



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5404

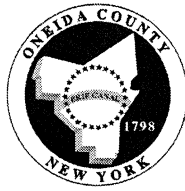
George Joseph  
Majority Leader

Frank D. Tallarino  
Minority Leader

## COMMUNICATIONS FOR EXPEDITED ACTION FOR BOARD MEETING DATED MARCH 13, 2013

(Correspondence relating to upcoming legislation, appointments, petitions, etc)

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## ONEIDA COUNTY DEPARTMENT OF PERSONNEL

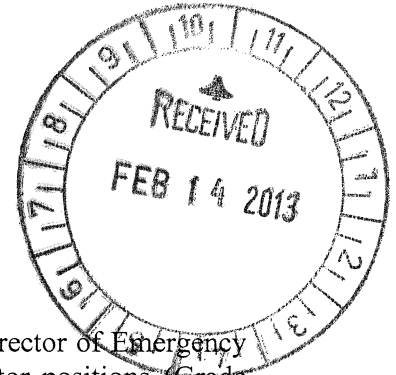
County Office Building 800 Park Avenue Utica, New York 13501-2986  
Phone: (315) 798-5725 Fax: (315) 798-6490 Email: personnel@ocgov.net  
Web site: www.ocgov.net

February 6, 2013

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

FN 20 13 - 079

### PUBLIC SAFETY WAYS & MEANS



Dear County Executive Picente:

Attached for your review and approval is correspondence from Kevin Revere, Director of Emergency Services, requesting the creation of two (2) new Public Safety Telecommunicator positions (Grade 21D, Step 2 @ \$27,042 competitive class) in the Emergency Communications (911 Central Dispatch), Cost Center 3020.

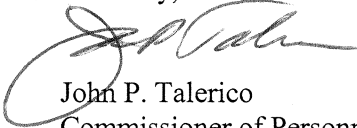
As stated in Director Revere's letter, the two (2) new Public Safety Telecommunicator positions are needed due to the negative impact on staffing issues during staff lunch breaks. This results in shortages that affect our ability to adequately respond to people in need of police, fire and medical services. The New York State Department of Labor requires all lunch breaks be uninterrupted, as non-compliance is punishable as a Class A misdemeanor.

These positions would be funded by county resources.

Questions regarding staff should be addressed with Director Revere.

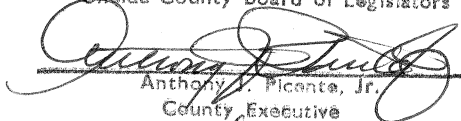
If you concur with Director Revere's request please forward this request to the Board of Legislators for their consideration.

Sincerely,

  
John P. Talerico  
Commissioner of Personnel

Copy: Emergency Services  
County Attorney  
Budget

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
Anthony J. Picente, Jr.  
County Executive

Date 2/13/13



# ONEIDA COUNTY EMERGENCY COMMUNICATIONS

*Anthony J. Picente., County Executive*  
120 Base Rd. Oriskany, NY 13424

*Kevin W. Revere, Director*  
(315) 765-2526 Fax (315) 765-2529

February 1, 2013

Mr. John Talerico, Commissioner  
Oneida County Department of Personnel  
800 Park Ave.  
Utica, NY 13501

Dear Commissioner Talerico,

Oneida County was recently advised by the New York State Department of Labor that we are required to grant uninterrupted lunch breaks for staff (attached). Non-compliance is punishable as a class A misdemeanor. We've made arrangements to comply with this law, but it is having a negative impact on our ability to adequately respond to people in need of police, fire and medical services. It has resulted in us combining multiple radio frequencies – one person covering two different emergency channels, which is an undesirable practice. Additionally, the supervisor must cover these scheduled breaks no matter what emergency we are facing at any given moment, which diverts their attention away from overseeing and assisting with other emergency dispatch operations.

I have taken steps to have one staff member who is in a technical computer/phone staff role to attend training that will certify him to work in dispatch when shortages arise, but of course, that impacts technical equipment that is in need of monitoring and maintenance. The training coordinator and CAD administrator have also been re-directed at times to work in dispatch, but again, their essential assigned duties have suffered.

I have concluded that we need, and I respectfully request, two new Public Safety Telecommunicator positions (D 21, starting salary \$27, 042) be created and appropriate funding be allocated for them. This request is being made after extensive internal discussions here, and with consultation with your office, the County Attorney's Office and the PBA. We are continuing to discuss this matter with the New York State Department of Labor in an effort to explore our specific requirement parameters, but have concluded that even if the minimum time frames are allowed for these lunch breaks it would have no less of an impact on this request. If you have any questions, please feel free to contact me.

Sincerely,

A handwritten signature in black ink, appearing to read 'Kevin W. Revere', written over a faint circular stamp that says 'ONEIDA COUNTY'.

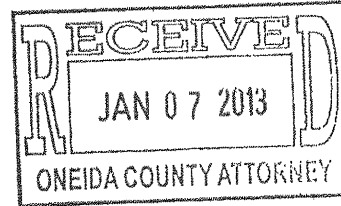
Kevin W. Revere,  
Director

Cc: Greg Amoroso  
Tom Keeler

2.



State of New York  
Department of Labor  
Division of Labor Standards



### Notice of Labor Law Violation

**Employer**

**Oneida County 911 Center Sheriffs Office**

FEIN: 15-6000460  
Phone: (315) 798-5910  
Entity Type: Misc.

Case ID#: LS08 2012010479  
Job Location (if different):

*dba*  
Name and Address: Oneida County Dept. of Emergency Services  
Oneida County 911 Center Sheriffs Office  
6065 Judd Rd  
Oriskany NY 13424

**Investigation**

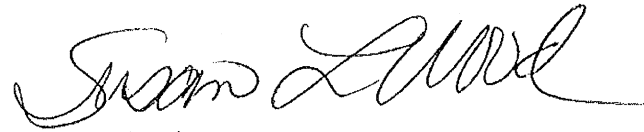
Responsible Person Notified:  
(Name, Title, Address)

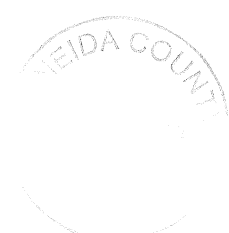
Gregory J. Amoroso, Esq.  
Oneida County Dept. of Law  
800 Park Ave  
Utica, NY 13501

Violation Date and Time: \_\_\_\_\_  
Date of Issuance: 1/4/13  
Phone: \_\_\_\_\_

**A VIOLATION OF THE WAGE AND BENEFIT SECTIONS OF CHAPTER 31 IS A MISDEMEANOR FOR A FIRST OFFENSE AND A FELONY FOR A SECOND OFFENSE, WITH PENALTIES AS PRESCRIBED BY LAW. YOU ARE HEREBY NOTIFIED TO TAKE IMMEDIATE ACTION TO COMPLY WITH ALL PROVISIONS OF THE LAW.**

Carmine Ruberto, Director  
FOR THE COMMISSIONER OF LABOR

  
By: Susan Wood  
LABOR STANDARDS INVESTIGATOR





State of New York  
Department of Labor  
Division of Labor Standards

### Notice of Labor Law Violation

#### Report of Findings

Violation of the sections of the Labor Law noted on this report may subject you to an assessment of a civil penalty pursuant to Labor Law Sections 141, 218, 345 and 361. **If you wish to discuss these findings please contact the district office below within 10 days of the date of issuance of this Notice of Labor Law Violation.** Address your request to:

New York State Dept of Labor  
Division of Labor Standards  
333 E. Washington St., Rm. 121  
Syracuse NY 13202

I hereby request a meeting to discuss these findings with the Division of Labor Standards.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Name, Address and Phone Number *(if different from above)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

#### Article 5 - Hours of Labor

---

§ 162 Allow employees prescribed meal periods.

