



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5404

George Joseph  
Majority Leader

Philip M. Sacco  
Minority Leader

## EXPEDITED COMMUNICATIONS FOR DISTRIBUTION SEPTEMBER 6, 2019

(Correspondence relating to upcoming legislation, appointments, petitions, etc.)

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ONEIDA COUNTY  
DEPARTMENT OF PLANNING

Boehlert Center at Union Station  
321 Main St., Utica NY 13501  
Phone: (315) 798-5710 Fax: (315) 798-5852

ANTHONY J. PICENTE, JR.  
County Executive

REGINA A. VENETTOZZI  
Interim Commissioner

August 28, 2019

Hon. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

FN 20 19-270  
replacement  
letter



Re: Flood Mitigation Committee Projects

Dear County Executive Picente:

The Flood Mitigation Committee met, considered and approved several projects to alleviate flooding and storm water damage within Oneida County. The projects, the municipalities involved and the amounts to be expended are listed below.

<u>Municipality</u>	<u>Project</u>	<u>Cost</u>
Town of Kirkland	Norton Ave Bridge Replacement	\$550,000.00
Town of Kirkland	Flood plain restoration design	\$200,000.00
Town of New Hartford	Culvert Rightsizing and Road Repairs	\$180,000.00
Town of New Hartford	Stormwater drainage improvements	\$200,000.00
Town of Whitestown	Bank Stabilization	\$400,000.00
Town of Trenton	Culvert Rightsizing	\$37,420.00
Town of Trenton	Amendment to Stream Restoration Project	\$20,000.00

The Town of Paris requested \$25,000 for a culvert rightsizing project on Oneida Street but easement issues have forced the termination of the project. The Town of Paris has requested that the project be removed from the approved project list.

These projects are time sensitive and the upstate New York construction season is limited. The distribution of the Flood Mitigation monies and the implementation of these projects will be accomplished through the execution of contracts between the County and several local municipalities. These contracts will be identical in format, with only the specifics of the projects and the amounts to be expended differing in each. As the Flood Mitigation Committee is a creation of the Oneida County Board of Legislators and the membership of the Flood Mitigation consists of multiple legislators, including the Majority and Minority Leaders, I am respectfully requesting that the Board of Legislators confirm and approve the recommendations of the Flood Mitigation Committee and authorize the Law Department to craft separate agreements for each project and authorize you to execute those agreements once formalized.

Should the requests herein meet with your approval, I respectfully request that you forward this letter to the Board of Legislators for their consideration and approval.

Sincerely,

Regina A. Venettozzi  
Interim Commissioner of Planning

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by  
  
Anthony J. Picente, Jr.  
County Executive

Date 8/28/19

**ONEIDA COUNTY  
WORKERS' COMPENSATION DEPARTMENT**

ONEIDA COUNTY OFFICE BUILDING, 800 PARK AVENUE, UTICA, NY 13501

PHONE: (315) 798-5688 FAX: (315) 798-5924

Alicia M Caternolo-Viscardi

Email: acaternoloviscardi@ocgov.net

Workers' Compensation  
Committee

Norman Leach, Chairman

Oneida County  
Board of Legislators  
Gerald J. Fiorini, Chairman

August 19, 2019

FN 20 19-286

Gerald J. Fiorini, Chairman  
Oneida County Board of Legislators  
800 Park Avenue  
Utica, New York 13501

**WORKERS' COMPENSATION**

WAYS & MEANS

Dear Chairman Fiorini:

Attached is the proposed 2020 Workers' Compensation Budget. I respectfully request that this proposed budget be referred to the Workers' Compensation and Ways and Means Committees for their consideration.

Sincerely yours,



Norm Leach, Chairman  
Workers' Compensation Committee

NL:ACV

Att.

