully submitted,

*Brymer Humphreys*

Brymer Humphreys, Chairperson  
Oneida County Farmland Protection Board



Cc: All FBP Members  
Commissioner of Agriculture and Markets  
Commissioner of DEC

Oneida County Farmland Protection Board \* C/O Cornell Cooperative Extension  
121 Second Street \* Oriskany, New York \* 13424 \* (315) 736-3394





# ONEIDA COUNTY FARMLAND PROTECTION BOARD



Brymer Humphreys, Chair

• Michael J. Cosgrove • Roger Crary • Andy Gale • Paul Snider  
Paul van Lieshout • Marty Broccoli • James J. Genovese II • Kathy Pilbeam • George Joseph

## OC Farmland Protection Board Virtual Public Hearing 7:00 P.M. Wednesday February 24, 2021 Minutes

### I. Call to order

Humphreys called the meeting to order at 7:08 PM.

### II. Attendance

The following persons were present: Brymer Humphreys, Mike Cosgrove, Paul Snider, Paul van Lieshout, Kathy Pilbeam, Matt Pawlusik, Marty Broccoli, and Remi Link.

Guests: Keith Schiebel and Howard Regner

### III. Approval of minutes from last meeting

Motion by Broccoli to approve November minutes as submitted. Second by Snider. Motion carried.

### IV. Public Hearing for Agricultural District 4 – Humphreys open the public hearing for Agricultural District 4 at 7:10 P.M. and asked for any comments from the floor. Mr. Schiebel nor Mr. Regner had comments. Humphreys ask if there are any additional comments from the board. None submitted.

Motion to approve applications for District 4 by Cosgrove. Total number of acres to be submitted to the Board of Legislature for Agriculture District 4 is 27,751.7

Second by van Lieshout. Motion carried.

Motion by Broccoli to close the public hearing.

Second by Pawlusik. Motion carried.

Humphreys closed the floor at 7:12 P.M.

### V. Board Terms – Three position to the Board are needed. Nominations for Humphreys and Snider were put forward.

Motion by Cosgrove to nominate and re-appoint Humphreys & Snider to the Board.

Second by van Lieshout. Motion carried.

Motion by Broccoli to nominate Bill Paddock to fill the vacant position left by Cassidy.

Second by van Lieshout. Motion carried.

**VI. 2021 Open Enrollment Application** – Pawlusik presented eight applications with maps for the 2021 Agricultural District Open Enrollment to the Board.

Motion by Cosgrove to approve the eight applications presented.

Second by van Lieshout. Motion carried.

**VII. Solar Discussion** – Broccoli informed the Board that he recently met with OC Planning Department to discuss the increasing solar array projects in the county. The Farmland Protection Board has drafted a letter on their position towards projects. Van Lieshout acknowledged while preserving farmland through the state Farmland Protection Implementation Programs, solar array incentives from the state seem to be in conflict with that preservation program. Discussion to incorporate into the letter on the solar position of the Board that they do not support using public funding on projects that are on prime farmlands. Link and Broccoli will work on the language and forward to the Board for approval.

Mr. Schiebel stated that Towns are struggling with this topic and are looking for guidance. He suggested that the topic of solar should be incorporated into the 2019 OC Agriculture Friendly Guide.

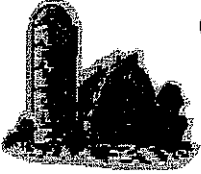
Link will work with Pawlusik on a solar section to update the guide. Once updated, this information can be shared with the Towns electronically and posted on the appropriate websites.

Mr. Regner provided his perspective on solar array projects. These projects can be a significant tool to aid in a farm's income stream. While agreeing that siting of these projects should be on under-utilized land, he states that sometimes locations of prime soils can be subjective to misconceptions. He referenced an example of soil that is classified as prime may not be if the soil depth is shallow because of bedrock. He urged the Board to be impartial.

**VIII. Adjournment**

Meeting adjourned at 8:02 PM.