4.

ANTHONY R. CARVELLI  
COMMISSIONER

ONEIDA COUNTY



DEPARTMENT OF FINANCE

ANTHONY J. PICENTE JR.  
COUNTY EXECUTIVE

County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501  
(315) 798-5750 ♦ Fax: (315) 735-8371 ♦ www.ocgov.net

February 20, 2013

FN 20 13 - 080

Reviewed and Approved for submital to the  
Onsida County Board of Legislators by

Mr. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

GOVERNMENT OPERATIONS

*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive

**WAYS & MEANS**

Date: 2/25/13

Dear Mr. Picente:

On Thursday, February 24, 2013, the Oneida County Finance Department received bids on various tax delinquent properties. Attached, please find a list of the highest offers received that evening. Initially we started with over 500 properties, and collection efforts have resulted in recovering over \$1.5 million in delinquent taxes.

We would also like to personally thank the county maintenance staff, the Sheriff's Department for providing security, and County Legislator Les Porter who generously donates his time and talent as auctioneer.

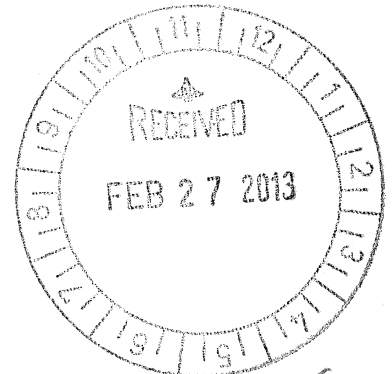
We recommend full Board consideration of the attached bids for approval and respectfully request that you forward same at your earliest opportunity.

Sincerely yours,

Anthony Carvelli  
Commissioner of Finance

AC/bad

cc: Gerald Fiorini, Chairman, Oneida County Board of Legislators  
Greg Amoroso, County Attorney  
File



3,

Feb 14, 2013 Auction

Bid #	Name	Swis	Tax Map	CD	Town/City	Pad#	Bidder	Taxes Owed	Bid Amt
13-1-103	WILLIAMS, CARL G.	6489	199.000-1-19.1	VB	VIENNA	5	Padalmo, David J	\$7,891.55	\$41,000
13-1-25	DUBYNA, PETER D JR	3200	294.000-2-35	NO	DEERFIELD	67	Grimaldi, Jon M	\$1,339.94	\$100
13-1-100	WELLS FARGO TAX SERVICE	3400	110.000-1-16.4	LW	FLORENCE	78	Rosic, Senad	\$2,173.10	\$3,500
13-1-58	LAMB, JAMES L	2000	168.000-2-38	PN	ANNSVILLE	153	Reisner, Bruce	\$9,165.74	\$15,000
13-1-71	OLNEY ENTERPRISES	4200	170.001-1-39	OE	LEE	112	Hoffmeister, William L	\$513.12	\$600
13-1-52	HUNGERFORD, CHERYL	2801	407.014-1-26	PC	V BRIDGEWATER/BRIDGEWATER	113	Rodriguez, Susanne	\$11,218.57	\$11,000
13-1-89	SOPKO, STEVEN	3200	266.000-1-6	LJ	DEERFIELD	33	Mundschenk, Gary	\$373.22	\$400
13-1-16	CITY OF ROME	1301	242.073-2-57	SR	ROME	131	Sabatino, Melissa John	\$227.03	\$100
13-1-57	LALONE, VAUGHN C	2601	33.006-5-25	PM	V BOONVILLE/BOONVILLE	72	Bridgman, Thomas P	\$14,553.82	\$9,000
13-1-38	GREEN TREE	3400	92.000-1-25.1	ME	FLORENCE	56	Stewart, Ginny L	\$9,023.98	\$16,000
13-1-98	VUKA, RIKARD	3400	55.000-1-33	KJ	FLORENCE	121	Albrecht, Adam F	\$2,173.10	\$500
13-1-90	SPIVEY, RICHARD	3001	128.018-2-30	MX	V CAMDEN/CAMDEN	90	Limestone Ridge LLC	\$19,633.63	\$11,000
13-1-32	FRACCOLA, GUY	6401	236.015-4-36	RZ	V SYLVAN BEACH/VIENNA	57	Renslow, Ronald C	\$3,148.35	\$2,500
13-1-28	FARBER, CHRISTOPHER	5289	85.003-1-39.5	YV	REMSEN	146	Knutti, Bradley J	\$2,461.48	\$3,000
13-1-29	FARBER, CHRISTOPHER	5289	85.003-1-39.7	AN	REMSEN	16	Austin, David P	\$2,963.58	\$3,750
13-1-46	HIGGINS, ERIC W.	6800	287.000-1-52.1	OZ	WESTMORELAND	20	Engbrecht, Richard W	\$1,707.68	\$1,500
13-1-13	CARR, DONALD	3089	126.000-1-34.10	OP	CAMDEN	125	Fuller, Katherine & Allen	\$4,032.21	\$4,000
13-1-4	BEACH, NATHANIEL	3800	67.001-3-39	SB	FORESTPORT			\$472.82	
		3800	67.001-3-40	ME	FORESTPORT	83	Taylor, Sheri L	\$499.04	\$300
13-1-11	BURTON, TRACY	1301	242.042-1-51	LY	ROME	150	Varughese, Mathew	\$5,179.45	\$8,000
13-1-70	NRLL EAST LLC	5889	159.000-1-27	SS	TRENTON	159	Wollheater, Melissa & David	\$4,518.30	\$300
13-1-33	GARGUILO, THERESA	7089	317.009-3-64	WH	WHITESTOWN	28	Schultz, Jason	\$15,569.13	\$40,000
13-1-80	RAMOS, GLENNIS	1600	318.058-2-40	PZ	UTICA	140	Torres, George	\$3,375.47	\$4,600
13-1-72	ONEIDA COUNTY	4889	349.008-2-47	YN	NEW HARTFORD			\$1,387.80	
		4889	349.008-2-48	ZG	NEW HARTFORD			\$1,166.73	
		4889	349.008-2-49	ZZ	NEW HARTFORD	86	Dunn, Tina M	\$1,166.73	\$700
13-1-37	GRAVES, RICHARD	5289	142.002-5-29	TX	REMSEN	68	Preston, Kimberly A	\$1,066.90	\$500
13-1-30	FELDMAN, HOLLY	5001	377.006-1-36	RH	V CLAYVILLE/PARIS	90	Venere, Gloria	\$6,531.98	\$12,000
13-1-63	MARCELLI, EUGENE R.	5289	142.002-5-27	SL	REMSEN			\$399.38	
		5289	142.002-5-28	TE	REMSEN	68	Preston, Kimberly A	\$1,046.04	\$1,100
13-1-62	MARCELLI, EUGENE R.	5289	142.002-5-18	SM	REMSEN	15	Carroll, Patrick A	\$399.38	\$100
13-1-2	BARNARD, VELVET	5803	178.006-2-11.2	QB	V PROSPECT/TRENTON	11	Munafo, Mark	\$17,413.96	\$6,100
13-1-102	WILSON, HEADLEY	5089	359.013-1-18	TW	PARIS	73	Tibbitts, Charles	\$2,507.90	\$100
13-1-42	HARTMAN, PATRICIA	5201	159.007-3-28	TP	V REMSEN/REMSEN	25	Williams, Jared L	\$28,283.00	\$6,000
13-1-43	HARTZ, HENRY L.	5289	142.002-6-78	XG	REMSEN	43	DiBrango, Carmen	\$1,138.08	\$900
13-1-64	MARKS, LOUIS	3800	13.003-4-33	MH	FORESTPORT	33	Mundschenk, Gary	\$475.85	\$700

