



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING • 800 PARK AVENUE • UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Susan L. Crabtree  
Clerk  
(315) 798-5901

James M. D'Onofrio  
Majority Leader

Michael J. Hennessy  
Minority Leader

## COMMUNICATIONS FOR DISTRIBUTION MAY 28, 2008

(Correspondence relating to upcoming legislation, appointments, petitions, etc)

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COUNTY OF ONEIDA  
**OFFICE OF THE COUNTY EXECUTIVE**

**ANTHONY J. PICENTE JR.**  
County Executive  
ce@ocgov.net

ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
FAX: (315) 798-2390  
www.ocgov.net

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAY 19 AM 10:17

RE: JN 2008-284

(revised letter)

May 19, 2008

Board of Legislators  
Oneida County  
800 Park Avenue  
Utica, New York, 13501

RE: Appointment of the Mental Health Commissioner

Honorable Members:


Pursuant to Article XII, Section 1201 of the Oneida County Charter, I respectfully request the Board of Legislators' confirmation of my appointment of Linda Nelson to the position of Mental Health Commissioner at a level of Grade 47H, [REDACTED]

A Search Committee was convened to find a new Mental Health Commissioner after the retirement of Ken Abramczyk. After going through each of the applications and holding interviews, Linda Nelson was recommended unanimously by the committee. She meets the standards fixed by the State Commissioner of Mental Hygiene. After taking over for Ken Abramczyk, Linda had shown her ability to go above and beyond the daily tasks of Mental Health Commissioner. She has proven, through a thorough interview process, that she is the most capable for the position and is aptly qualified to represent Oneida County and its residents.

This letter is amending Linda Nelson's appointment letter previously sent to the Board of Legislators.

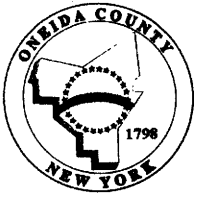
I would appreciate the Board's action on this request at its earliest opportunity.

Very truly yours,

  
Anthony J. Picente, Jr.  
Oneida County Executive

Cc: Linda Nelson

2.



COUNTY OF ONEIDA  
**OFFICE OF THE COUNTY EXECUTIVE**

**ANTHONY J. PICENTE JR.**  
County Executive  
ce@ocgov.net

ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
FAX: (315) 798-2390  
www.ocgov.net

*JN 2008-291*

**EDUCATION, YOUTH & AGRICULTURE**

May 14, 2008

Oneida County Board of Legislators  
800 Park Avenue  
Utica, New York 13501

**WAYS & MEANS**

Honorable Members:

The current SUNY 5-year capital program provides for \$350,000,000 to community colleges to fund a variety of projects. Mohawk Valley's allocation under this plan is \$9.6 million and, as of this date, MVCC has received County and SUNY approval for projects of just over \$1.2 million.

As required with state-funded capital projects, colleges must obtain dollar-for-dollar approval from their sponsors before the State will allocate any funds in support of a project. For matching purposes, the state does allow colleges, with sponsor approval, to count funds obtained from outside sources as the sponsor's match.

In order to respond to SUNY Chancellor's Task Force on campus safety and to plan for security needs of its students, MVCC is respectfully requesting approval from the County to proceed with a security related capital project using \$150,000 in non-County funds as the County's share, which when approved, will generate an additional \$150,000 in state funds. MVCC is also requesting a Campus Master Plan be done which will use \$150,000 in non-County funds from the MVCC Foundation as the County's share, which also when approved will generate an additional \$150,000 in state funding.

In light of the tragedy at Virginia Tech, campus safety has become a very important issue. I therefore request your Board approval for the following:

**a. Establishment of Capital Project H-429 – MVCC Security Capital Project, and Capital Project H – 431 – MVCC Master Plan:**

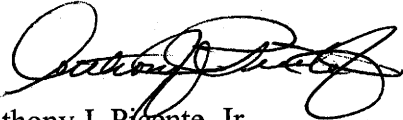
b. Funding for Capital Project H-429 as follows:

H-429 - 3597 State Aid .....	\$150,000.
H-429 - 2770 Misc.Revenue – MVCC Foundation ..	\$150,000.

c. Funding for Capital Project H-431 as follows:

H-431 - 3597 State Aid .....	\$150,000.
H-431 - 2770 Misc.Revenue – MVCC Foundation ..	\$150,000.

Respectfully submitted,



Anthony J. Picente, Jr.  
Oneida County Executive

AJP:tbk

CC: County Attorney  
Budget Director  
Comptroller  
MVCC

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAY 27 PM 3:39

ANTONY J. PICENTE, JR.  
County Executive



ROBERT J. ROTH  
Director

**ONEIDA COUNTY YOUTH BUREAU**  
County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501  
Phone: (315) 798-5027 ♦ Fax: (315) 798-6438

*JK 2008-292*

May 6, 2008

Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

**WAYS & MEANS**

Dear Mr. Picente:

**Re: Partnership for Youth Grant Award**

Attached for your review and approval is a service agreement between the Oneida County Youth Bureau and Oneida County Workforce Development per Board Resolutions and Local Law # 3 of 1991, amending Article VIII, Section 802 of the Administration Code.

This agreement totaling \$154,000.00 provides funding to Oneida County Workforce Development for coordination of youth education and training programs throughout Oneida County. They will be coordinating new mentoring, education and training services through their individual Workforce Development programs and in partnership with MVCC. During the 12 month period of the grants' active period, a total of 40 youth are expected to be provided with the training and skill-building necessary to give them the tools they need to be productive and self-sufficient.

The term of this agreement is December 1, 2007 through November 30, 2008 and the funds are being provided by the NYS Office of Children & Family Services. The delay in forwarding this document for approval was due to a delay at the state level in providing us with the contract documents. *There are no county match funds required for the operation of this grant.*

I am respectfully requesting your approval of this agreement between the Oneida County Youth Bureau and Oneida County Workforce Development. In addition, because the contract was delayed in arriving from the state, I am respectfully requesting that this be forwarded to the Board of Legislators to be reviewed at their next meeting.

Very truly yours,

Robert J. Roth  
Director

Attachments

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
  
Anthony J. Picente, Jr.  
County Executive  
Date 5/14/08

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
MAY 15 PM 2:37

5.

ONEIDA COUNTY BOARD  
OF LEGISLATORS

**Name of Proposing Organization:** Oneida County Workforce Development  
**Title of Activity or Service:** Partnership for Youth  
**Proposed Dates of Operation:** December 1, 2007 to November 30, 2008  
**Client Population/Number to be Served:** 40 Youth, ages 19 - 21

**Summary Statements**

**1) Narrative Description of Proposed Services**

The three-phase model described below is the framework for this program:

- **Phase I: Work-Based Learning/Basic Educational Training/Life Skills**  
A combination of basic skills instruction, pre-employment and life skills training are provided. Youth will be exposed to a minimum of 12 hours of conflict resolution and diversity training. This training will lay the foundation skills for developing workplace skills as well as citizenship skills, and will be ongoing throughout Phases II and III.
- **Phase II: Work Subsidy and Basic Educational Skills Training**  
The paid work subsidy component is an actual job and will last a minimum of eight weeks. It is designed to expose youth to the actual skills, competencies and requirements necessary for the workplace; to develop work history listing; to enhance the participant's ability to obtain unsubsidized employment as well as to promote the development of job retention skills.
- **Phase III: Transition Activities With Continued Support Services**  
During Phase III, the participant will successfully transition to independently maintaining both the educational and the work subsidy while continuing stable life circumstances. Through continued counseling, support and job search activities, and work-related peer support groups, participants will be encouraged to do long-term post program planning. For participants who have transitioned to educational or training experiences, OCWD staff will form linkages with counseling staff at educational institutions and with employers to provide transition continuity.

**2) Program/Service Objectives and Outcomes:**

The following objectives are specific to Oneida County Workforce Development's plan for this grant:

1. Obtain Job Readiness Skills:

6.

