



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5404

George Joseph  
Majority Leader

Philip M. Sacco  
Minority Leader

## EXPEDITED COMMUNICATIONS FOR DISTRIBUTION FOR THE January 12, 2022 MEETING

(Correspondence relating to upcoming legislation, appointments, petitions, etc.)

<u>FILE NO.</u>	<u>COMMITTEE</u>	<u>PAGES</u>
2022-027 . . .	Read & Filed .....	1
2022-028 . . .	Read & Filed .....	2
2022-029 . . .	Ways & Means .....	3
2022-030 . . .	Health & Human Services, Ways & Means .....	4
2022-031 . . .	Government Operations, Ways & Means .....	5
2022-032 . . .	Ways & Means .....	6-8

AVAILABLE ON WEBSITE ONLY  
[www.ocgov.net](http://www.ocgov.net)

**READ & FILED**

We, the undersigned, being members of the Oneida County Board of Legislators 2022-2023 Term of Office, and being members of the Democratic Party, hereby designate Timothy Julian as Minority Leader pursuant to Rule No. 3 of the Rules of the Board of Legislators of the County of Oneida, to serve for a term commencing January 1, 2022 and terminating on December 31, 2023.

*Chad Dault*  
*Wynn Lewis*  
*Debra Lee*  
*[Signature]*  
*[Signature]*  
*Cordis Vleah*

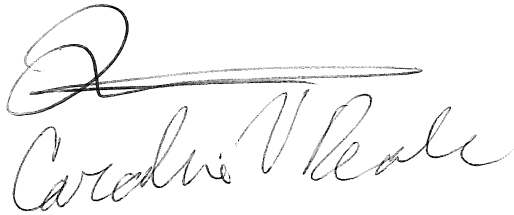
Dated: 11/4/22

**READ & FILED**

We, the undersigned, being members of the Oneida County Board of Legislators 2022-2023 Term of Office, and being members of the Democratic Party, hereby designate Maya Miller as Minority Legislative Analyst pursuant to Rule No. 2 of the Rules of the Board of Legislators of the County of Oneida, to serve for the remainder of a term that commenced January 1, 2022 and terminating on December 31, 2023.



*Chad D. Jones*  
Chad D. Jones



Carol V. Keane

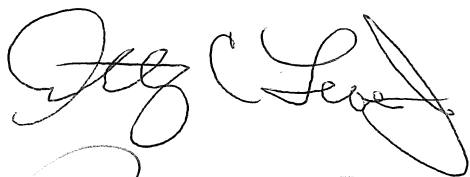
Dated: ~~12-2~~ 1/4/22

Dated 12-22-2021

**We, the undersigned Democratic members of the Oneida County Board of Legislators, hereby petition and designate the Utica Observer Dispatch and the Rome Daily Sentinel as the official newspapers representing the Democratic Party to publish the concurrent resolutions, election notices, official canvasses, local laws, notices and other matters required by law to be published in the year 2022.**



Chad Daulton  
Lynn Durr



Carol Kelle

FN 20 22-029

WAYS & MEANS



# ONEIDA COUNTY HEALTH DEPARTMENT

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

DANIEL W. GILMORE, PH.D., MPH  
DIRECTOR OF HEALTH



"PROMOTING & PROTECTING THE HEALTH OF ONEIDA COUNTY"

OCGOV.NET/HEALTH

January 4, 2022

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

FN 20 28 - 030

HEALTH & HUMAN SERVICES

WAYS & MEANS

Dear County Executive:

Upon receiving approval from the Bureau of Justice Assistance's Comprehensive Opioid Abuse Program Grant to purchase the MX908 Handheld Mass Spectrometer for Trace Vapor Detection for the Sheriff's Office to perform drug detection and surveillance in its correctional facility, I request your board approval for the following 2022 fund transfers:

TO:

AA# A4220.295 - - - Public Health/DOJ/IIR – OD Map Grant/Other Equipment.....\$65,000.00

FROM:

AA# A4220.495 - - - Public Health/DOJ/IIR – OD Map Grant/Other Expenses..... \$65,000.00

Respectfully Submitted,

Daniel W. Gilmore, PH.D., MPH  
Public Health Director

CC: County Attorney  
Comptroller  
Budget Director

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 1-4-22

ADMINISTRATION  
ADIRONDACK BANK BLDG., 5<sup>TH</sup> FL.,  
185 GENESEE ST. UTICA, NY 13501  
TEL: (315) 798-6400 • FAX: (315) 266-6138

SPECIAL CHILDREN SERVICES  
ADIRONDACK BANK BLDG., 5<sup>TH</sup> FL.,  
185 GENESEE ST. UTICA, NY 13501  
TEL: (315) 798-5249 • FAX: (315) 731-3491

ENVIRONMENTAL HEALTH  
ADIRONDACK BANK BLDG., 4<sup>TH</sup> FL.,  
185 GENESEE ST. UTICA, NY 13501  
TEL: (315) 798-5064 • FAX: (315) 798-6486

CLINICAL SERVICES  
406 ELIZABETH ST. UTICA, NY 13501  
TEL: (315) 798-5748 • FAX: (315) 798-1057

Anthony J. Picente Jr.  
Oneida County Executive



Amanda L. Cortese-Kolasz  
Commissioner of Personnel

**ONEIDA COUNTY  
DEPARTMENT OF PERSONNEL**

County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501-2986  
Phone: (315) 798-5726 ♦ Fax: (315) 798-6490

December 27, 2021

FN 20 22-031

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

GOVERNMENT OPERATIONS

WAYS & MEANS

**Re: Reallocation of Director of Purchase**

Dear County Executive Picente:

Upon review of the salary allocation of the Director of Purchase in comparison to the salary allocation of other department heads in Oneida County Government, the work load and responsibility of the Director of Purchase compared to that of similarly graded department heads and directors, as well as the salary of similar positions in other counties, it is my opinion that in order to attract qualified applicants for Director of Purchase, the salary grade should be allocated higher. To that end, I recommend that the title Director of Purchase be reallocated from Grade 38H, Step 4, to Grade 44H, Step 4, starting at \$81,710 beginning in calendar year 2022.