**NEXT MEETING: TBA 2021**



# ONEIDA COUNTY FARMLAND PROTECTION BOARD

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Brymer Humphreys, Chair

XXX ♦ Michael J. Cosgrove ♦ Roger Crary ♦ Andy Gale ♦ Paul Snider  
Paul van Lieshout ♦ Marty Broccoli ♦ James J. Genovese II ♦ Kathy Pilbeam ♦ George Joseph

## AGENDA

**Tuesday May 25, 2021**

**11:00 A.M.**

**CCE Oneida Office**

- February minutes
- Review any new 2021 Open Enrollment applications
- Public Hearing on Oneida County Agricultural District 2021 Open Enrollment
- Public Hearing on 2021 Open Enrollment SEQR - Pawlusik
- Public Hearing on Agricultural District 4 SEQR – Pawlusik
- Solar Update - Link
- Discussion for open board seat
- New business



# ONEIDA COUNTY FARMLAND PROTECTION BOARD



Brymer Humphreys, Chair

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Paul van Lieshout ♦ Marty Broccoli ♦ James J. Genovese II ♦ Kathy Pilbeam ♦ George Joseph

April 19, 2021

FN 20 21-111  
ECONOMIC DEVELOPMENT  
& TOURISM  
WAYS & MEANS

Mikale Billard, Clerk  
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800 Park Avenue  
Utica, NY 13501

RE: Public Hearing for Agricultural District 4 State Environment Quality Review

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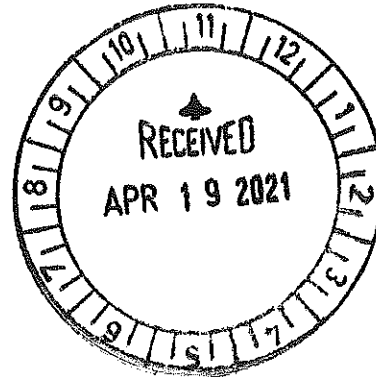
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Respectfully submitted,

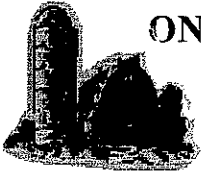
*Brymer Humphreys*

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Oneida County Farmland Protection Board \* C/O Cornell Cooperative Extension  
121 Second Street \* Oriskany, New York \* 13424 \* (315) 736-3394



# ONEIDA COUNTY FARMLAND PROTECTION BOARD



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## OC Farmland Protection Board

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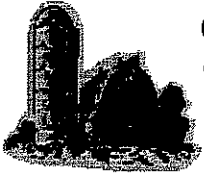
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**NEXT MEETING: TBA 2021**



# ONEIDA COUNTY FARMLAND PROTECTION BOARD

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Brymer Humphreys, Chair

XXX ♦ Michael J. Cosgrove ♦ Roger Crary ♦ Andy Gale ♦ Paul Snider  
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- Solar Update - Link
- Discussion for open board seat
- New business



ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

May 4, 2021

Gerald J. Fiorini, Chairman.  
Oneida County  
Board of Legislators  
800 Park Avenue  
Utica, NY 13501

FN 20 21 - 112

**PUBLIC WORKS**

**WAYS & MEANS**

Dear Chairman Fiorini:

The Commissioner of the Department of Public Works has been notified by the New York State that the CHIPS/PaveNY/EWR 2021 allocation is considerably higher than originally anticipated. He has been notified the Oneida County will receive an additional \$2.0 million plus for 2021. In order for these additional funds to be spent it is necessary to make some changes to the 2021 Budget.

I therefore request your Board's approval of the following 2021 supplemental appropriation for the D-Fund:

**TO:**

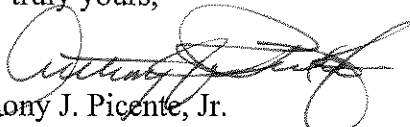
AA# D5112.495 CHIPS Expenditures \$ 2,029,146.00

This supplemental appropriation will be fully supported by NYS CHIPS Aid:

RA# D3501 Consolidated Highway Aid \$ 2,029,146.00

Thank you for kind attention to this request.