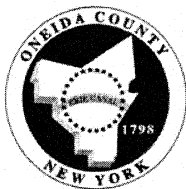
6.

Feb 14, 2013 Auction

13-1-39	GRIMM, HAROLD	4089	315.019-2-26	TT	KIRKLAND	60	Miscione, Paul	\$16,886.27	\$5,000
13-1-6	BENEDICT, B CASE	4400	292.001-1-2.1	JS	MARCY	66	Mountain Side Medical Equipm	\$671.25	\$700
13-1-88	OLESIK, JOSEPH	7005	317.008-1-5	NZ	V YORKVILLE/WHITESTOWN	67	Grimaldi, Jon M	\$18,152.01	\$100
13-1-49	HORTON, REBECCA	5289	142.002-5-9	SN	REMSEN	65	Lorenzo Properties of NY LLC	\$1,953.83	\$8,500
13-1-59	LEPORTE, NANCY J.	7003	305.014-2-22	LQ	V WHITESBORO/WHITESTOWN	123	Booth, Joseph A	\$12,312.42	\$19,000
13-1-67	MCHARRIS, MICHAEL	5289	142.002-4-37	SN	REMSEN			\$470.13	
	MCHARRIS, KLELIA	5289	142.002-4-38	TG	REMSEN	44	Vroman, Thomas Michael	\$470.13	\$1,500
13-1-81	RAZZANO, MATTHEW	5805	194.011-1-20	LN	V BARNEVELD/TRENTON	1	Son, Young	\$14,720.49	\$12,000
13-1-9	BRECKENRIDGE, ALLEN A.	6200	255.000-1-44	MJ	VERONA	18	McEwen, Candace M	\$6,973.92	\$1,500
13-1-92	THOMAS, DAVID	5600	120.000-1-18.3	NI	STEUBEN	96	Doolen, Eric R	\$10,839.58	\$7,000
13-1-74	PINTI, MERRIE JO	6401	236.016-1-35	PW	V SYLVAN BEACH/VIENNA	146	Knutti, Bradley J	\$3,368.95	\$2,750
13-1-48	HOAGE, ERIC	6800	287.000-2-43	OU	WESTMORELAND	153	Reisner, Bruce	\$6,399.52	\$8,500
13-1-53	HUNT, ESTHER	6600	155.003-1-30	KM	WESTERN	196	Limestone Ridge LLC	\$15,805.66	\$16,000
13-1-91	SQUADRITO, PATRICIA	6800	287.000-1-8.2	QT	WESTMORELAND	82	Peavey, Keith R	\$3,729.32	\$2,750
13-1-10	BRUGGEMAN, TODD M.	6800	289.000-2-63	QW	WESTMORELAND	120	Gwyther, Thomas M	\$15,162.39	\$7,000
13-1-95	VENTURA, TAMMY	6200	271.000-3-57	PS	VERONA	82	Peavey, Keith R	\$1,474.78	\$1,200
13-1-31	FELITTO, MICHAEL	7005	318.005-9-62	UO	V YORKVILLE/WHITESTOWN	105	Algradi, Ibrahim	\$14,579.51	\$5,500
13-1-75	POWERS, AARON	6401	236.016-1-11	LO	V SYLVAN BEACH/VIENNA	153	Reisner, Bruce	\$7,984.57	\$7,000
13-1-44	HAWKINS, PAUL	6600	155.000-1-11	IL	WESTERN	51	Gorea, Joseph & Flewelling, D	\$10,307.86	\$22,500
13-1-7	BERSANI, DOMINICK	2801	407.015-1-1	KN	V BRIDGEWATER/BRIDGEWATER	40	Happys LLC	\$22,828.47	\$30,000
13-1-41	HANSEN, BRETT	3001	128.017-4-52	QN	V CAMDEN/CAMDEN	42	Olin Enterprizes LLC	\$10,004.50	\$24,000
13-1-47	HILLIKER, EDMUND	3089	164.000-2-10	KQ	CAMDEN	9	Doane, Russell & Janice	\$927.03	\$47,500
13-1-34	GAWARECKI, CHARLES	6200	269.000-2-50	ML	VERONA	74	WPK Associates LLC	\$10,315.25	\$49,000
13-1-83	RODRIGUEZ, VICTOR	4400	278.000-1-12.3	NC	MARCY			\$5,747.08	
		4400	278.000-1-13	LH	MARCY			\$7,999.64	
		4400	278.000-1-14	MA	MARCY	149	Russell D Johnson Jr Holdings	\$14,704.93	\$99,000
	2/15/2013								

7.





ONEIDA COUNTY DEPARTMENT OF LAW

Oneida County Office Building
800 Park Avenue • Utica, New York 13501-2975
(315) 798-5910 • fax (315) 798-5603

ANTHONY J. PICENTE JR.
COUNTY EXECUTIVE

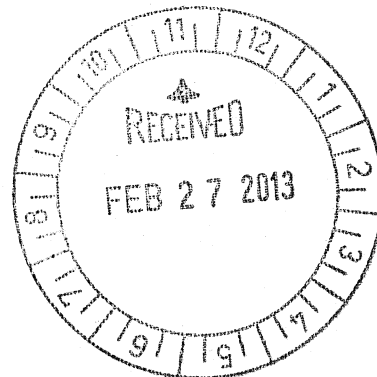
GREGORY J. AMOROSO
COUNTY ATTORNEY

FN 20 13 - 081

February 26, 2013

Hon. Anthony J. Picente, Jr.
Oneida County Executive
800 Park Avenue
Utica, NY 13501

WAYS & MEANS



RE: Scutchins v. County of Oneida et al.