- 35 of 40 program participants who are now either unemployed or under employed will participate in a job club or intensive one-on-one job readiness skills training.
  - 30 of 35 program participants who now have appropriate job readiness skills will obtain employment or increase earnings.
2. Obtain Employment and/or Increase Employment:
    - 30 of 40 program participants who now either unemployed or under employed will obtain employment or improve their current employment.
    - Of the 30 program participants who now are employed or making higher wages, 25 participants will retain employment for a minimum of 6 months.
  3. Obtain Occupational Skills Training:
    - 25 of 40 program participants who now have little to no real occupational skills will attend a training program (i.e. On-the-Job, Classroom, Customized, or Work Experience) in a demand occupation.
    - Of the 25 program participants who now have received training in a demand occupation, 20 will obtain employment.
  4. Upgrade English Skills:
    - 20 of 25 program participants who now do not have sufficient English to find work will increase English skills.
    - 20 program participants who now have sufficient English skills will obtain employment.
  5. Obtain Necessary Wraparound Support Services to Achieve Employment and/or Training Goals:
    - All program participants who now lack needed wraparound support services to be able to successfully completed training or obtain and retain employment will be provided with the needed wraparound support services.

### 3) Program Design and Staffing

Funding will be used to support a full-time Youth Work Skills Counselor. In addition, additional educational support will come through a contract with Mohawk Valley Community College.

### 4) Program Reporting Requirements

Monthly Progress Reports are required to be submitted between the 10<sup>th</sup> and 12<sup>th</sup> of each month to the Oneida County Youth Bureau using the designated form (OCFS-4873). Progress Reports should contain details and data for the previous month's activities and should carryover the appropriate data from prior reports where appropriate.

### 5) Fiscal Claims and Reimbursement

All claims for fiscal reimbursement from Oneida County must be submitted on a monthly basis between the 10<sup>th</sup> and 12<sup>th</sup> of the following month. Fiscal claims should contain the details and data for the previous month's activities and should carryover the appropriate data from prior claims where appropriate. Claims must be completed using the NYS OCFS APY-WIA "Program Expenditure Summary" and an Oneida County Voucher. One original and two copies are required.

**Total Funding Requested: \$154,000.00**

**Account # A7310.49596**

**Oneida County Dept. Funding Recommendation: \$154,000.00**

7.

**Proposed Funding Sources (Federal \$/ State \$/County \$):** This program is fully supported by funds from a New York State Office of Children and Family Services grant.

**Cost Per Client Served:** \$ 3,850 per youth

**Past Performance Data:** This is a new grant recently awarded to the Oneida County Youth Bureau.





**ONEIDA COUNTY DEPARTMENT OF  
WATER QUALITY & WATER POLLUTION CONTROL**

51 Leland Ave, PO Box 442, Utica, NY 13503-0442  
(315) 798-5656 wpc@ocgov.net FAX 724-9812

Anthony J. Picente, Jr.  
County Executive

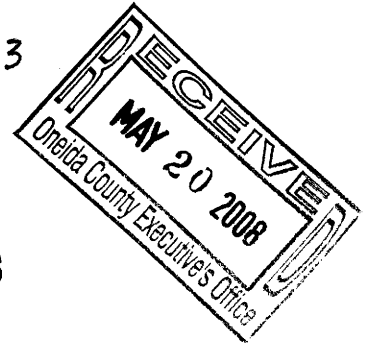
Steven P. Devan, P.E.  
Commissioner

May 19, 2008

7N2008-293

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

**PUBLIC WORKS  
WAYS & MEANS**



Dear County Executive Picente:

A review of Department expenditures has indicated the need for fund transfers between several Water Quality & Water Pollution Control accounts as detailed below.

A transfer of \$70,000 to G8130.491, Other Materials & Supplies, is being requested. The Department has experienced a higher than usual demand for replacement parts this year. In addition, the price of sodium bisulfite, a chemical used in the disinfection process, has increased significantly and money is needed to cover polymer costs for the remainder of the year.

A transfer of \$50,000 to G8130.493, Equipment Repair & Service Contracts is also being requested. The Department has experienced unanticipated expenditures to clean interceptor sewer lines, had an unanticipated major repair on a blower motor and has to perform unanticipated maintenance on incinerator sludge feed pumps.

No additional appropriations will be necessary to support this request at this time. Sufficient funds are currently available from G8130.495, Other Expenses.

Given the above, I am respectfully requesting the transfers listed below.

FROM:	G8130.495, Other Expenses	\$ 120,000
TO:	G8130.491, Other Materials & Supplies	\$ 70,000
	G8130.493, Equipment Repair & Service Contracts	\$ 50,000
		\$ 120,000

Thank you for your consideration in this matter. I am available at your convenience to answer any questions you or the Board may have regarding this request.

Sincerely,  
**THE ONEIDA COUNTY DEPARTMENT OF  
WATER QUALITY & WATER POLLUTION CONTROL**

Steven P. Devan, P.E.  
Commissioner

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
Anthony J. Picente, Jr.  
County Executive

Date 5-21-08

RECEIVED  
ONEIDA COUNTY LEGISLATIVE  
MAY 22 AM 10:00

9.

# Oneida County Department of Public Works

ANTHONY J. PICENTE, JR.  
County Executive

JOHN J. WILLIAMS  
Commissioner

6000 Airport Road  
Oriskany, New York 13424  
Phone: (315) 793-6213  
Fax: (315) 768-6299

DIVISIONS:  
Buildings & Grounds  
Engineering  
Highways, Bridges & Structures  
Reforestation

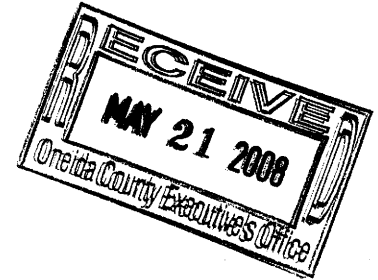
May 19, 2008

*7/16/2008-294*

Hon. Anthony J. Picente, Jr.  
County Executive  
Oneida County  
800 Park Avenue  
Utica, New York, 13501

**PUBLIC WORKS**

**WAYS & MEANS**



**RE: Shared Municipal Services Incentive Grant Award**

Dear County Executive Picente

The Department of Public Works has secured a grant under New York State's Shared Municipal Services Initiative. The grant application was for \$270,000 of which the County would have had to provide a local share of \$30,000 toward the cost of a rubber-tired telescopic boom excavator (Gradall 4100 Class) with attachments (\$300,000.00). The award we received was \$260,820 (96%) of the original request. The current estimated cost of this specialized piece of equipment is \$310,820.00. We are requesting that the County portion, \$50,000.00, be funded from the 'pay as you go' account.

This department is proud of its efforts to share services and equipment with our towns, cities and villages. This grant will allow us to continue this program and better serve the citizens of Oneida County. Assemblywoman Destito, Senator Valesky and Senator Griffo sent letters of support on our behalf to help secure our chances of being selected. Assemblywoman Destito took extra steps by setting up meetings to better understand exactly what would be looked at in the grant application. Workforce Development Grant Writer Russ Davis spent considerable time working with Deputy Commissioner Dennis S. Davis and Secretary Maureen Kozak on this project and helped us take a proposal that was rejected the prior year and shape it into one that was funded in this current round of State projects.

If you concur with this request, I respectfully ask that you forward it to the Board of Legislators for the following supplemental appropriation supported by unanticipated revenue and a transfer from the General Fund:

M5130.251	Automotive Equipment	\$310,820.00
M5031	Transfer from General	\$ 50,000.00
M3507	State Aid-SMSI Grant	\$260, 820.00

I thank you for your kind attention to this request.