Very truly yours,

  
Anthony J. Picente, Jr.  
Oneida County Executive

CC: Comptroller  
County Attorney  
Budget  
DPW





**ONEIDA COUNTY DEPARTMENT OF LAW**

Oneida County Office Building

800 Park Avenue ♦ Utica, New York 13501-2975

(315) 798-5910 ♦ fax: (315) 798-5603 ♦ [www.ocgov.net](http://www.ocgov.net)

**Anthony J. Picente, Jr.**  
County Executive

**Peter M. Rayhill**  
County Attorney

April 15, 2021

FN 20 12 - 113

Hon. Anthony J. Picente, Jr.  
800 Park Avenue  
Utica, New York 13501

**WAYS & MEANS**

**Re: Collective Bargaining Agreement between Oneida County and United Public Service Employees Union (Blue Collar Unit)**

Dear County Executive Picente:

The County of Oneida and the Untied Public Service Employees Union (Blue Collar Unit) have reached a tentative agreement (Agreement) for a new Collective Bargaining Agreement covering the two (2) year period of January 1, 2022 through December 31, 2023. The Agreement covers approximately 200 Blue Collar County workers. It has been ratified by the union.

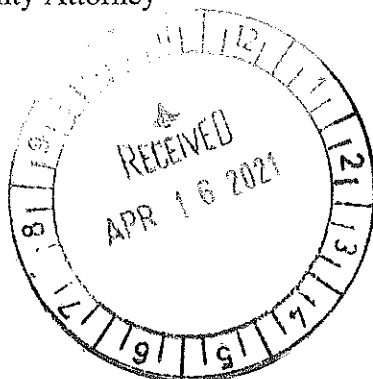
The Agreement is a rollover of the prior agreement that covered the period of January 1, 2018 through December 31, 2021, that maintains all provisions of the prior agreement, and calls for an increase of 2.75% to the base salary for employees off step for each year covered by the Agreement. In addition, eligible employees on step will receive step movement in each year covered by the Agreement, and it calls for a 1.5% increase to the step schedule base salary in years 2022 and 2023. I have attached the Agreement for your review.

I am recommending approval of the Agreement. If you concur, I respectfully request that you forward my recommendation to the Board of Legislators and ask that they act on this matter at their May 12, 2020 meeting.

Very truly yours,

Amanda L. Cortese-Kolasz  
Special Assistant County Attorney

Enclosure



Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 4-15-21

**MEMORANDUM OF AGREEMENT (MOA)**

**by and between**

**ONEIDA COUNTY/MVCC (Employer)**

**and**

**UNITED PUBLIC SERVICE EMPLOYEES UNION (UPSEU)  
(BLUE COLLAR UNIT)**

**WHEREAS**, the Collective Bargaining Agreement (CBA) between the Employer and the UPSEU expires on December 31, 2021; and

**WHEREAS**, the parties have reached a tentative settlement covering the period January 1, 2022 to December 31, 2023 and further wish to commit such to writing; and

**WHEREAS**, the parties hereto agree that the current CBA and all terms and conditions of employment set forth therein shall remain in full force and effect except as herein modified; and

**WHEREAS**, this MOA is subject to the approval of the Oneida County Board of Legislators and MVCC Board of Trustees (Employer) and the ratification of the membership of the UPSEU.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein, the parties hereby stipulate and agree as follows:

1. The recitations of the facts and circumstances set forth in all of the preceding "WHEREAS" clauses are expressly incorporated herein and form a part of the terms of this Memorandum of Agreement."

2. 

**ARTICLE 9  
ADMINISTRATION OF THE SALARY SCHEDULE**

- 9.1 Salary

- A. On January 1, 2022, the 2021 schedule shall be increased by 1.5% to create the 2022 schedule and; on January 1, 2023, the 2022 schedule shall be increased by 1.5% to create the 2023 schedule.
- B. Each employee shall be eligible for annual step movement on the 2022 and 2023 schedule with step movement occurring on January 1, 2022 and January 1, 2023. However, new employees hired subsequent to September 30th of any calendar year will remain at Step 2 until January 1st of the second calendar year following the calendar year in which they were hired. It is also understood that step movement shall continue on each January 1st after the expiration date of this Agreement. Notwithstanding this, upon reaching Step 13 of the particular salary grade, there shall be no further step movement or base salary increases until such time as a successor agreement to this Agreement is negotiated.

- C. Upon an employee's reaching the maximum step, there shall be no further step movement during the life of this Agreement and the employee will become "off the schedule". Each employee who has been "off the schedule" shall be eligible to receive a 2.75% increase to his/her salary effective January 1, 2022 and January 1, 2023. Each employee who becomes "off the schedule" during the life of this Agreement shall be eligible for any of the above salary increases that occur subsequent to said employee becoming "off the schedule". There shall be no further base salary increases until such time as a successor agreement to this Agreement is negotiated.