Dear Mr. Picente:

Plaintiffs James Scutchins, Sr. and James Scutchins, Jr. have commenced action in New York State Supreme Court against former Oneida County Deputy Sheriff Keith Grogan and former Oneida County Deputy Sheriff David Cady, along with other named defendants, for false arrest, assault and battery.

I am in receipt of letters from attorney David A. Bagley, counsel for Deputies Grogan and Cady, and Gus Boucher, Claims Administrator for Oneida County, recommending that the above referenced claims against Deputies Grogan and Cady be settled in the amount of \$20,000. I have attached the copy of Mr. Boucher's letter for your reference. I agree with the recommendation of settlement and I ask that this matter be referred to the Board of Legislators for their approval at their March 15, 2013 regular session.

Thank you.

Very truly yours,
Gregory J. Amoroso
County Attorney

Cc: David A. Bagley, Esq.
Gus Boucher, Claims Administrator

Reviewed and Approved for submittal to the
Oneida County Board of Legislators by
Anthony J. Picente, Jr.
County Executive

Date 2/27/13



# ONEIDA COUNTY BOARD OF LEGISLATORS

*Gerald J. Fiorini, Chairman ♦ 800 Park Avenue ♦ Utica, New York 13501*  
*Work Phone: 798-5900 ♦ Home Phone: 337-9045*

March 8, 2013

FN 20 13 - 082

Board of Legislators  
800 Park Ave.  
Utica, NY 13501

## WAYS & MEANS

Honorable Members:

Please find the attached proposal submitted by the Reapportionment Committee setting forth the plan for redistricting. This plan will now be forwarded to the Board of Legislators for your consideration. Due to certain requirements set forth by New York State Law, we are under a timetable that requires our consideration during the month of March.

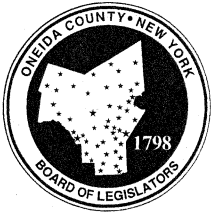
Please be advised of the following information and schedule regarding the plan of reapportionment, as necessitated by New York State law and the Oneida County Charter and Administrative Code:

- There will be a public hearing before the Board of Legislators on Tuesday, March 12, 2013 at 6:00 PM in the legislative chambers.
- I have also added an additional Public Hearing at 2:00 PM at the beginning of the Board Meeting.
- After the public hearing, there can be no substantial changes to the Local Law. Thus, there can be no amendments of the Local Law, only approval or disapproval.
- The Local Law will be referred to the Ways and Means Committee on March 13, 2013 for action.
- The Local Law will be placed on the desks of all legislators on March 13, 2013.
- There will be a special meeting of the Board of Legislators on March 25, 2013 for action on the Local Law. Notice of the special meeting will be served in accordance with the Rules of the Board.

Thank you in advance for your cooperation.

Sincerely,

Gerald J. Fiorini  
Chairman



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5404

George Joseph  
Majority Leader

Frank D. Tallarino  
Minority Leader

March 7, 2013

Honorable Gerald J. Fiorini  
Chairman of the Board  
Oneida County Board of Legislators  
800 Park Avenue  
Utica, New York 13501

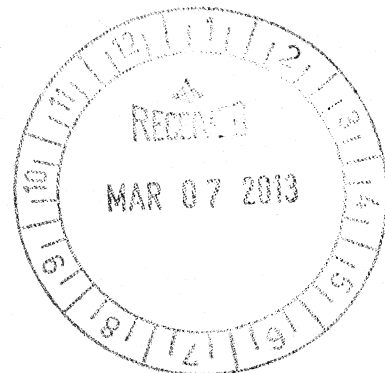
Dear Chairman Fiorini,

In accordance with Section 201 of the Oneida County Charter and Administrative Code, I hereby forward to you the recommendations of the Reapportionment Committee in the form of a Local Law. The work of the Reapportionment is completed and said Local Law should now be submitted to the Ways and Means Committee and the full Board for consideration.

Very truly yours,

George Joseph, Chair  
Reapportionment Committee

attachment



# ONEIDA COUNTY BOARD OF LEGISLATORS

## RESOLUTION NO.

INTRODUCED BY: Messrs. Joseph, Porter  
2ND BY:

### LOCAL LAW INTRODUCTORY "D" OF 2013 LOCAL LAW NO. \_\_ OF 2013

#### A LOCAL LAW AMENDING THE ONEIDA COUNTY CHARTER, ARTICLE II, SECTION TWO HUNDRED ONE AND THE ONEIDA COUNTY ADMINISTRATIVE CODE, ARTICLE II, SECTION TWO HUNDRED ONE SETTING FORTH A PLAN OF REAPPORTIONMENT

LEGISLATIVE INTENT: The Board of County Legislators wishes to amend the Oneida County Charter, Article II, Section two hundred one and the Oneida County Administrative Code, Article II, Section two hundred one in order to comply with the requirement established by the Supreme Court of the United States that members of legislative bodies must represent substantially equal population and to comply with the requirements for reapportionment set forth in the Oneida County Charter and Code.

BE IT ENACTED by the Board of County Legislators, County of Oneida, State of New York, as follows:

1. That Article II, Section Two Hundred One of the Oneida County Charter and Article II, Section Two Hundred and One of the Oneida County Administrative Code are hereby amended and corrected by the deletion of the whole thereof and the insertion of the following language in its stead:

**Section 201 (a) The Board of County Legislators.** Commencing on January 1, 2014, the Oneida County Board of Legislators shall be composed of twenty-three legislative districts the form of which shall be timely determined prior thereto and in accordance with any applicable state, general, special or local laws relating to the apportionment of legislative districts.