Sincerely,

John J. Williams  
Commissioner of Public Works

cc: Budget  
Audit and Control  
Finance

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date

5-21-08

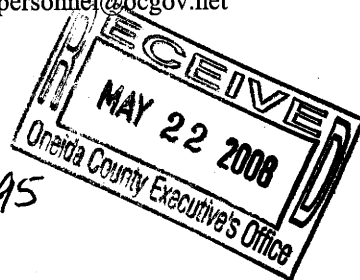
RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAY 22 AM 10:24

10.



**ONEIDA COUNTY DEPARTMENT OF PERSONNEL**

County Office Building 800 Park Avenue Utica, New York 13501-2986  
Phone: (315) 798-5725 Fax: (315) 798-6490 Email: personnel@ocgov.net  
Web site: www.ocgov.net



May 20, 2008

7N2008-245

Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

**PUBLIC HEALTH  
WAYS & MEANS**

Dear County Executive Picente:

I am forwarding communication from Director of Public Health, Nicholas A. DeRosa, requesting to create one (1) new Competitive position in Account, A4062, Primary Prevention Program. Director DeRosa is requesting a Clerk, Grade W10, Step 1 \$17,543.

This position will be 100% supported by a New York State Department of Health, Lead Primary Prevention grant which will reduce the incidences of lead poisoning in children living in Oneida County.

Therefore, I recommend the creation of one (1) Clerk position (Grade W10, Step 1 \$17,543) to Public Health, Primary Prevention Program (Cost Center 4062).

If you concur, I respectfully request this recommendation be forward to the Board of Legislators for their consideration and action.

Sincerely,

Paulette Z. Nickerson  
Commissioner of Personnel

Copy: County Attorney  
Public Health  
Budget

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
  
Anthony J. Picente, Jr.  
County Executive  
Date 5/22/08

2008 MAY 23 AM 11:21  
RECEIVED  
ONEIDA COUNTY LEGISLATURE

# ONEIDA COUNTY HEALTH DEPARTMENT

Adirondack Bank Building, 5<sup>th</sup> Floor, 185 Genesee St., Utica, NY 13501

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

NICHOLAS A. DEROSA  
DIRECTOR OF HEALTH



## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138



**Public Health**  
Prevent. Promote. Protect.



May 13, 2008

Mrs. Paulette Nickerson  
Commissioner of Finance  
Oneida County Department of Personnel  
800 Park Ave.  
Utica, NY 13501

Dear Mrs. Nickerson:

I am writing to request the creation of one position in Cost Center 4062, Primary Prevention Program. The position indicated is Clerk.

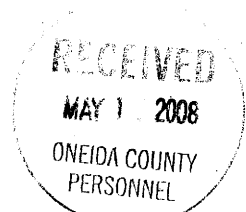
The goal of Oneida County Health Department's Lead Primary Prevention Grant is to reduce childhood lead poisoning by targeting high risk housing units for remediation. It is hoped that these efforts will reduce the overall incidence of lead poisoning in children living in Oneida County.

The work plan is extensive and needs the additional position to insure that the goals and objectives of this grant are fully accomplished. The additional positions will be 100% funded through the Primary Lead Prevention funding.

I appreciate your consideration for the approval of the creation of the indicated position. Please call me at extension 5633 if further information is needed.

Sincerely,

Nicholas A. DeRosa  
Director of Health



# ONEIDA COUNTY HEALTH DEPARTMENT

Adirondack Bank Building, 5th Floor, 185 Genesee St., Utica, NY 13501

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

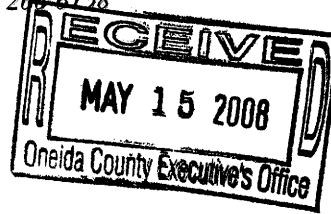
NICHOLAS A. DEROSA  
DIRECTOR OF HEALTH

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138



Public Health  
Prevent. Promote. Protect.



7N2008-296

## PUBLIC HEALTH

## WAYS & MEANS

May 13, 2008

Anthony J. Picente, Jr., County Executive  
Oneida County Office Building  
800 Park Avenue  
Utica, New York 13501

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 5/16/08

Dear Mr. Picente:

As you are aware the New York State Department of Health has awarded the Oneida County Public Health Department the *Primary Prevention Pilot Program*. This award is to support and enhance local efforts to reduce the prevalence of elevated blood levels in children.

Under separate cover I have requested approval of a new clerk position in this cost center. This position will be 100% grant cover.

In order to facilitate this we are requesting the following transfer for the 2008 fiscal year.

**From:** A4062.495 – Other Fees & Services.....\$16,542

**Total: \$16,542**

**To:** A4062.101 – Salaries..... \$ 9,446

A4062.810 – Retirement..... 960

A4062.830 – Social Security..... 723

A4062.840 – Workers Compensation..... 274

A4062.850 – Unemployment Insurance..... 24

A4062.860 – Health Insurance..... 5,115

**Total: \$ 16,542**

Please request the Board to act on the above mention at their earliest convenience.

If you have any questions, please do not hesitate to contact me.

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAY 22 AM 10:24

Sincerely,



Nicholas A. DeRosa  
Director of Public Health

Cc: T. Keeler, Director of Budget

**ONEIDA COUNTY DEPARTMENT OF HEALTH**

Date: 05-13-08

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**APPROPRIATION / SUMMARY**

Appropriation \_\_\_\_\_  
Transfer **X**  
Fiscal Year: 2008

1.) Appropriation or Transfer Description –

FROM:

A4062.495 – Other Fees & Services \$16,542

TO:

A4062.101 – Salaries	\$ 9,446
A4062.810 – Retirement	960
A4062.830 – Social Security	723
A4062.840 – Workers Compensation	274
A4062.850 – Unemployment Insurance	24
A4062.860 – Health Insurance	5,115

Total: \$ 16,542

2.) Activity or Service –

The goal of Oneida County Health Department's *Lead Primary Prevention Grant* is to reduce childhood lead poisoning by targeting high risk housing units for re-mediation. It is hope that these efforts will reduce the overall incidence of lead poisoning in children living in Oneida County.

2.) Client population to be served –

The OCHD has identified specific census tracts and block groups in the zip code 13501 as an "area at high risk for lead poisoning" based on GIS mapping that will be targeted in 2008 for housing interventions. Outreach and education activities on reducing lead poisoning hazards based on GIS mapping will also take place in the City of Rome, Camden, Boonville, Vernon, and Bridgewater in 2008 as part of this grant.

15.

**3.) Explanation of Appropriation /Transfer –**

**To fund requested clerk position with anticipated start date of June 19, 2008.**

**5.) Funding Source -**

**These services are 100% reimburse through the New York State Department of Health.**

**Oneida County Department Staff Comments:**



# ONEIDA COUNTY HEALTH DEPARTMENT

185 Genesee Street, Utica, New York 13501

ANTHONY J. PICENTE JR.  
ONEIDA COUNTY EXECUTIVE

NICHOLAS A. DEROSA  
DIRECTOR OF HEALTH

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138

May 6, 2008

7N2008-297

Anthony J. Picente, Jr.  
County Executive  
Oneida County Office Building  
800 Park Avenue  
Utica, New York 13501

## PUBLIC HEALTH WAYS & MEANS

Dear Mr. Picente:

Under Section 4410 of the New York State Education Law in compliance with Part 200 of the Regulations of the Commissioner of Education of the State of New York municipalities are to provide payment for tuition, SEIT and evaluations rendered to eligible preschool aged children with disabilities.

Enclosed please find (3) three copies of an Agreement between Oneida-Herkimer-Madison BOCES and the Oneida County Health Department, Education and Transportation of Handicapped Children Program for the reimbursement of tuition, SEIT and evaluations for the period July 1, 2008 through June 30, 2011.

We anticipate reimbursement will exceed \$50,000.00 for the July 1, 2008 through June 30, 2011 school years. From January 2007 through December, 2007 Oneida-Herkimer-Madison BOCES was paid #383,017.43 for evaluations and center based children.