**3. ARTICLE 31  
CONTINUATION**

- 31.1 This Agreement shall become effective upon ratification and signing by the appropriate parties, and shall terminate at the close of business on December 31, 2023.
- 31.2 The County and UPSEU recognize the desirability of commencing negotiations by January 1, 2023, should either party desire to modify this Agreement, so that the negotiated Agreement's terms and conditions can hopefully be available for the 2024 County budgetary process. If neither party expresses a desire to modify this Agreement by written notice delivered to the other party not later than September 1, 2023, this Agreement shall be automatically continued for the 2024 budgetary year at the same terms and conditions of the 2023 budgetary year.

**FOR THE EMPLOYER:**

*Amanda Lynn Cortese-Kolasz*

\_\_\_\_\_  
Amanda Lynn Cortese-Kolasz  
Special Assistant County Attorney

*Randall J. VanWagoner*

\_\_\_\_\_  
Randall J. VanWagoner  
President, MVCC

3/29/2021

Date: \_\_\_\_\_

**FOR THE UPSEU:**

*Gary M. Hickey*

\_\_\_\_\_  
Gary M. Hickey  
Executive Vice President/Regional  
Director

Date: 3-1-21



**ONEIDA COUNTY DEPARTMENT OF LAW**

Oneida County Office Building

800 Park Avenue ♦ Utica, New York 13501-2975

(315) 798-5910 ♦ fax: (315) 798-5603 ♦ [www.ocgov.net](http://www.ocgov.net)

**Anthony J. Picente, Jr.**  
County Executive

**Peter M. Rayhill**  
County Attorney

FN 20 21-114

April 15, 2021

Hon. Anthony J. Picente, Jr.  
800 Park Avenue  
Utica, New York 13501

**WAYS & MEANS**

**Re: Collective Bargaining Agreement between Oneida County and United Public Service Employees Union (White Collar Unit)**

Dear County Executive Picente:

The County of Oneida and the Untied Public Service Employees Union (White Collar Unit) have reached a tentative agreement (Agreement) for a new Collective Bargaining Agreement covering the two (2) year period of January 1, 2022 through December 31, 2023. The Agreement covers approximately 700 White Collar County workers. It has been ratified by the union.

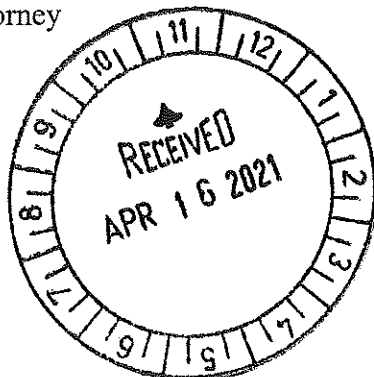
The Agreement is a rollover of the prior agreement that covered the period of January 1, 2018 through December 31, 2021, that maintains all provisions of the prior agreement, and calls for an increase of 2.75% to the base salary for employees off step for each year covered by the Agreement. In addition, eligible employees on step will receive step movement in each year covered by the Agreement, and it calls for a 1.5% increase to the step schedule base salary in years 2022 and 2023. I have attached the Agreement for your review.

I am recommending approval of the Agreement. If you concur, I respectfully request that you forward my recommendation to the Board of Legislators and ask that they act on this matter at their May 12, 2020 meeting.

Very truly yours,

Amanda L. Cortese-Kolasz  
Special Assistant County Attorney

Enclosure



Reviewed and Approved for submittal to the  
Oneida County Board of Legislator by

  
Anthony J. Picente, Jr.  
County Executive

Date 4-15-21

A

**MEMORANDUM OF AGREEMENT (MOA)**

**by and between**

**ONEIDA COUNTY/MVCC (Employer)**

**and**

**UNITED PUBLIC SERVICE EMPLOYEES UNION (UPSEU)  
(WHITE COLLAR UNIT)**

**WHEREAS**, the Collective Bargaining Agreement (CBA) between the Employer and the UPSEU expires on December 31, 2021; and

**WHEREAS**, the parties have reached a tentative settlement covering the period January 1, 2022 to December 31, 2023 and further wish to commit such to writing; and

**WHEREAS**, the parties hereto agree that the current CBA and all terms and conditions of employment set forth therein shall remain in full force and effect except as herein modified; and

**WHEREAS**, this MOA is subject to the approval of the Oneida County Board of Legislators and MVCC Board of Trustees (Employer) and the ratification of the membership of the UPSEU.