**INTRODUCTORY  
NO.**

**F.N. 2020-**

## **ONEIDA COUNTY BOARD OF LEGISLATORS**

### **RESOLUTION NO.**

**INTRODUCED BY:** *Messrs, Leach, Callandra*  
**2ND BY:**

**RE:** PROPOSED WORKERS' COMPENSATION BUDGET FOR 2019

**WHEREAS,** The Oneida County Workers' Compensation Committee has filed a budget estimate for the operation of the Oneida County Self- Insurance Plan as hereinafter set forth for the year 2019, and

**WHEREAS,** It is desirable to authorize the County Comptroller and the Commissioner of Finance to establish in their accounts a budget estimate for the operation of the Oneida County Self-Insurance Plan, now, therefore, be it hereby

**RESOLVED,** That the following budget estimate for 2019 is hereby ordered to be placed upon the books of the County Comptroller and the Commissioner of Finance, and that the County Comptroller be, and hereby is, authorized to make payments from the respective accounts as hereinafter set forth upon inspection and examination by the Workers' Compensation Committee.

BUDGET APPROPRIATIONS

PROGRAM ADMINISTRATION AND SUPPORT

S1710.109	Salaries & Fringes	\$	103,422
S1710.195	Other Fees & Services (See attachment)	\$	512,365
S1710.416	Telephone	\$	450
S1710.418	Meter Postage	\$	615
S1710.455	Travel	\$	3500
S1710.491	Other Materials & Supplies	\$	100
S1710.492	Zixmail	\$	59
S1710.495	Other Expenses	\$	250
S1990.9	Contingent Account	\$	<u>30,000</u>
	<b>Total Administrative Expense</b>		<b>\$ 650,761</b>

S1720.410	Indemnity & Medical	\$	4,397,207
S1720.412	Insurance & Bonding	\$	400
S1720.495	WCB Assessments	\$	<u>405,000</u>
	<b>Total Claims Expense</b>	\$	<b>4,330,273</b>

**TOTAL ADMINISTRATIVE & CLAIMS EXPENSES** **\$ 5,453,277**

ESTIMATED REVENUES			
S2222	Participant Assessments	\$	4,708,061
S2401	Interest Earnings	\$	30,000
S2701	Refund of Prior Years - Expenditures	\$	16,000
S2705	Revenues	\$	<u>715,200</u>

**TOTAL ESTIMATED REVENUES** **\$ 5,453,277**

RESOLVED, That the Oneida County Board of Legislators hereby approves and accepts the aforementioned Workers' Compensation Budget for 2019.

APPROVED: Workers' Compensation Committee  
Ways & Means Committee

DATED:

Adopted by the following vote:

AYES \_\_\_\_\_ NAYS \_\_\_\_\_ ABSENT \_\_\_\_\_

## 2020 Budget - "Other Fees and Services" Breakdown

### "Other Fees & Services" - Account S1710.195

Estimated cost to place in reserves for Excess	\$ 300,000
Cost for 3 <sup>rd</sup> Party Administration 2019	\$ 166,415
Department of Finance annual service charge for 2019	\$ 8,450
Estimated cost for an actuarial analysis in 2019	\$ 5,500
Department of Audit & Control accounting fee for 2019	\$ 12,000
Miscellaneous expert attorney fees and other contract fees	<u>\$ 20,000</u>
<b>Total proposed "Other Fees and Services"</b>	<b><u>\$512,365</u></b>