I respectfully request the approval of this contract between Oneida-Herkimer-Madison BOCES and Oneida County Health Department.

Please contact me if you have any questions or require additional information.

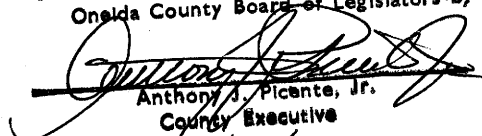
Sincerely,



Nicholas A. DeRosa  
Director of Health

Enclosures

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by



Anthony J. Picente, Jr.  
County Executive

Date 5/14/08

2008 MAY 15 PM 2:36

RECEIVED  
ONEIDA COUNTY LEGISLATURE

**CONTRACT SUMMARY SHEET - ONEIDA COUNTY HEALTH DEPARTMENT**

**DIVISION:** Education and Transportation of Handicapped Children Program

**Account Number:** A 2960.1952 Evaluations  
A2960.4957 Tuition

**NAME AND ADDRESS OF VENDOR:** Oneida Herkimer Madison BOCES  
Box 70, Middle Settlement Road  
New Hartford, New York 13413

**VENDOR CONTACT PERSON:** Marybeth Piejko, CPSE Coordinator

**DESCRIPTION OF CONTRACT:** The Oneida County Health Department contracts with program providers and individual therapists who are qualified to provide services according to Section 4410 of Education Law, Part 200 Regulations of the Commissioner of Education, New York State Education Department Individual and Disabilities Act of 1990, Title 34, Part 300 of the Code of Federal Regulations. Transportation services are provided in accordance with Section 119-0 of the General Municipal Law and Section 236 of the Family Court Act.

**CLIENT POPULATION SERVED:** 35 Evaluations  
39 Tuition/SEIT

**PREVIOUS CONTRACT YEAR TOTAL:** \$ 383,017.43

**THIS CONTRACT YEAR:** Rate for Evaluation and Tuition is set by State Education Department. Transportation rates are awarded by Purchasing Department by bids.

**THIS IS CONTRACT PERIOD:** July 1, 2008 TO JUNE 30, 2011


\_\_\_\_\_ NEW        X   RENEWAL      \_\_\_\_\_ AMENDMENT

**FUNDING SOURCE:** Contract Amount      \$ \_\_\_\_\_ over \$50,000.00 \_\_\_\_\_  
Less Revenues: \_\_\_\_\_

State Funds      \_\_\_\_\_ 59.5% of Total Dollars \_\_\_\_\_

County Dollars - Previous Contract      \$ \_\_\_\_\_ % of Total Dollars \_\_\_\_\_

County Dollars - This Contract      \$ \_\_\_\_\_ % of Total Dollars \_\_\_\_\_

**Approved as to Form by County Attorney:**   
Brian Miga, Esq.

**SIGNATURE:** THERESA KAPES , DIRECTOR OF SPECIAL CHILDRENS SERVICES

**DATE:** May 6, 2008

# ONEIDA COUNTY HEALTH DEPARTMENT

Adirondack Bank Building, 5<sup>th</sup> Floor, 185 Genesee St., Utica, NY 13501

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

NICHOLAS A. DEROSA  
DIRECTOR OF HEALTH

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138



**Public Health**  
Prevent. Promote. Protect.

*JK 2008-298*

May 5, 2008

## PUBLIC HEALTH WAYS & MEANS

Anthony J. Picente Jr.  
Oneida County Executive  
800 Park Avenue  
Utica New York 13501

Re: C-021564 Renewal

Dear Mr. Picente:

Attached are five (5) copies of a renewal agreement between Oneida County through its Health Department and New York State Department of Health – Children with Special Health Care Needs Program. As you are aware, the Oneida County Department of Health through the Division of Special Children's Services and Physically Handicapped Children's Program receives funding from the New York State Department of Health for the administration of the Children with Special Health Care Needs Program (CSHCN).

The Children with Special Health Care Needs Program provides information and referral to families of the CSHCN Program who are uninsured or underinsured or need assistance accessing appropriate community resources.

This agreement will commence October 1, 2008 through September 30, 2009 for a total reimbursement of \$28,257. **No new county dollars will be expended.** This agreement is being sent for execution after its commencement date as the agreement was received on April 30, 2008.

If this agreement meets with your approval, please sign, notarize and return to me.

Sincerely,

Nicholas A. DeRosa  
Director of Health

attachments

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
  
Anthony J. Picente, Jr.  
County Executive  
Date 5/14/08

2008 MAY 15 PM 2:35

RECEIVED  
ONEIDA COUNTY LEGISLATURE

"PROMOTING AND PROTECTING THE HEALTH OF ONEIDA COUNTY"

19.

**CONTRACT SUMMARY SHEET - ONEIDA COUNTY HEALTH DEPARTMENT**

**DIVISION:** Special Children Services

**NAME AND ADDRESS OF VENDOR:** NYS Department of Health

**VENDOR CONTACT PERSON:** Gary Wood, Health Program Administrator II  
Fiscal Unit, Division of Family Health

**DESCRIPTION OF CONTRACT:** The Children with Special Health Care Needs Program (CSHCN) is a public health program that provides information and referral services for health and related areas for families of CSHCN.

**CLIENT POPULATION SERVED:** Children 0 – 21 who have or are suspected of having a serious or chronic physical, developmental, behavioral or emotional condition and who also require health and related services of a type or amount beyond that required by children generally.

**PREVIOUS CONTRACT YEAR:**

**TOTAL:** \$29,715.00 with COLA

**THIS CONTRACT YEAR:**

**TOTAL:** \$28,257.00 without COLA

\_\_\_\_\_ **NEW**       **RENEWAL**      \_\_\_\_\_ **AMENDMENT**

**FUNDING SOURCE:** Grant Award      \$ 28,257.00  
**Less Revenues:** \_\_\_\_\_

State Funds      100%

County Dollars - Previous Grant      \$ 0.00

County Dollars - This Grant      \$ 0.00

Approved as to form only: \_\_\_\_\_  
Brian Miga, Assistant County Attorney

**SIGNATURE:** NICHOLAS A. DEROSA, DIRECTOR OF HEALTH

**DATE:** May 5, 2008

# ONEIDA COUNTY HEALTH DEPARTMENT

*A Adirondack Bank Building, 5th Floor, 185 Genesee St., Utica, NY 13501*

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

NICHOLAS A. DE ROSA  
DIRECTOR OF HEALTH

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138



**Public Health**  
Prevent. Promote. Protect.

7N2008-299

May 5, 2008

## PUBLIC HEALTH

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

## WAYS & MEANS

Dear Mr. Picente:

Re: C018356

Attached are three (3) copies of an agreement between Oneida County through its Health Department and the New York State Department of Health – Integrated Cancer Services Contract.

The purpose of this contract is to provide no cost breast and cervical cancer screening to uninsured or underinsured women in Oneida, Madison and Herkimer counties, age 40 and over. Follow-up care and case management is provided for women who need further services. The term of this agreement shall become effective April 1, 2008 through March 31, 2009 with reimbursement in the amount of \$284,500. **No county dollars will be expended as this contract is 100% funded.** This contract is being forwarded to you after the start date as our office received the contract on May 2, 2008.

If this agreement meets with your approval, please sign where indicated and forward to the Board of Legislators for approval.

Sincerely,

Nicholas A. DeRosa  
Director of Health

attachments  
ry

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 5/14/08

2008 MAY 15 PM 2:36

RECEIVED  
ONEIDA COUNTY LEGISLATURE

"PROMOTING AND PROTECTING THE HEALTH OF ONEIDA COUNTY"

21.