**NOW, THEREFORE**, in consideration of the mutual covenants contained herein, the parties hereby stipulate and agree as follows:

1. The recitations of the facts and circumstances set forth in all of the preceding "WHEREAS" clauses are expressly incorporated herein and form a part of the terms of this Memorandum of Agreement."

2. 

**ARTICLE 9  
ADMINISTRATION OF THE SALARY SCHEDULE**

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- A. On January 1, 2022, the 2021 schedule shall be increased by 1.5% to create the 2022 schedule and; on January 1, 2023, the 2022 schedule shall be increased by 1.5% to create the 2023 schedule.
- B. Each employee shall be eligible for annual step movement on the 2022 and 2023 schedule with step movement occurring on January 1, 2022 and January 1, 2023. However, new employees hired subsequent to September 30th of any calendar year will remain at Step 2 until January 1st of the second calendar year following the calendar year in which they were hired. It is also understood that step movement shall continue on each January 1st after the expiration date of this Agreement. Notwithstanding this, upon reaching Step 13 of the particular salary grade, there shall be no further step movement or base salary increases until such time as a successor agreement to this Agreement is negotiated.

30

- C. Upon an employee's reaching the maximum step, there shall be no further step movement during the life of this Agreement and the employee will become "off the schedule". Each employee who has been "off the schedule" shall be eligible to receive a 2.75% increase to his/her salary effective January 1, 2022 and January 1, 2023. Each employee who becomes "off the schedule" during the life of this Agreement shall be eligible for any of the above salary increases that occur subsequent to said employee becoming "off the schedule". There shall be no further base salary increases until such time as a successor agreement to this Agreement is negotiated.
- D. Each employee who is at the top step of the 2021 salary schedule on December 31, 2021 shall be taken "off the schedule" at that time, and shall be granted a 2.75% base salary increase effective January 1, 2022 and an additional 2.75% salary increase effective January 1, 2023.

Each employee who is at the top step of the 2022 salary schedule on December 31, 2022 shall be taken "off the schedule" at that time, and shall be granted a 2.75% base salary increase effective January 1, 2023.

3. **ARTICLE 31  
CONTINUATION**

- 31.1 This Agreement shall become effective upon ratification and signing by the appropriate parties, and shall terminate at the close of business on December 31, 2023.
- 31.2 The County and UPSEU recognize the desirability of commencing negotiations by January 1, 2023, should either party desire to modify this Agreement, so that the negotiated Agreement's terms and conditions can hopefully be available for the 2024 County budgetary process. If neither party expresses a desire to modify this Agreement by written notice delivered to the other party not later than September 1, 2023, this Agreement shall be automatically continued for the 2024 budgetary year at the same terms and conditions of the 2023 budgetary year.

**FOR THE EMPLOYER:**

*Amanda Lynn Cortese-Kolasz*

\_\_\_\_\_  
Amanda Lynn Cortese-Kolasz  
Special Assistant County Attorney

*Randall J. VanWagoner*

\_\_\_\_\_  
Randall J. VanWagoner  
President, MVCC

Date: 3/29/2021

**FOR THE UPSEU:**

*Gary M. Hickey*

\_\_\_\_\_  
Gary M. Hickey  
Executive Vice President/Regional  
Director

Date: 3-1-21



ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

April 16, 2021

FN 20 21-115

Board of Legislators  
Oneida County  
800 Park Avenue  
Utica, New York 13501

WAYS & MEANS

**Re: Extension of Salary Related Benefits included in the Memorandum of Agreement between Oneida County and the United Public Service Employees Union (White Collar Unit) to H, M and P Scales**

Dear Honorable Members:

A tentative agreement has been reached and a Memorandum of Agreement executed between the County and the United Public Service Employees Union (White Collar Unit) that is a rollover of the 2018 – 2021 Collective Bargaining Agreement and includes a base salary increase of 2.75% to employees off step, and a 1.5% increase to the step scheduled for the period of January 1, 2022 through December 31, 2023. I am requesting that you pass a resolution that extends any salary related benefits included in that tentative agreement to those employees who hold “H”, “M” and “P” titles, excepting those benefits specified for “H,” “M,” and “P” title that are explicitly different in the Oneida County Personnel Rules. I ask that this action be considered at your May 12, 2021 meeting.