Oneida County Workers' Compensation 2020 Apportioned  
Premiums

		FIVE YEAR LOSS TOTAL NET LOSSES	5 YEAR LOSS PERCENTAGE	TOTAL ADMIN EXPENSE (via finance)	ALLOCATED CLAIM EXPENSE	ALLOCATED PREMIUM 2020
<b>VILLAGES</b>						
2	BOONVILLE	81,952.96	0.00715455	6,601.51	28,622.39	35,223.90
3	BRIDGEWATER	0.00	0.00000000		-	-
4	CAMDEN	111,706.20	0.00975202	2,539.66	39,013.83	41,553.49
5	CLAYVILLE	0.00	0.00000000	377.66	-	377.66
6	CLINTON	128,581.53	0.01122525	1,569.22	44,907.61	46,476.83
			0.00000000			
8	NEW HARTFORD	31,536.40	0.00275315	2,100.88	11,014.21	13,115.09
9	N.Y. MILLS	67,886.56	0.00592654	3,729.42	23,709.65	27,439.07
10	ONEIDA CASTLE	0.00	0.00000000	108.42	-	108.42
11	ORISKANY	4,760.09	0.00041556	1,780.36	1,662.48	3,442.84
12	ORISKANY FALLS	-1,304.96	-0.00011392	747.99	(455.76)	292.23
13	PROSPECT	0.00	0.00000000		-	-
14	REMSEN	7,557.94	0.00065981	431.74	2,639.64	3,071.38
15	VERNON	76,309.25	0.00666185	1,935.35	26,651.31	28,586.66
16	WATERVILLE	26,843.31	0.00234344	2,314.34	9,375.13	11,689.47
17	WHITESBORO	97,434.95	0.00850613	4,688.54	34,029.54	38,718.08
18	YORKVILLE	127,882.76	0.01116425	3,356.08	44,663.56	48,019.64
<b>TOWNS</b>						
19	ANNSVILLE	146,770.69	0.01281317	2,463.73	51,260.24	53,723.97
20	AUGUSTA	10,821.13	0.00094469	6,296.16	3,779.32	10,075.48
21	AVA	826.16	0.00007212	618.17	288.54	906.71
22	BOONVILLE	2,260.40	0.00019733	1,728.19	789.45	2,517.64
23	BRIDGEWATER	24,148.60	0.00210819	903.14	8,433.99	9,337.13
24	CAMDEN	0.00	0.00000000	2,541.04	-	2,541.04
25	DEERFIELD	110,879.34	0.00967984	2,451.72	38,725.05	41,176.77
26	FLORENCE	39,964.06	0.00348889	531.36	13,957.61	14,488.97
27	FLOYD	19,083.92	0.00166604	4,159.19	6,665.13	10,824.32
28	FORESTPORT	-1,800.00	-0.00015714	3,027.53	(628.66)	2,398.87
29	LEE	245,968.19	0.02147318	2,688.61	85,905.36	88,593.97
30	MARCY	123,076.05	0.01074462	8,084.67	42,984.80	51,069.47
31	MARSHALL	316.62	0.00002764	1,649.03	110.58	1,759.61
51	NEW HARTFORD	405,057.01	0.03536173	17,266.42	141,467.76	158,734.18
32	PARIS	10,209.21	0.00089127	4,155.07	3,565.61	7,720.68
33	REMSEN	36,948.17	0.00322560	1,658.77	12,904.29	14,563.06
34	SANGERFIELD	8,177.23	0.00071388	1,494.71	2,855.93	4,350.64
35	STEBEN	6,538.69	0.00057083	1,403.95	2,283.66	3,687.61
36	TRENTON	67,614.32	0.00590277	4,091.33	23,614.57	27,705.90
37	VERNON	32,244.65	0.00281498	2,821.61	11,261.57	14,083.18
38	VERONA	174,103.76	0.01519937	5,391.40	60,806.43	66,197.83
39	VIENNA	17,487.26	0.00152665	2,987.52	6,107.49	9,095.01
40	WESTERN	30,085.09	0.00262645	1,837.71	10,507.34	12,345.05
			0.00000000			
42	WHITESTOWN	153,824.24	0.01342895	10,596.63	53,723.72	64,320.35
<b>OTHER</b>						
43	MVCC	885,910.10	0.07734051	143,293.30	309,407.61	452,700.91
44	SOLID WASTE	343,274.88	0.02996811	1,523.96	119,890.11	121,414.07
49	COOP EXT.	4,589.56	0.00040067	8,996.74	1,602.92	10,599.66
			0.00000000			
			0.00000000			
<b>CITIES</b>						
45	SHERRILL	181,455.55	0.01584118	8,615.70	63,374.07	71,989.77
			0.00000000			
47	UTICA	2,723,302.44	0.23774603	44,648.57	951,124.15	995,772.72
			0.00000000			
48	ONEIDA COUNTY	4,890,386.20	0.42693382	377,265.31	1,707,986.73	2,085,252.04
<b>TOTALS</b>		<b>\$11,454,670.51</b>	<b>1.00000000</b>	<b>707,472.41</b>	<b>4,000,589.00</b>	<b>4,708,061.41</b>
		\$11,454,670.51			4,000,589.00	4,708,061.41