**Section 201. (b)** There shall be a Board of County Legislators to be elected one from each of the following legislative districts and sitting together they shall constitute the Oneida County Board Legislators:

LEGISLATIVE DISTRICT	TOWNS/CITY	ELECTION DISTRICT
1	VERNON	1
		2
		3
		4
		5
	VERONA	5

//

2	AUGUSTA	1 2	
	KIRKLAND	3 8	
	MARSHALL	1 2	
	SANGERFIELD	1 2	
3	ROME	3-3	
	VERONA	3 4 6	
	VIENNA	1 2 3 4	
4	ROME	1-1 1-2 2-2 2-3 3-1 3-4 3-5 4-5 7-2	
	VERONA	1 2	
	5	ANNSVILLE	1 2 3
		CAMDEN	1 2 3

	FLORENCE	1
	LEE	3
6	AVA	1
	BOONVILLE	1
		2
		3
		4
	FORESTPORT	1
		2
	REMSEN	1
	STEUBEN	1
7	LEE	5
	ROME	6-1
		6-2
		6-3
		6-4
		7-1
		7-3
		7-4
		7-5
8	FLOYD	2
		3
	MARCY	1
		2
		3
		4
	WHITESTOWN	5
9	DEERFIELD	1
		2
		3
	FLOYD	1
	TRENTON	1
		2
		3
		4

10	KIRKLAND	1 10
	ROME	2-1
	WESTMORELAND	1 2 3 4
11	WHITESTOWN	1 2 4 6 7 8 9 13 15
12	ROME	3-2 4-1 4-2 4-3 4-4 5-1 5-2 5-3 5-4
13	NEW HARTFORD	2-1 2-2
	WHITESTOWN	3 10 11 12 14 16
14	KIRKLAND	2 4 5 6 7 9

	NEW HARTFORD	4-1 4-2 4-3 4-4
15	NEW HARTFORD	1-3 1-5 2-3 2-4 3-1 3-2 3-3 3-4
16	BRIDGEWATER	1
	NEW HARTFORD	1-1 1-2 1-4
	PARIS	1 2 3
17	LEE	1 2 4
	ROME	1-3 1-4 6-5
	WESTERN	1 2 3
18	UTICA	4-1 4-2 4-3 4-4 4-5 4-6 4-7 4-8 4-9
19	UTICA	3-1 3-2 3-3 3-4

15



		3-5
		3-6
		3-7
		3-8
		3-9
		5-2
20	UTICA	1-8
		5-1
		5-3
		5-4
		5-5
		5-6
21	UTICA	2-1
		2-3
		2-4
		2-5
		2-6
		2-7
		3-10
		5-7
22	UTICA	1-1
		1-2
		1-3
		1-4
		1-5
		1-6
		1-7
		2-2
		2-8
23	UTICA	6-1
		6-2
		6-3
		6-4
		6-5
		6-6
		6-7
		6-8
		6-9

That all references to towns apply to that territory wholly contained in each of the towns of Oneida County as of January 1, 2010. All references to election districts apply to that territory wholly contained in each of the election districts enumerated on the official maps kept by the Oneida County Board of Elections as of August 1, 2012.



Adopted by the following vote:

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

**NOTICE IS HEREBY GIVEN THAT LOCAL LAW INTRODUCTORY "D" WILL BE PLACED ON THE LEGISLATIVE DESKS ON MARCH 13, 2013 FOR FULL CONSIDERATION ON MARCH 25, 2013**



**Oneida County**

**Office for the Aging & Continuing Care**

**Anthony J. Picente, Jr.**  
County Executive

**Michael J. Romano**  
Director

120 Airline Street, Oriskany, NY 13424

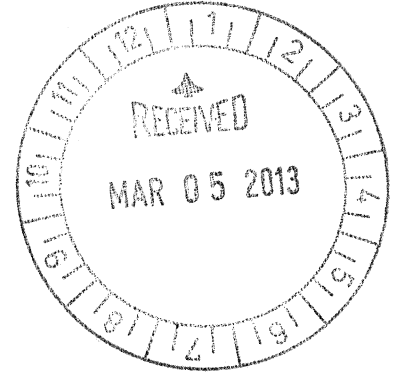
Phone 315-798-5456

Fax 315-768-3658

E-mail. ofa@ocgov.net

December 05, 2012

FN 20 13 - 083



Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

HEALTH & HUMAN SERVICES

**WAYS & MEANS**

Dear Mr. Picente:

I am submitting the following 2013 Purchase of Service Agreement between the Office for the Aging / Office of Continuing Care and Prestige Services, Inc. for your review and approval.

Under this purchase of Service Agreement, Prestige Services, Inc. will provide home delivered and congregate meals for the Oneida County Office for the Aging / Office of Continuing Care. The Nutrition Program for the Elderly will purchase a total of **303,230** meals for the year 2013 for a total of **\$2,174,159.00**. The source of funds are: Federal (\$617,046.00), State (\$534,810.00), Private Pay /other (\$774,360.00), Participant Contributions (\$247,943.00).

I am available at your convenience to answer any questions you may have regarding this Agreement.

Sincerely,

Michael J. Romano  
Director

MJR/grb  
Enc.

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 3-5-13

19.

**Oneida County Board of Legislators**

**Contract**

**Name of Proposing Organization:** Prestige Services, Inc

**Title of Activity or Service:** Food Service, congregate and home delivered

**Proposed Dates of Operation:** January 1, 2013 – December 31, 2015

**Client Population/Number to be Served:** Frail, elderly and disabled / approximately **303,230** meals to approximately **1200** clients.

**Summary Statements**

**1. Narrative Description of Proposed Service.**

Prestige Services will provide congregate meals (12 dining sites), home delivered meals (52 + routes throughout the county) and agencies who contract with OFA for client meals including: Senior Network Health, DSS/OCC, and Senior Network Health.

**2. Program/Service Objectives and Outcomes.**

Prestige Services will purchase, warehouse, prepare, deliver and serve at sites and homes high quality noon meals that nutritionally meet 1/3 RDA of an individual's daily requirement for nutrition. The contractor will also provide Breakfast meals to approximately 20 frail at risk individuals.

**3. Program Design and Staffing Level. N/A**

**Total Funding Requested:** \$7.17 per meal; Total \$2,174,159.00

**Oneida County Department Funding Recommendation:** \$7.17 per meal  
Total \$2,174,159.00

**Proposed Funding Source:** (Federal \$/ State \$/County \$):

**Federal** (\$617,046.00), **State** (\$534,810.00), **Private Pay/Other** (\$774,360.00), **Participant Contributions**, (\$247,943.00).

**Cost per Unit/Client Served:** \$7.17 per meal/ a total of **303,230** meals will be provided to service approximately **1200** clients at a cost of **\$1,814.00** per client per year.

**Past Performance Data:** 2013 will be the eighteenth year for Prestige Services to provide food service to our county programs. The product and service continues to be provided at a high quality. Quality assurance measures demonstrate high levels of client satisfaction.

**Oneida County Department Staff Comments:**

The contractor is responsive to problems. The contractor is monitored monthly and annually and meets federal, state and local program standards.



**Oneida County**

**Office for the Aging & Continuing Care**

**Anthony J. Picente, Jr.**  
County Executive

**Michael J. Romano**  
Director

120 Airline Street, Oriskany, NY 13424

Phone 315-798-5456

Fax 315-768-3658

E-mail. ofa@ocgov.net

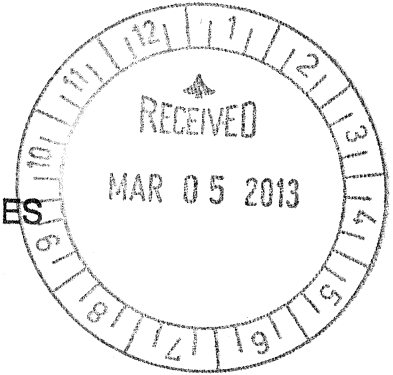
December 04, 2012

FN 20 13 - 084

Anthony J. Picente, Jr.  
County Executive  
Oneida County Office Building  
800 Park Avenue  
Utica, New York 13501

HEALTH & HUMAN SERVICES

**WAYS & MEANS**



Dear Mr. Picente:

I am submitting the following Letter of Agreement between the Office for the Aging / Office of Continuing Care and the North Utica Senior Citizen's Recreation Center, Inc.