Very truly yours,

Anthony J. Picente, Jr.  
Oneida County Executive



Reviewed and Approved for submittal to the  
Oneida County Board of Legislator by

*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive

Date 4-16-21

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**ONEIDA COUNTY**  
**DEPARTMENT OF PUBLIC WORKS**  
 George E. Carle Complex  
 5999 Judd Road, Oriskany, NY 13424  
 Phone: (315) 793-6235 Fax: (315) 768-6299

ANTHONY J. PICENTE JR.  
 County Executive

MARK E. LARAMIE, P.E.  
 Commissioner

May 5, 2021

FN 20 21 - 116

**PUBLIC SAFETY**

**WAYS & MEANS**

Anthony J. Picente Jr.  
 Oneida County Executive  
 800 Park Avenue  
 Utica, NY 13501

Dear County Executive Picente,

The Department of Public Works has been working with the Department of Emergency Services to secure a location for a tower to complete the County's interoperable communications radio system. A parcel of land in the Town of Floyd has been secured that will be suitable for the construction of a radio tower. This tower will complete the County's buildout of the interoperable radio system.

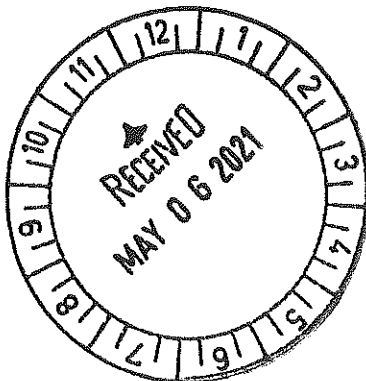
The County would like to purchase a .918-acre subdivided parcel of 8355 Soule Road, Holland Patent, NY 13343 (Tax Map No. 191-01-28.1) from Daniel and Rebecca Miller (see attached subdivision map approved by the Town of Floyd). The County will be paying seventeen thousand five hundred dollars (\$17,500.00) as a lump sum fee for this property. There will be no continuing lease cost as with some of the other towers.

If acceptable, please forward a request to the Oneida County Board of Legislators for approval of this purchase. I ask that the Board of Legislators provide authorization for the Chairman of the Board of Legislators and the County Executive to execute any and all contracts and documents as required by law to complete the purchase of this property.

If you have any questions, please do not hesitate to contact me. Thank you for your continued support.

Sincerely,

Mark E. Laramie,  
 P.E. Commissioner



Reviewed and Approved for submittal to the  
 Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
 County Executive