**CONTRACT SUMMARY SHEET - ONEIDA COUNTY HEALTH DEPARTMENT**

**DIVISION:** Community Wellness (Healthy Living Partnership)

**NAME AND ADDRESS OF VENDOR:** New York State Department of Health  
Division of Chronic Disease Prevention  
Empire State Plaza  
Corning Tower, Room 515  
Albany, New York 12237-0675

**VENDOR CONTACT PERSON:** Thomas Justin, Finance Officer

**DESCRIPTION OF CONTRACT:** Build and maintain collaborative relationships with health, human service, education and other community organizations to provide and promote utilization of cancer screening services among the priority populations throughout the entire proposed service area, enroll members of the priority populations into comprehensive, age-appropriate breast, cervical and colorectal cancer screening services, identify and recruit licensed medical providers throughout the entire service area to join the partnership, ensure that all men and women with abnormal screening results are assessed for their need for case management services, provide leadership, coordinate and administer the program to implement all required activities.

**CLIENT POPULATION SERVED:** To provide no cost breast and cervical cancer screening to uninsured or underinsured women in Oneida, Herkimer and Madison counties, age 40 and over. Follow-up care and case management is provided for women who need further services.

**PREVIOUS CONTRACT YEAR:** April 1, 2007 through March 31, 2008

**TOTAL:** \$147,003

**THIS CONTRACT YEAR:** April 1, 2008 through March 31, 2009

**TOTAL:** \$284,500

         **NEW**                               **X** **RENEWAL**                               **AMENDMENT**

**FUNDING SOURCE:** A3451 Grant Award \$284,500

Less Revenues:	_____	_____
State Funds		\$ 284,500
County Dollars - Previous Grant	\$	* -0-
County Dollars - This Grant	\$	-0-

**SIGNATURE:** Nicholas A. DeRosa, Director of Health

**DATE:** May 5, 2008

# ONEIDA COUNTY HEALTH DEPARTMENT

Adirondack Bank Building, 5<sup>th</sup> Floor, 185 Genesee St., Utica, NY 13501

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

NICHOLAS A. DEROSA  
DIRECTOR OF HEALTH

## ADMINISTRATION

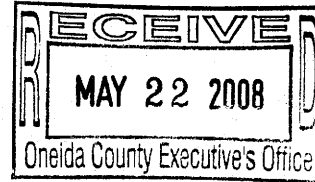
Phone: (315) 798-6400 Fax: (315) 266-6138



May 19, 2008



**Public Health**  
Prevent. Promote. Protect.



RECEIVED  
ONIDA COUNTY LEGISLATURE  
2008 MAY 23 PM 4:27

Anthony J. Picente Jr., County Executive  
Oneida County Office Building  
800 Park Avenue  
Utica, New York 13501

7N2008-300

## PUBLIC HEALTH WAYS & MEANS

Dear Mr. Picente:

When constructing our 2008 County budget we anticipate an award of \$80,850 for Oneida County's *Immunization Action Plan* (IAP). The actual award for this contract is \$116,939 for the period of April 1, 2008 through March 31, 2009 or \$36,089 more than what was originally budgeted.

In order to align the county budget with that of the state we are requesting that portion (\$27,067) designated to county's current fiscal year be appropriated into the 2008 fiscal year.

To: A4089.195 – Other Fees & Services.....	\$ 16,942
A4089.212 – Computer Equipment.....	2,000
A4089.425 – Training & Special Schools.....	500
A4089.495 – Other Expenses.....	7,625
<b>Total:</b>	<b>\$ 27,067</b>

This appropriation will be supported by revenue in A3408 – State Aid-Immunization Consortium for \$27,067.

If you have any questions, please do not hesitate to contact me.

Sincerely,

Nicholas A. DeRosa  
Director of Public Health

Cc: T. Keeler, Director of Budget

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
Anthony J. Picente, Jr.  
County Executive

Date 5/22/08

**ONEIDA COUNTY DEPARTMENT OF HEALTH**

**Date: 05-19-08**

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**APPROPRIATION / SUMMARY**

**Appropriation X  
Transfer  
Fiscal Year 2008**

**1.) Appropriation or Transfer Description –**

**Cost Center: Immunization - Health/ A4089**

To:	Other Fees & Services.....	\$16,942
	Computer Equipment.....	2,000
	Training & Special Schools....	500
	Other Expenses	<u>7,625</u>
		<b>\$27,067</b>

**2.) Activity or Service –**

**These monies are utilized to promote the use of the web-based immunization registry. NYS legislation, which requires wide-spread use of this program, became effective as of January 1, 2008. The health department requires a dedicated staff person to perform data entry, query the program and also serve as a liaison to health care providers in our county, providing support and promoting its use. In addition, this person will utilize the program to print patient shot records upon request. Computer equipment is required to support use of this program. Attendance at user training sessions is required and monies will be utilized to support mileage and tolls. Printing and office supply costs will also be supported by this contract.**



**3.) Client population to be served –**

**Immunizations are provided to the uninsured and underinsured residents of Oneida County. Additionally, patients are sometimes referred by their health care provider to the Public Health clinic for vaccines which are not kept in supply by the private provider.**

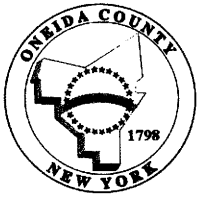
**4.) Explanation of Appropriation /Transfer –**

**When developing our 2008 county budget we anticipated an award of \$80,850. The actual award came in \$36,089 higher or \$116,939.**

**4.) Funding Source –**

**These expenditures are 100% funded by New York State and deposited in A3408 – State Aid – Immunization Consortium.**

**Oneida County Department Staff Comments:**



COUNTY OF ONEIDA  
**OFFICE OF THE COUNTY EXECUTIVE**

**ANTHONY J. PICENTE JR.**

County Executive  
ce@ocgov.net

ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
FAX: (315) 798-2390  
www.ocgov.net

7/12008-301

May 22, 2008

**EDUCATION, YOUTH & AGRICULTURE**

Board of Legislators  
Oneida County  
800 Park Ave.  
Utica, NY 13501

Re: Appointment to the Mohawk Valley Heritage Corridor Commission

Honorable Members:

In accordance with Article XX, Section 2004 of the Oneida County Charter and Article 37 of the New York State Parks, Recreation and Historic Preservation Law, I submit for your confirmation the appointment of Robert Avery to the Mohawk Valley Heritage Corridor Commission. The term of office for this appointment is four years.

Thank you for the Board's kind attention to this matter.

Very truly yours,

Anthony J. Picente Jr.  
Oneida County Executive

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAY 23 PM 4:26

26.

# Oneida County Department of Aviation

## Oneida County Airport at Griffiss Airfield (RME)

592 Hangar Road, Suite 200

Rome, New York 13441

ANTHONY J. PICENTE, JR.  
County Executive

Phone: (315) 736-4171 Fax: (315) 736-0568

ROGER B. SORRELL, C.M.  
Commissioner

airport@ocgov.net

May 13, 2008

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Ave.  
Utica, NY 13501

7/2008-302

**AIRPORT**

**WAYS & MEANS**

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAY 27 PM 3:19

Dear County Executive Picente,

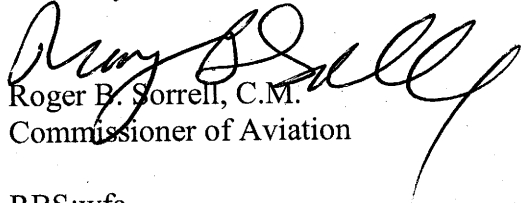
Enclosed for your consideration are three (3) copies of a *State Supplemental Grant Agreement #4* which matches a previously approved *FFY- '07 Federal Airport Improvement Program grant*. Please note that this agreement supplements a 10-year Master Agreement that establishes streamlined grant procedures. It contains the contract number from the Master Grant, but has unique Project Identification Numbers (PIN) as identified in the attachment.