The purpose of this agreement is for the provision of several aging services positions. The positions consist of Case Aids, Case Managers, Case Management Supervisor, Community Service Coordinator and various Aging/Long Term Care Program Coordinators. The total amount of this agreement is \$1,000,057.80; with (46%) federal (\$460,026.82), (40%) state (\$400,032.12), and (14%) county (\$140,008.46). The County share is \$140,008.46.

This Agreement will commence January 1, 2013 and terminate December 31, 2013.

I am available at your convenience to respond to any questions you might have regarding this agreement.

Sincerely,

Michael J. Romano  
Director

MJR/grb

Enc.

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 3-5-13

ONEIDA COUNTY OFFICE FOR THE AGING/OFFICE OF CONTINUING CARE  
CONTRACT SUMMARY

**Name of Proposing Organization:** North Utica Senior Citizen's Recreation Center, Inc.

**Type of Activity or Service:** Family Caregiver Support  
Aging Services/Outreach (Information and Assistance),  
Case Management  
Supervision of Case Management Personnel

**Proposed Dates of Operation:** January 1, 2013 – December 31, 2013

**Client Population/ Number to be Served:**

**1. Narrative Description of Proposed Services**

- Case Management Services – an important component of the aging network for they identify frail, elderly and homebound people who are in need of supportive services. Once identified and assessed, the elders are linked to appropriate services that allow them to remain independent.
- Community Service Coordinator – assists with outreach activities and other methods to provide support services for informal caregivers. In addition to Case Management the Community Service Coordinator will assist with staff functions such as taking referrals, scheduling and clerical duties.
- Elder Abuse Coordinator – Case Management and intervention services for at risk clients
- Aging Services – Coordinates various aging services and programs such as senior housing and weatherization; volunteer services, and other duties associated with long term care outreach and programing development.
- Case Aid – Brokering of care with agencies and performs clerical and support services for case managers.
- Utica Team Supervisor - serves as an integral part of the management / supervisory team and requires strong supervisory skills. This position also requires excellent communication and interpersonal skills with ability to lead and motivate direct service staff.
- I & A Coordinator - Development and maintenance of a comprehensive and current resource listing of long-term care services, programs and providers in Oneida County for the Point of Entry initiative, NY Connects: Choices for the Long Term Care.

**2. Program/ Service Objectives and Outcomes**

- Case Management -Seniors will be assisted in securing supportive services by providing: information and referral, case assistance, benefit counseling, health insurance counseling, public presentations, housing assistance, home energy assistance, and assessments for home delivered meals and and community based long-term care services.
- Caregiver Support Program - will predominantly serve primary caregivers that are married and living with the care recipient and adult children who are caring for their parents.
- Elder Abuse Program - Assess all elder abuse referrals and develops service plans to address the current needs of each alleged victim

**3. Program Design and Staffing Level**

- 12- Case Managers
  - Provide Information and Assistance to target services for individuals who are most economically and socially in need of supportive services.
- 1 - Community Service Coordinator
  - To assist with Caregiver Case Management
- 8 - Caregiver Case Aids ( 7 F/T , 1 P/T )
  - To assist Case Managers and Caregiver Support Specialist with routine duties and brokerage duties in the Home Care Brokerage Unit.
- 1 - Utica Team Supervisor
  - Coordinates the staff activities of the Office for Aging / Continuing Care and Supervises the work of OFA/OCC Program Staff (OFA/OCC Case Management staff, Case Aides; clerical staff);
- 1 - Weatherization/ Billpayer Coordinator
  - Weatherization- identifies low income, energy vulnerable elderly households and assesses their level of needs.
  - Billpayers - use volunteers to assist in monthly banking allowing clients to retain independence in their home
- 1 - Elder Abuse Coordinator
  - Oversees the Elder Abuse Coalition and sub-committees. Case manages all elder abuse cases.
- 2 - I & A Coordinator
  - Set up and maintain a comprehensive and current listing of long-term care services, programs and providers in Oneida County for the Long- Term care Point of Entry Information & Assistance.

Total Funding Requested:       **\$ 1,000,057.80**

- 47,320 – Units/hrs of service
- \$ 21.13 cost per unit/hrs of case management

Oneida County Department Funding Recommendations: \$887,504.30

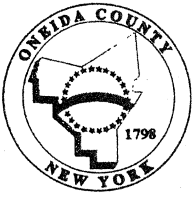
Proposed Funding Source:       Account A6772.495.117     A6773 C1, C2 & SNAP  
   A6772 495.123     A6774 .49599 EISEP & MA  
   A6772.495.131

**Federal 46%** (\$460,026.82); **State 40%** (\$400,032.12); **County 14%** (\$140,008.46);  
**Contractor Match** (\$61,116.00)

Past Performance Data:  
 North Utica Senior Citizen’s Recreation Center, Inc. has provided OFA/OCC Aging Case Management for approximately 10 years. This contractor is monitored annually and meets Federal, State and Local Program Standards.

Staff comments: RFP conducted in 2012.





COUNTY OF ONEIDA  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE JR.  
County Executive  
ce@ocgov.net

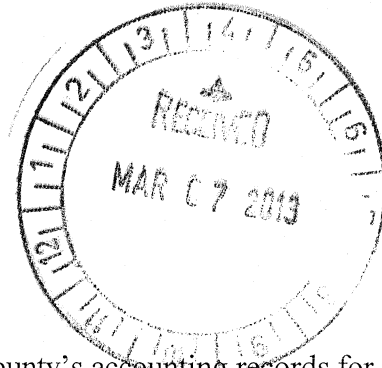
ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
FAX: (315) 798-2390  
www.ocgov.net

FN 20 13 - 085

WAYS & MEANS

March 8, 2013

Oneida County  
Board of Legislators  
800 Park Avenue  
Utica, New York 13501



Honorable Members:

During the process of preparing for the closing of the County's accounting records for 2012, deficit balances were identified in a number of employee fringe benefit accounts that will require transfers. The transfers are covered by surplus funds in the 2012 budgets of other related fringe accounts.

The shortages in the retirement incentive accounts are due to the December 2012 prepayment of the deferred 2010 early retirement incentive. Health Insurance shortages result from an evolving workforce and coverage changes that they may elect.