Date 5-5-21

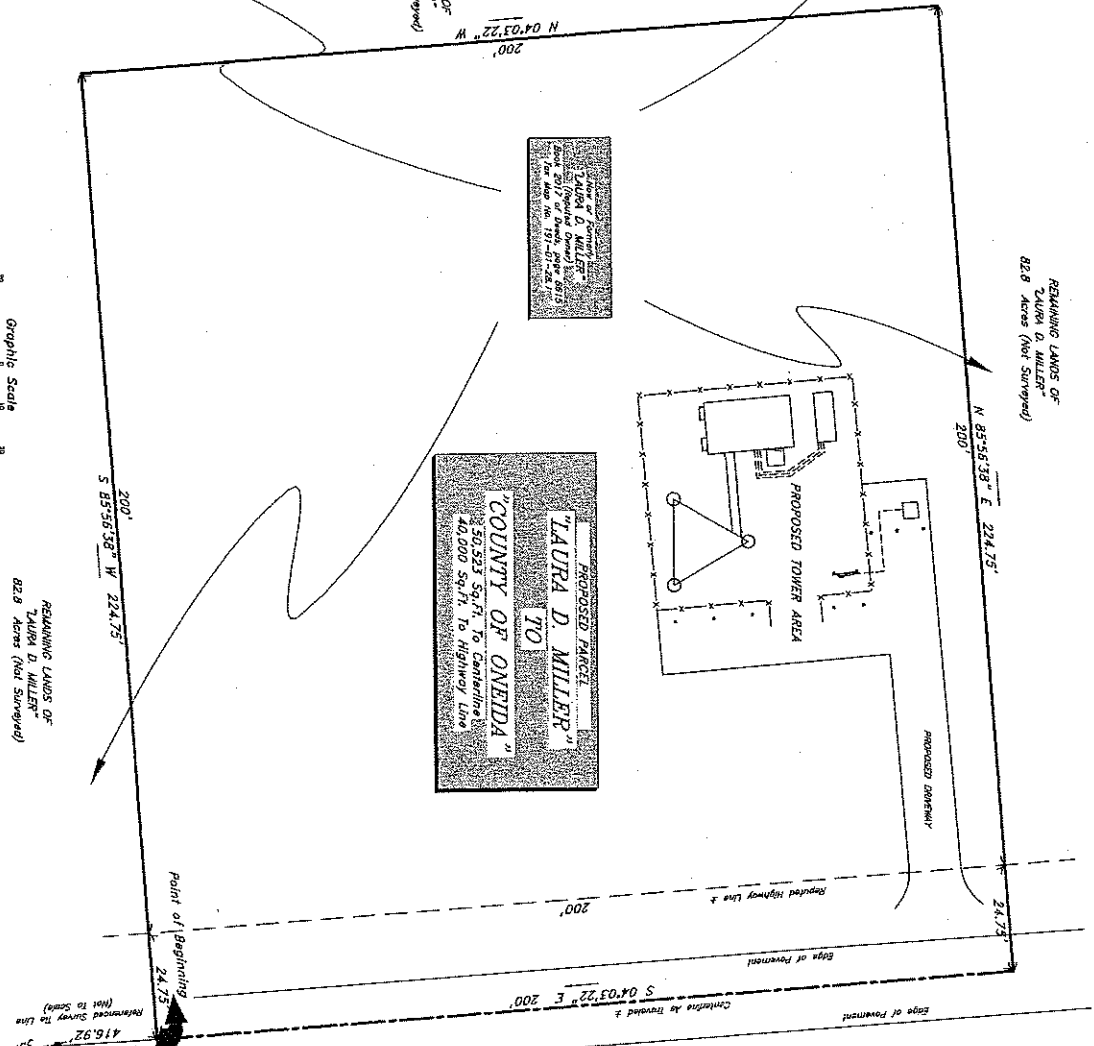
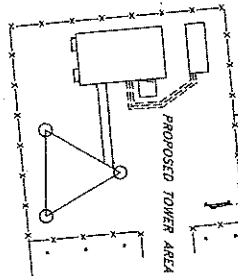


REMAINING LANDS OF  
LAURA D. MILLER  
82.8 Acres (Not Surveyed)

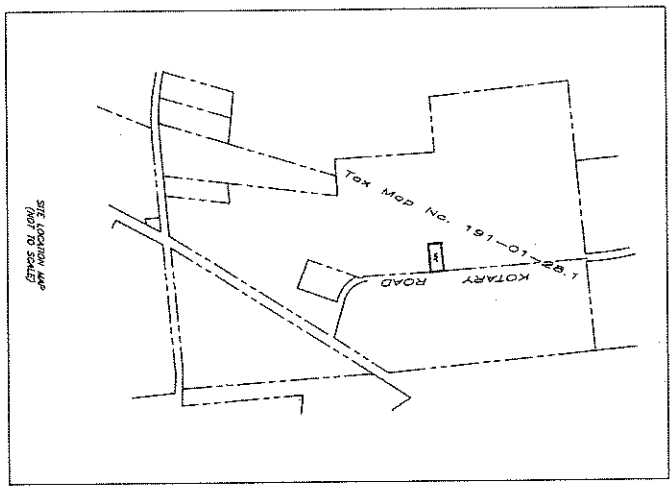
REMAINING LANDS OF  
LAURA D. MILLER  
82.8 Acres (Not Surveyed)

Proposed Parcel  
"LAURA D. MILLER"  
TO  
"COUNTY OF ONEIDA"  
50,523 Sq. Ft. To Contain  
40,000 Sq. Ft. To Highway Line

Proposed Parcel  
"LAURA D. MILLER"  
TO  
"COUNTY OF ONEIDA"  
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40,000 Sq. Ft. To Highway Line



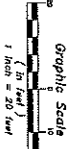
KOTARY ROAD



TOWN OF FLOYD PLANNING BOARD  
Secretary (Chairman)  
JULY 14 2020

Subject to a Current Abstract of Title  
Map Not to be used for Construction Purpose.  
© 2020 ChristopHERSON  
Unauthorized duplication is a violation of applicable laws.