The NYSDOT requires a municipal resolution be passed to accept their supplemental grant. Therefore, we respectfully request you forward to the Oneida County Board of Legislators for authorization to execute the supplemental grant agreement #4 with the New York State Department of Transportation. Capital Project Account H-339 Griffiss Airfield Redevelopment is established to receive these funds.


Upon Board approval, please *return three (3) signed and notarized copies as well as three (3) notarized resolutions* authorizing acceptance of the grant.

Should you have any questions regarding this application please contact me.

Sincerely,

  
Roger B. Sorrell, C.M.  
Commissioner of Aviation

RBS:wfa  
Attach.

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
  
Anthony J. Picente, Jr.  
County Executive  
Date 5/27/08

27.

Oneida County Department: Aviation

Competing Proposal \_\_\_\_\_  
Only Respondent \_\_\_\_\_  
Sole Source RFP X

## Oneida County Board of Legislators Contract Summary

Name of Proposing Organization: NYS Department of Transportation

Title of Activity or Service: **State Grant**

Client Population/Number to be Served: N/A

**Summary Statements:**

1) Narrative Description of Proposed Services:

**Provides State match to FFY 2007 Airport Improvement Program.**

2) Program/Service Objectives and Outcomes:

**Redevelopment of Griffiss Airfield for aviation and economic development purposes.**

3) Program Design and Staffing Level:

N/A

Total Funding Requested: **\$0**

Oneida County Department Funding Recommendation: **\$0**

Account # **H-339**

Proposed Funding Source: Federal \$3,154,000 State \$83,000 County \$83,000  
\$95,451 (max)

Cost Per Client Served: N/A

Past Performance Data: N/A

Oneida County Department Staff Comments: State will fund maximum of 15% over their share.