Due to the need to close the 2012 accounting records, I ask that these transfers be acted upon at the **March 13<sup>th</sup> meeting**. I therefore request your Board approval for the following **2012** fund transfers:

**TO:**

AA# A1010.860 - Board of Legislators, Health Insurance.....	\$	22,596.
AA# A1110.810 - County Court, Retirement.....		706.
AA# A1185.830 - Coroners, Social Security.....		498.
AA# A1185.860 - Coroners, Health Insurance.....		37,098.
AA# A1420.860 - Law Department, Health Insurance.....		17,898.
AA# A1610.850 - Central Services, Unemployment Insurance.....		13,955.
AA# A3020.850 - Emergency Communications, Unemployment Insurance.....		39,669.
AA# A3110.860 - Sheriff-Administration, Health Insurance.....		15,631.
AA# A3112.860 - Sheriff-Security, Health Insurance.....		10,513.
AA# A3145.860 - Rome Safe School Program, Health Insurance.....		5,112.
AA# A4011.860 - Physically Handicapped Child Administration, Health Insurance..		6,955.
AA# A4015.860 - Lead Screening Program, Health Insurance.....		6,690.
AA# A4019.860 - Community Health Outreach Program, Health Insurance.....		25,205.
AA# A6011.850 - Children & Adult Services, Unemployment Insurance.....		20,011.
AA# A9789.62010 - Retirement Incentive 2010.....		3,086,939.
AA# A9789.62011 - Retirement Amortization 2011.....		94,106.
AA# A9789.72010 - Retirement Incentive 2010.....		157,491.

24.

AA# A9789.72011 - Retirement Amortization 2011 .....	59,183.
"A" Fund Total:\$ 3,620,256.	

AA# D5110.850 - Maintenance of Highways & Bridges, Unemployment Insurance ...	\$ 5,165.
AA# D9789.62010 - 2010 Early Retirement Incentive.....	195,179.
AA# D9789.62011 - 2011 Retirement Amortization .....	6,330.
AA# D9789.72010 - 2010 Early Retirement Incentive.....	9,958.
AA# D9789.72011 - 2011 Retirement Amortization .....	<u>3,981.</u>
"D" Fund Total:\$ 220,613.	

AA# G9788.62010 - 2010 Early Retirement Incentive.....	\$ 77,295.
AA# G9788.62011 - 2011 Retirement Amortization .....	3,128.
AA# G9788.72010 - 2010 Early Retirement Incentive.....	3,942.
AA# G9788.72011 - 2011 Retirement Amortization .....	<u>1,968.</u>
"G" Fund Total:\$ 86,333.	

AA# J6293.830 - Summer Youth Employment Program, Social Security.....	\$ 2,783.
AA# J6293.840 - Summer Youth Employment Program, Workers Compensation .....	466.
AA# J6296.830 - Joint Training Partnership Act, Social Security .....	778.
AA# J6300.850 - Workforce Development Administration, Unemployment Ins .....	2,096.
AA# J6303.850 - College Student Corps, Unemployment Insurance .....	55.
AA# J9789.62011 - 2011 Retirement Amortization.....	828.
AA# J9789.72011 - 2011 Retirement Amortization.....	<u>521.</u>
"J" Fund Total:\$ 7,527.	

**FROM:**

AA# A1010.810 - Board of Legislators, Retirement .....	\$ 18,534.
AA# A1165.810 - District Attorney, Retirement.....	83,521.
AA# A1165.830 - District Attorney, Social Security .....	16,452.
AA# A1165.860 - District Attorney, Health Insurance .....	45,879.
AA# A1170.810 - Public Defender-Criminal, Retirement .....	43,700.
AA# A1170.860 - Public Defender-Criminal, Health Insurance .....	19,315.
AA# A1173.810 - Public Defender-Civil, Retirement .....	16,331.
AA# A1315.810 - Audit & Control, Retirement .....	17,361.
AA# A1410.860 - County Clerk-Registrar, Health Insurance .....	21,446.
AA# A1411.810 - Motor Vehicle Bureau, Retirement.....	30,868.
AA# A1411.860 - Motor Vehicle Bureau, Health Insurance.....	34,931.
AA# A1430.860 - Personnel, Health Insurance.....	18,020.
AA# A1610.810 - Central Services, Retirement.....	26,235.
AA# A1610.860 - Central Services, Health Insurance .....	41,675.
AA# A1620.810 - Buildings & Grounds, Retirement .....	20,079.
AA# A1620.860 - Buildings & Grounds, Health Insurance .....	38,415.
AA# A1998.850 - Budget-Special Items, Unemployment Insurance .....	64,767.
AA# A3020.810 - Emergency Communications, Retirement .....	50,298.
AA# A3020.860 - Emergency Communications, Health Insurance .....	56,516.
AA# A3112.810 - Sheriff-Security, Retirement .....	15,538.
AA# A3115.810 - Sheriff-Civil, Retirement .....	24,925.
AA# A3115.860 - Sheriff-Civil, Health Insurance .....	28,817.
AA# A3117.810 - Sheriff-Court Attendants, Retirement.....	46,475.

25.

AA# A3117.830 - Sheriff-Court Attendants, Social Security.....	15,062.
AA# A3117.860 - Sheriff-Court Attendants, Health Insurance.....	20,919.
AA# A3120.810 - Sheriff-Law Enforcement, Retirement.....	115,864.
AA# A3120.830 - Sheriff-Law Enforcement, Social Security .....	27,101.
AA# A3140.810 - Probation Office, Retirement .....	63,835.
AA# A3140.860 - Probation Office, Health Insurance.....	51,072.
AA# A3150.810 - Sheriff-Jail Inmates, Retirement .....	390,912.
AA# A3150.830 - Sheriff-Jail Inmates, Social Security.....	124,560.
AA# A3150.860 - Sheriff-Jail Inmates, Health Insurance .....	419,480.
AA# A4012.860 - Public Health Clinic, Health Insurance.....	15,584.
AA# A4018.810 - Environmental Health, Retirement .....	18,943.
AA# A4018.860 - Environmental Health, Health Insurance .....	15,966.
AA# A4059.810 - Early Intervention Administration, Retirement.....	20,154.
AA# A4059.860 - Early Intervention Administration, Health Insurance .....	24,553.
AA# A4082.810 - WIC Program, Retirement .....	22,633.
AA# A4082.860 - WIC Program, Health Insurance .....	44,877.
AA# A4535.860 - Broadacres Residual, Health Insurance.....	21,346.
AA# A5620.810 - Department of Aviation, Retirement.....	34,575.
AA# A5620.860 - Department of Aviation, Health Insurance .....	46,391.
AA# A6010.810 - Social Services Administration, Retirement.....	125,859.
AA# A6010.860 - Social Services Administration, Health Insurance.....	227,553.
AA# A6011.810 - Children & Adult Services, Retirement .....	133,197.
AA# A6011.830 - Children & Adult Services, Social Security.....	15,577.
AA# A6011.860 - Children & Adult Services, Health Insurance.....	110,439.
AA# A6012.810 - Temporary Assistance, Retirement .....	130,144.
AA# A6012.830 - Temporary Assistance, Social Security.....	33,739.
AA# A6012.860 - Temporary Assistance, Health Insurance.....	166,181.
AA# A6013.810 - Medicaid Administration, Retirement .....	69,918.
AA# A6013.830 - Medicaid Administration, Social Security .....	4,289.
AA# A6013.860 - Medicaid Administration, Health Insurance .....	102,633.
AA# A6014.810 - Welfare Employment Reform Program, Retirement .....	48,945.
AA# A6014.860 - Welfare Employment Reform Program, Health Insurance .....	46,580.
AA# A6015.810 - HEAP Program, Retirement.....	21,675.
AA# A6774.810 - Office for Continuing Care, Retirement .....	25,365.
AA# A6774.860 - Office for Continuing Care, Health Insurance .....	25,662.
AA# A7310.810 - Youth Bureau, Retirement .....	14,717.
AA# A8020.810 - Planning Department, Retirement.....	16,344.
AA# A8020.860 - Planning Department, Health Insurance .....	27,514.