If you concur, I respectfully request that you submit this request to the Board of Legislators for consideration at their January 12, 2022 meeting.

Very truly yours,

Amanda L. Cortese-Kolasz  
Commissioner of Personnel

Reviewed and Approved for submittal to the  
Oneida County Board of Legislator by

Anthony J. Picente, Jr.  
County Executive

Date 12-29-21



# ONEIDA COUNTY BOARD OF LEGISLATORS

---

*Gerald J. Fiorini, Chairman ♦ 800 Park Avenue ♦ Utica, New York 13501*  
*Work Phone: 798-5900 ♦ Home Phone: 337-9045*

FN 20 22 - 032

January 5, 2022

Oneida County  
Board of Legislators  
800 Park Avenue  
Utica, New York 13501

WAYS & MEANS

Honorable Members:

I ask that you consider Randy J. Bogar, 71 Sherrill Lane, New Hartford, NY 13413 to the Upper Mohawk Valley Auditorium Authority, for a 5 year term, expiring December 31, 2026. He replaces Vin Karl, whose term has expired.

I ask that this be considered at the meeting of **January 12, 2022.**

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Gerald J. Fiorini".

Gerald J. Fiorini  
Chairman of the Board

Cc: County Executive  
Randy Bogar

Randy J. Bogar

## **EDUCATION**

Graduate Certificate, Industrial Relations – Cornell University  
B.S. Political Science – Brockport State University  
A.A.S. Political Science/Criminal Justice – Mohawk Valley Community College

## **RELATED COURSE WORK**

Labor Arbitration, Occupational Safety Management, Compensation & Benefits, Labor Relations Law, Supervisory Development, Management Development

## **PROFESSIONAL EXPERIENCE**

### **2007-Present MASONIC CARE COMMUNITY UTICA, NEW YORK, DIRECTOR HUMAN RESOURCES**, with responsibilities for:

Formulating comprehensive Human Resource Policies and objectives for a long term care facility, which includes an adult home, independent living and a childcare center in both a union and non-union setting. Initiated change to include the medical plan, wellness program and performance review policy. Developed new union and non-union handbooks. Member of the team, which successfully negotiated a three-year contract with one union – two bargaining units. Established an open door policy to better open up an effective line of communication. Maintain compliance with federal and state labor laws. Direct responsibility for education, recruiting, affirmative action, benefits administration, workers compensation, labor and employee relations.

### **1994-2007 OWL WIRE & CABLE INC., CANASTOTA, NEW YORK DIRECTOR HUMAN RESOURCES**, with responsibilities for:

Formulating comprehensive Human Resource Policies and objectives for a multi-state corporation both in a union and non-union setting. Initiated change to include the retirement plan, medical plan, new policies and written policy booklets for all four companies, performance review policy and change of insurance companies and broker. Member of the team which negotiated two contracts early (4 year agreement) established clearly defined meetings to bring together employees within the corporation to resolve problems. Direct responsibility for training, recruiting, affirmative action, safety, benefits administration, compensation, labor and employee relations.

### **1980-1994 UTICA CORPORATION, WHITESBORO, NEW YORK DIRECTOR INDUSTRIAL RELATIONS**, with responsibilities for:

Formulating comprehensive Human Resource policies and objectives for the entire corporation Recommending Human Resource strategies to the chief executive and then implementing them. Directing the corporation's compliance to the requirements of federal and state law. Managing a full service Human Resource department of professionals who supervise recruiting, labor, employee relations, compensation and benefits, communications, safety and Affirmative Action/EEO. Acting as a liaison between the corporation and external audiences including the press, community groups and government agencies.

### **SUPERVISOR OF SAFETY, SECURITY AND AFFIRMATIVE ACTION**, responsibilities included:

Analyze corporate safety & security risks  
Design, implement and manage plant safety/security program  
Design and manage the plant EEO program and ensure compliance with corporate and federal guidelines. Administer the workers compensation program.

### **PLANT PERSONNEL SUPERVISOR**, Responsibilities included:

Conflict resolution and third party negotiations, liaison between corporate management and the



union. Recruiting, interviewing, and screening prospective employees  
Counseling employees in work related issues. Monitoring the EEO program

**UTICA NATIONAL INSURANCE GROUP**, New Hartford, New York  
Claims Adjuster at the New Hartford, Nichols and Pittsford, N.Y. offices. Responsible for the  
adjustment of workers compensation, liability, auto liability and homeowner's insurance claims

**AWARDS/ACHIEVEMENTS**

Board of Directors - Cosmopolitan Center - (1991-1998)

Board of Directors - Management Resource Center Utica, NY (1990-1992)

Town of New Hartford Zoning Board of Appeals (Member 1991-Present Chairman 2007-Present)

Past Member SHRM - Syracuse Chapter

MACNY - Human Resource Executive Committee (2003-2005)

Central New York Occupational Health Clinic Advisory Board (1992-1997)