Conveyance and 1/4 acre frontage to be conveyed hereinafter or  
subsequent owner. Conditions shall run only to the person for  
whom the survey is prepared and not the several persons, heirs,  
assigns, or assigns of the several persons, heirs, assigns, or assigns  
to the heirs of the said institution. Property conveyed and  
structures thereon shall be subject to the provisions of Article 145 of the  
NY Education Law to allow the same to be used for the purposes of  
the said institution. The surveyor certifies that this map is made from an actual  
survey of the property shown hereon.  
A RETURN/VISIT OF THIS MAP BY OTHERS VOID THIS CONVEYANCE



**CHRISTOPHERSON**  
LAND SURVEYING  
Syracuse & Tully, New York  
Phone: (315)437-9848 Fax: (315)437-4634



NO.	DATE	BY	REVISIONS

Proposed Parcel Conveyance  
Being a portion of lands of  
"LAURA D. MILLER"  
"COUNTY OF ONEIDA"  
Town of Floyd  
County of Oneida  
State of New York  
To be known as: # Kotary Road

Made By: PJP  
Reviewed By: HBC  
Date: 8/15/2020  
Scale: 1"=20'  
File: 0423-313  
Disk: CD 1831



# Griffiss International Airport

660 Hangar Road, Suite 223  
Rome, NY 13441  
Telephone: 315-736-4171 / Fax: 315-736-0568

ANTHONY J. PICENTE, JR.  
County Executive

EDWARD ARCURI  
Commissioner of Aviation

FN 20 21 - 117

April 28, 2021

**AIRPORT**

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

**WAYS & MEANS**

Re: FAA ACRGP Grant Offer No. 3-36-0119-055-2021

Dear County Executive Picente,

Please consider acceptance of a grant offer from the Federal Aviation Administration relative to the Airport Coronavirus Response Grant Program (ACRGP). The total amount of this grant is \$57,162.00 and can be used to prevent, prepare for and respond to coronavirus through funding related to costs for operations, personnel, cleaning, sanitation, janitorial services to combat the spread of pathogens at the airport, and debt service payments.

If you find the enclosed acceptable, please forward to the Board of Legislators for further review.

Thank you for your assistance in this matter.

Sincerely,

Edward A. Arcuri  
Commissioner of Aviation

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 4-30-21

Oneida Co. Department: Aviation

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP \_\_\_\_\_  
Other   x  

**ONEIDA COUNTY BOARD  
OF LEGISLATORS - SUMMARY**

**Name of Proposing Organization:**

Federal Aviation Administration  
New York District Office  
1 Aviation Plaza, Room 111  
Jamaica, NY 11434

**Title of Activity or Service:**

Airport Coronavirus Response Grant Program (ACRGP)

**Proposed Dates of Operation:**

Upon execution

**Client Population/Number to be Served:**

N/A

**Summary Statements**

- 1) **Narrative Description of Proposed Services:** Grant monies provided for to prevent, prepare for and respond to coronavirus through funding related to costs for operations, personnel, cleaning, sanitation, janitorial services to combat the spread of pathogens at the airport, and debt service payments.
- 2) **Program/Service Objectives and Outcomes:** N/A
- 3) **Program Design and Staffing:** N/A

**Total Funding Requested:** \$57,162.00

**Account #**

**Oneida County Dept. Funding Recommendation:** \$57,162.00

**Proposed Funding Sources (Federal \$/ State \$/County \$):**

**Federal:** \$57,162.00    **State:** \$ 0    **County:** \$0

**Cost Per Client Served:** N/A

**Past Performance Data:** N/A

**O.C. Department Staff Comments:**