"A" Fund Total:\$ 3,620,256.

AA# D3310.810 - Traffic Control, Retirement.....	16,754.
AA# D5010.810 - Highways & Bridges Administration, Retirement.....	6,859.
AA# D5020.810 - Engineering, Retirement .....	17,763.
AA# D5110.810 - Maintenance of Highways & Bridges, Retirement .....	108,746.
AA# D5110.860 - Maintenance of Highways & Bridges, Health Insurance .....	70,491.

"D" Fund Total:\$ 220,613.

AA# G8110.810 - W.P.C. - Administration, Retirement.....	\$ 9,246.
AA# G8130.810 - Sewage Treatment, Retirement .....	56,232.
AA# G8130.860 - Sewage Treatment, Health Insurance.....	20,855.

"G" Fund Total: \$ 86,333.

261

AA# J6300.810 - Workforce Development Administration, Retirement ..... \$ 7,527.  
"J" Fund Total: \$ 7,527.

Respectfully submitted,



Anthony J. Picente Jr.  
Oneida County Executive

AJP:gpb  
CC:County Attorney  
Comptroller  
Budget Director

# Oneida County Department of Public Works

ANTHONY J. PICENTE JR.  
County Executive

DENNIS S. DAVIS  
Commissioner

6000 Airport Road  
Oriskany, New York 13424  
Phone: (315) 793-6235  
Fax: (315) 768-6299

DIVISIONS:  
Buildings & Grounds  
Engineering  
Highways, Bridges & Structures  
Reforestation

March 7, 2013

FN 20 13 - 086

Anthony J. Picente Jr.  
Oneida County Executive  
800 Park Ave.  
Utica, NY 13501

## WAYS & MEANS

Dear County Executive Picente,

On February 13, 2013, the Oneida County Board of Legislators authorized creation of Capital Project H-483 for the purpose of repairing water damage at the Oneida County Courthouse in Utica.

Project funding limits were based on preliminary damage assessments. A detailed and comprehensive assessment was not possible due to timing and a need to secure funding authorization as soon as possible.

Work is substantially complete and the extent of damage, removals, and reconstruction is significantly more than originally assumed. Therefore, additional funding is required. Please note that there will be no additional cost to Oneida County. Expenditures will be reimbursed by Oneida County's insurance carrier.

I respectfully request the following funding authorization and modification to Capital Project H-483.

	Current Authorization	Requested Increase	Requested Authorization
Other – Insurance Proceeds	\$165,000.00	\$125,000.00	\$290,000.00
Direct Appropriation	\$35,000.00	\$0.00	\$35,000.00
Total	\$200,000.00	\$125,000.00	\$325,000.00

If acceptable please forward to the Oneida County board of Legislators for consideration.

Thank you for your support.

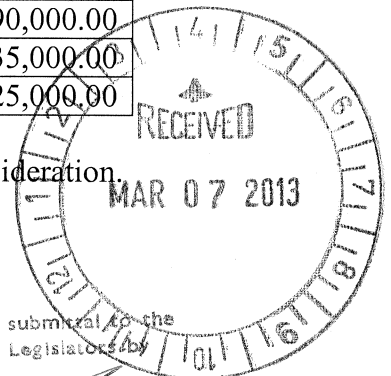
Sincerely,

Dennis S. Davis  
Commissioner

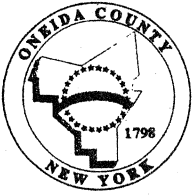
Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

*Anthony J. Picente, Jr.*  
Anthony J. Picente, Jr.  
County Executive

Date 3-7-13



cc: Mark E. Laramie, PE, Deputy Commissioner



COUNTY OF ONEIDA  
**OFFICE OF THE COUNTY EXECUTIVE**

**ANTHONY J. PICENTE JR.**  
County Executive  
ce@ocgov.net

ONEIDA COUNTY OFFICE BUILDING  
800 PARK AVENUE  
UTICA, NEW YORK 13501  
(315) 798-5800  
FAX: (315) 798-2390  
www.ocgov.net

March 8, 2013

FN 20 13 - 087

Oneida County Board of Legislators  
800 Park Ave  
Utica, NY 13501

**WAYS & MEANS**

Honorable Members:

Oneida County is applying for funding from the NYS Division of Local Government Services for a Local Government Efficiency (LGE) Grant. The project title is the "Oneida County Medical Examiner Services Modernization and Efficiency Project" which shall be a functional consolidation with Onondaga County to provide Medical Examiner Services that will result in operational efficiencies, service modernization, and elimination of an antiquated and inefficient coroner system in Oneida County.

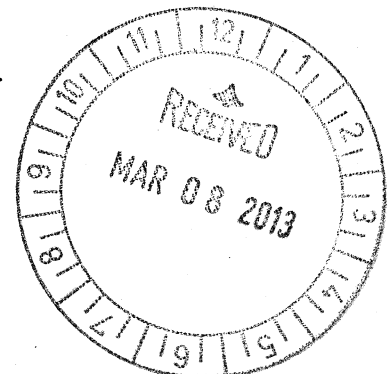
The amount of the requested grant funding is \$ 200,000. The funding will be applied to the Oneida County Medical Examiner Services Modernization and Efficiency Project for an initial equipment investment and transitional staff costs as we improve and modernize the medical examiner services that are provided in Oneida County. The local matching funds of \$ 22,222, for such grant program shall be provided by Oneida County for a total program amount of \$222,222.

I respectfully request that you consider this request to authorize an application submittal to the NYS Division of Local Government Services for an LGE grant totaling \$200,000 at your **March 13, 2013 meeting**.

Should you have any questions regarding this matter please contact me.

Sincerely,

Anthony J. Picente, Jr.  
Oneida County Executive



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