**NEW YORK STATE  
DEPARTMENT OF TRANSPORTATION  
~~~~~  
AVIATION CAPITAL PROJECT AGREEMENT**

**GRIFFISS AIRPARK**

**SUPPLEMENTAL AGREEMENT # 4**

This supplemental agreement, made as of this 22<sup>nd</sup> day of August 2006, by and between the People of the State of New York (hereinafter referred to as the "State"), acting by and through the New York State Department of Transportation (the "Department"), having its principal office at 50 Wolf Road, Albany, New York 12232 and the County of Oneida (hereinafter referred to as "Grantee"), whose principal office is located at Utica, New York.

WITNESSETH:

WHEREAS, the parties entered into Contract K550775 dated September 5, 1998 pursuant to which the Grantee shall undertake a Project with State financial assistance in the form of a capital grant pursuant to Article 2 of the Transportation Law; and

WHEREAS, the parties desire to amend Contract K550775 by amending Schedule A of said Contract to add eligible projects to be funded pursuant to the Agreement and/or increase the amount of the grant funds available for a project indicated in Schedule A.

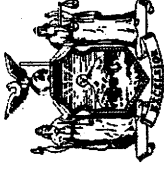
NOW, THEREFORE, in consideration of the mutual covenants herein set forth, the Department and the Grantee agree as follows:

SECTION 1.

Contract K550775 is hereby amended to add Schedule(s) A-11, A-12 and A-13 attached hereto, which supplements Contract K550775.

SECTION 2.

All of the terms and conditions of Contract K550775 not specifically amended herein shall remain in full force and effect.



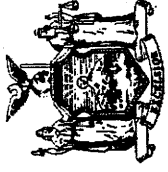
**Contract:** K550775  
**Grantee:** County of Oneida, w/offices @ Rome, NY  
**Facility:** GRIFFISS AIRPARK

**SCHEDULE #: A-11**

| <u>PIN</u>                   | <u>Project Description</u>          | <u>Estimated Total Cost</u> | <u>Federal Share</u> | <u>Local Share</u> | <u>State Share</u> |
|------------------------------|-------------------------------------|-----------------------------|----------------------|--------------------|--------------------|
| 2905.15                      | Perform Runway 15 Obstruction Study | \$90,000                    | \$85,500             | \$2,250            | \$2,250            |
| Maximum State Share Payable* |                                     |                             |                      |                    | \$2,588            |

The State share payable under this Agreement is 50% of the non-federal share of eligible costs. In accordance with the separate federal grant referenced herein, the federal share shown above may be increased administratively, upon request of the grantee based on increases in eligible costs, to a maximum of 15%. If and when the federal share increases, the State share shall be increased proportionately, without further amendment to this Agreement, up to the maximum amount shown above.

*90.*



**Contract:** K550775  
**Grantee:** County of Oneida w/offices at Rome, NY  
**Facility:** GRIFFISS AIRPARK

**SCHEDULE #: A-13**

| <u>PIN</u>                   | <u>Project Description</u>                                                                                                                                                     | <u>Estimated Total Cost</u> | <u>Federal Share</u> | <u>Local Share</u> | <u>State Share</u> |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------|--------------------|--------------------|
| 2905.17                      | Apron Rehabilitation - Phase I (construction); Roof, Siding, and Insulation - Building 200 (SRE Building); Replace Air Traffic Control Tower (Building 504) Elevator - Phase I | \$2,040,000                 | \$1,938,000          | \$51,000           | \$51,000           |
| Maximum State Share Payable* |                                                                                                                                                                                |                             |                      |                    | \$58,650           |

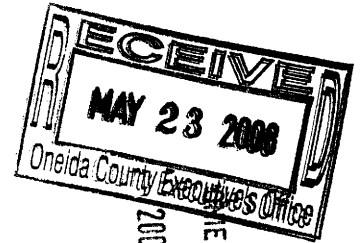
The State share payable under this Agreement is 50% of the non-federal share of eligible costs. In accordance with the separate federal grant referenced herein, the federal share shown above may be increased administratively, upon request of the grantee based on increases in eligible costs, to a maximum of 15%. If and when the federal share increases, the State share shall be increased proportionately, without further amendment to this Agreement, up to the maximum amount shown above.

ANTHONY J. PICENTE, JR.  
County Executive



ROBERT J. ROTH  
Director

**ONEIDA COUNTY YOUTH BUREAU**  
County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501  
Phone: (315) 798-5027 ♦ Fax: (315) 798-6438



*FN 2008 - 303*

May 20, 2008

EDUCATION, YOUTH & AGRICULTURE

**WAYS & MEANS**

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAY 27 PM 3: 18

Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

Dear Mr. Picente:

The Oneida County Youth Bureau has received notice from the New York State Division of Criminal Justice Services that they will allow an extension of the **2007 Byrne Grant Award** entitled "Project Alert." This extension, to be spent in **FY2008** will allow the Utica City School District to use unexpended funds that remained at the end of the 2007 year. These funds come directly from New York State, are matched by the Utica School District and require no county funding support.

Therefore, I respectfully request a supplemental appropriation of \$6,985.00 for the 2008 fiscal year.

**To: A7310.195 – Other Fees and Services \$ 6,985.00**

This appropriation will be supported by revenue in:

**From: A3824 – State Aid – DCJS \$ 6,985.00**

Sincerely,

Robert J. Roth  
Director

Cc: T. Keeler, Budget  
S. Brown, Audit & Control  
L. Dillon, County Attorney

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
Anthony J. Picente, Jr.  
County Executive

Date 5/23/08

37.



# Oneida County Department of Public Works

ANTHONY J PICENTE JR  
County Executive

JOHN J WILLIAMS  
Commissioner

6000 Airport Road  
Oriskany, New York 13424  
Phone: (315) 793-6213  
Fax: (315) 768-6299

DIVISIONS:  
Buildings & Grounds  
Engineering  
Highways, Bridges & Structures  
Reforestation

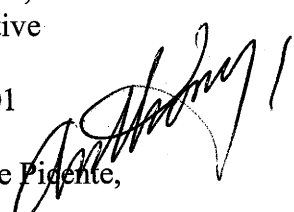
May 23, 2008

*FN 2008-304*

**PUBLIC WORKS  
WAYS & MEANS**

RECEIVED  
ONEIDA COUNTY LEGISLATURE  
2008 MAY 27 PM 3:18

Hon. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501



Dear County Executive Picente,

It appears that there will be a shortage in M5130.456, Gasoline & Oil, due to the sustained increase of fuel prices. There is also a projected shortage in M5130.452, Automotive Repairs. In anticipation of these shortages, we are requesting supplemental appropriations from the Road Machinery Fund Balance M909.

**FROM:**

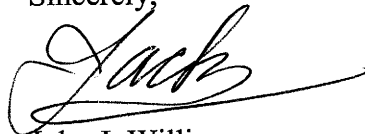
M909 ROAD MACHINERY FUND BALANCE \$100,000.00

**TO:**

|           |                    |                     |
|-----------|--------------------|---------------------|
| M5130.452 | AUTOMOTIVE REPAIRS | \$ 35,000.00        |
| M5130.456 | GASOLINE & OIL     | <u>\$ 65,000.00</u> |
| TOTAL     |                    | \$100,000.00        |

If you concur, please forward to the Public Works and Ways and Means Committee with presentation to the Board of Legislators for approval at their **June 25, 2008** meeting.

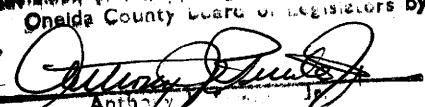
Sincerely,



John J. Williams  
Commissioner

JJW/mk

cc: Budget  
Finance  
Audit and Control

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
  
County Executive  
Date 5/27/08

*33*

# Oneida County Department of Public Works

ANTHONY J. PICENTE, JR.  
County Executive


JOHN J. WILLIAMS  
Commissioner

6000 Airport Road  
Oriskany, New York 13424  
Phone:(315) 793-6219 Fax: (315) 768-6299

DIVISIONS:  
Buildings & Grounds  
Engineering  
Highways, Bridges & Structures  
Reforestation

## **\*\*MEMORANDUM\*\***

TO: John J. Williams  
Commissioner

FROM:  Dennis S. Davis  
Deputy Commissioner  
Highways, Bridges & Structures

RE: 2008 Supplemental appropriation, Road Machinery Accounts

DATE: May 23, 2008

\*\*\*\*\*

Due to the sustained increase of fuel prices, it appears that there will be a shortage in M5130.456, Gasoline & Oil. There is also a projected shortage in M5130.452, Automotive Repairs. In anticipation of these shortages, we are requesting supplemental appropriations from the Road Machinery Fund Balance M909. I am requesting that this be considered for action at the **June 25, 2008** Board of Legislators' meeting.

|                                         |                     |
|-----------------------------------------|---------------------|
| <b>FROM:</b>                            |                     |
| <b>M909 ROAD MACHINERY FUND BALANCE</b> | <b>\$100,000.00</b> |

|                                     |                            |
|-------------------------------------|----------------------------|
| <b>TO:</b>                          |                            |
| <b>M5130.452 AUTOMOTIVE REPAIRS</b> | <b>\$ 35,000.00</b>        |
| <b>M5130.456 GASOLINE &amp; OIL</b> | <b><u>\$ 65,000.00</u></b> |
| <b>TOTAL</b>                        | <b>\$100,000.00</b>        |

# ONEIDA COUNTY HEALTH DEPARTMENT

Airondack Bank Building, 5th Floor, 185 Genesee St., Utica, NY 13501

ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE

NICHOLAS A. DEROSA  
DIRECTOR OF HEALTH

## ADMINISTRATION

Phone: (315) 798-6400 Fax: (315) 266-6138



**Public Health**  
Prevent. Promote. Protect.



RECEIVED  
ONEIDA COUNTY LEGISLATURE  
MAY 27 PM 3:16

April 30, 2008

7/2008-305

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

## PUBLIC HEALTH WAYS & MEANS

Dear Mr. Picente:

Re: C024609

Attached are three (3) copies of a contract between Oneida County through its Health Department and The Office of Children and Family Services for the Healthy Families New York Program.

The Oneida County Health Department is the lead agency, in partnership with the Family Nurturing Center of Central New York, for this national home visiting program. To achieve the goals of preventing child abuse and neglect, promotion of optimal child health and development, and enhanced parental self-sufficiency, services are initiated prenatally or until the newborn is 90 days old. Services are structured to be intensive in nature and designed to assist overburdened families. Home visits can last up to five years, or until a child enters preschool, Headstart, or kindergarten. This year the program received enhanced funding to expand from our original communities of highest need to offer this program throughout the entire county. The term of this agreement shall become effective July 1, 2007 and remain in effect until June 30, 2008 with reimbursement in the amount of \$848,372. **No county dollars will be expended as these funds are 100% state funded.**

This contract is being forwarded to you for approval after the commencement date as the contract was received from The Office of Children and Family Services on April 16, 2008.

Please note this contract is signed by you, as County Executive, electronically. However, this contract does require the approval of the Board of Legislators.

Sincerely,

Nicholas A. DeRosa  
Director of Health

attachments  
ry

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
  
Anthony J. Picente, Jr.  
County Executive  
Date 5/27/08

**CONTRACT SUMMARY SHEET - ONEIDA COUNTY HEALTH DEPARTMENT**

**DIVISION:** The Office of Children and Family Services

**NAME AND ADDRESS OF VENDOR:** The Office of Children and Family Services  
52 Washington Street  
Rensselaer, New York 12144-2796

**VENDOR CONTACT PERSON:** Bernadette Johnson, Program Manager

**DESCRIPTION OF CONTRACT:** This contract is structured to be intensive in nature and designed to assist overburdened families.

**CLIENT POPULATION SERVED:** Prenatal care, infants, adolescents and adults/families.

**SUMMARY STATEMENTS:** The Oneida County Health Department is the lead agency, in partnership with the Family Nurturing Center of Central New York for this national home visiting program. To achieve the goals of preventing child abuse and neglect, promotion of optimal child health and development, and enhanced parental self-sufficiency, services are initiated prenatally or until the newborn is 90 days old. Home visits can last up to five years, or until a child enters preschool, Health Start, or Kindergarten.

**PREVIOUS CONTRACT YEAR:** July 1, 2006 through June 30, 2007

**TOTAL:** \$724,032

**THIS CONTRACT YEAR:** July 1, 2007 through June 30, 2008

**TOTAL:** \$848,372

           NEW            X       RENEWAL                         ENHANCEMENT AWARD

**FUNDING SOURCE:** A3480 \$848,372

|                                 |           |
|---------------------------------|-----------|
| Less Revenues:                  | -0-       |
| State Funds                     | \$848,372 |
| County Dollars – Previous Grant | -0-       |
| County Dollars – This Grant     | -0-       |

**SIGNATURE:** Nicholas A. DeRosa, Director of Health

**DATE:** April 30, 2008

ANTHONY R. CARVELLI  
COMMISSIONER

ONEIDA COUNTY

ANTHONY J. PICENTE JR.  
COUNTY EXECUTIVE



DEPARTMENT OF FINANCE

County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501  
(315) 798-5750 ♦ Fax: (315) 735-8371 ♦ www.ocgov.net

March 18, 2008

*FN 2008 - 306*

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ONEIDA COUNTY LEGISLATURE  
2008 MAY 27 PM 3:17

Mr. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Ave.  
Utica, N.Y. 13501

**INTERNAL AFFAIRS**

**WAYS & MEANS**

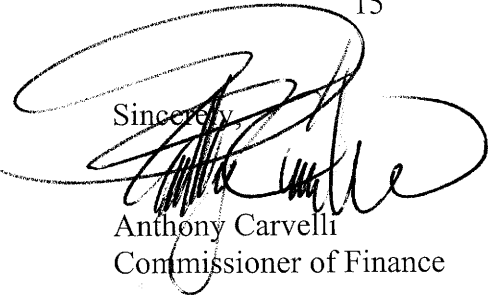
Dear Mr. Picente, Jr.

Pursuant with Title 3 of Article 5 of the Real Property Tax Law, the enclosed petitions are submitted with the recommendations as cited.

Please forward said petitions to the Oneida County Board of Legislators for their consideration.

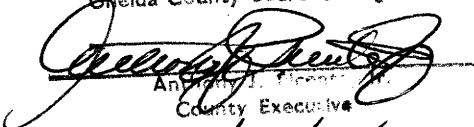
| <u>NUMBER</u> |             | <u>AMOUNT</u> |
|---------------|-------------|---------------|
| 2             | REFUND      | \$ 293.89     |
| 15            | CORRECTIONS | \$ 12,596.31  |

Sincerely,

  
Anthony Carvelli  
Commissioner of Finance

AC:kp  
Enclosure

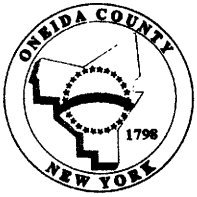
Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
Anthony J. Picente Jr.  
County Executive

Date: 5/22/08

58

| REAL PROPERTY TAX SERVICE |      | ERRONEOUS ASSESSMENTS         |                 |            | DATE          |           | 3/13/2008     |             |               |  |
|---------------------------|------|-------------------------------|-----------------|------------|---------------|-----------|---------------|-------------|---------------|--|
| TOWN                      | YEAR | NAME                          | TAX MAP NUMBERS | TAX UNPAID | AMOUNT CANCEL | TAX PAID  | AMOUNT REFUND | CORRECT     | AMOUNT TO "0" |  |
| NEW HARTFORD              | 2008 | BECKER, DORIE                 | 317.010-5-24    |            |               | \$ 524.14 | \$ 258.98     | \$ 265.16   | \$ -          |  |
| PARIS                     | 2008 | BARAN, ELAINE                 | 377.006-1-9     |            |               | \$ 775.18 | \$ 34.91      | \$ 740.27   | \$ -          |  |
| AVA                       | 2008 | NATIONAL GRID                 | 524.000-2-1     | \$3,969.10 | \$370.52      |           |               | \$ 3,598.58 | \$ -          |  |
| CAMDEN                    | 2008 | BUBB, DAVID                   | 128.017-3-32    | \$593.00   | \$289.61      |           |               | \$ 303.39   | \$ -          |  |
| CAMDEN                    | 2008 | FANNING, SUSAN                | 147.010-3-13.2  | \$800.29   | \$158.66      |           |               | \$ 641.63   | \$ -          |  |
| CAMDEN                    | 2008 | GROAT, LARRY & CAROL          | 148.000-1-11    | \$666.04   | \$301.54      |           |               | \$ 364.50   | \$ -          |  |
| NEW HARTFORD              | 2008 | DECARLO, MARY ELLEN           | 328.015-3-39    | \$853.55   | \$311.09      |           |               | \$ 542.46   | \$ -          |  |
| PARIS                     | 2008 | SHOEMAKER, ELWIN              | 368.005-1-22.63 | \$94.33    | \$94.33       |           |               | \$ -        | \$ -          |  |
| REMSEN                    | 2008 | TOMAINO, RICHARD & SANDRA     | 103.000-1-29    | \$3,355.56 | \$2,348.33    |           |               | \$ 1,007.23 | \$ -          |  |
| ROME                      | 2008 | MOORE, WILLIAM & JOAN         | 242.043-3-19    | \$369.42   | \$284.69      |           |               | \$ 84.73    | \$ -          |  |
| UTICA                     | 2007 | NEW YORK STATE CALVARY ARMORY | 331.009-2-4.4   | \$5,238.82 | \$5,238.82    |           |               | \$ -        | \$ -          |  |
| VERNON                    | 2008 | ONEIDA LTD                    | 332.011-2-28    | \$494.42   | \$494.42      |           |               | \$ -        | \$ -          |  |
| VERONA                    | 2008 | RADOS, RICHARD                | 255.000-1-28.1  | \$1,876.08 | \$1,500.87    |           |               | \$ 375.21   | \$ -          |  |
| UTICA                     | 2008 | JACKSON, JOSEPHINE            | 318.074-2-72    | \$228.34   | \$201.61      |           |               | \$ 26.73    | \$ -          |  |
| WESTMORELAND              | 2008 | CACCIOTTI, ARDUINO            | 302.000-2-1.1   | \$269.41   | \$269.41      |           |               | \$ -        | \$ -          |  |
| WHITESTOWN                | 2008 | WEISS, HENRY & LINDA          | 276.018-1-68    | \$1,603.79 | \$86.91       |           |               | \$ 1,516.88 | \$ -          |  |
| WHITESTOWN                | 2008 | SZCZERBA, WILLIAM & ANN       | 317.011-1-13    | \$3,048.31 | \$645.50      |           |               | \$ 2,402.81 | \$ -          |  |
| TOTAL                     |      |                               |                 |            | \$12,596.31   |           | \$ 293.89     |             | \$ -          |  |



COUNTY OF ONEIDA  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE JR.  
County Executive  
ce@ocgov.net

ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
FAX: (315) 798-2390  
www.ocgov.net

May 27, 2008

*JN2008-307*

**WAYS & MEANS**

Oneida County  
Board of Legislators  
800 Park Avenue  
Utica, New York 13501

Honorable Members:

In order to be in order to be in compliance with GAAP regulations it is necessary to do the a supplemental appropriation. GAAP regulations now direct municipalities to record gross sales tax revenue received in their Financial Statements whether or not the municipality keeps the funds. In Oneida County's case it is necessary for us to record the receipts of all the City, Town and Village sales tax revenue the County receives from New York State on the behalf of the Cities and Towns within the County. The County then distributes these funds to the proper municipality. These receipts are not County Funds and the County is used as a pass through agency for the New York State.

I therefore request that your Board approve the following 2007 supplemental appropriation:

TO:

AA# A1985.4 Finance – Sales Tax Payments to Other Governments \$32,186,237.

These supplemental appropriations will be fully supported by unanticipated revenue in:

RA# A1112 - Finance – Sales Tax Receipts Other Governments \$32,186,237

I also request your Board act on this legislation at your May 28<sup>th</sup>. 2008 meeting.

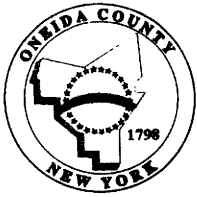
Respectfully submitted,

Anthony J. Picente, Jr.  
Oneida County Executive

CC: County Attorney  
Comptroller  
Finance  
Budget Director

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*39.*



COUNTY OF ONEIDA  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE JR.  
County Executive  
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FAX: (315) 798-2390  
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May 27, 2008

7M2008-308

**WAYS & MEANS**

Oneida County  
Board of Legislators  
800 Park Avenue  
Utica, New York 13501

Honorable Members:

The Oneida County Sports Authority has been awarded approximately \$50,000 in a New York State Grant to help pay for refurbishing the score board at Murnane Field. This work is long overdue and the scoreboard will be put to very good use this year at the various baseball games scheduled this year at the field including the New York State American Legion Championship tournament.

In order for the Sports Authority to have access these funds and be able to make the repairs for the current summer season it is necessary to do a supplemental appropriation.

I therefore request that your Board approve the following **2008** supplemental appropriation:

TO:

AA# A7220.495 Oneida County Sports Authority – Other Expenses ..... \$50,000.

These supplemental appropriations will be fully supported by unanticipated revenue in:

RA# A7220-A3080 Oneida County Sports Authority – State Aid ..... \$50,000.

I also request your Board act on this legislation at your **June 11, 2008** meeting.

Respectfully submitted,

Anthony J. Picente, Jr.  
Oneida County Executive

CC: County Attorney  
Comptroller  
Finance  
Budget Director

2008 MAY 27 PM 3:39  
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