ANTHONY J. PICENTE JR.  
County Executive

DENNIS S. DAVIS  
Commissioner



DIVISIONS:  
Buildings & Grounds  
Engineering  
Highways, Bridges & Structures  
Reforestation

## Oneida County Department of Public Works

5999 Judd Road, Oriskany, New York 13424  
Phone: (315) 793-6213 w Fax: (315) 768-6299

August 7, 2019

FN 20 19-287

Anthony J. Picente Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

### PUBLIC WORKS

### WAYS & MEANS

Dear County Executive Picente,

The enclosed grant agreement funds Right-of-Way incidentals and acquisition phases for replacement of the Horton Road Bridge over Big Woodhull Creek in the Town of Forestport. This project has been added to the State Transportation Improvement Plan and eligible project expenditures qualify for 80% Federal aid and up to 15% State aid.

This bridge is owned by the Town of Forestport and the Town is responsible for 100% of all project expenditures that are not covered by Federal or State aid. Oneida County agreed to act as project sponsor, is responsible for project management, and initially funds all project expenditures. Federal, State, and Town reimbursements are made to Oneida County as project expenditures are made.

The enclosed Federal aid Local Project Agreement will provide up to \$21,550.00 in Federal and State Marcheselli funds for Right-of-Way incidentals and acquisition phases as eligible expenditures are made per Schedule A of the agreement. The Town of Forestport would be responsible for 100% of the local matching share, currently estimated to be \$4,450.00.

The New York State Department of Transportation is directly administering Right-of-Way incidentals and acquisitions phases. Therefore Oneida County must forward a deposit to the New York State Comptroller in the amount of \$5,200.00 (total State Marcheselli cost plus the total Local cost).

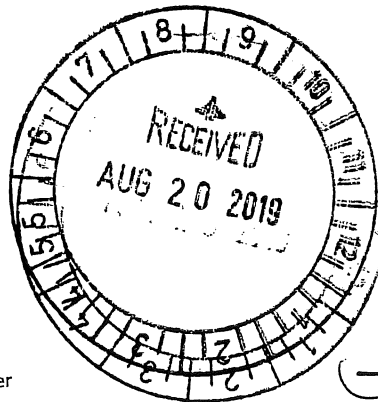
If acceptable, please forward the enclosed Federal aid Local Project Agreement to the Oneida County Board of Legislators for approval.

Thank you for your continued support.

Sincerely,

Dennis S. Davis  
Commissioner

cc: Mark E. Laramie, P.E., Deputy Commissioner



Reviewed and Approved for submittal to the  
Oneida County Board of Legislator by

Anthony J. Picente, Jr.  
County Executive

Date 8-20-19

Competing Proposal \_\_\_\_\_  
 Only Respondent \_\_\_\_\_  
 Sole Source RFP \_\_\_\_\_  
 Other  X

## ONEIDA COUNTY BOARD OF LEGISLATORS

**Name & Address of Vendor:** New York State Department of Transportation  
 50 Wolf Road  
 Albany, NY 12232

**Title of Activity or Service:** Grant

**Proposed Dates of Operation:** Start on Execution – 09/30/2022  
 N/A

**Client Population/Number to be Served:**

**Summary Statements**

**1) Narrative Description of Proposed Services:**

The enclosed grant agreement funds Right-of-Way incidentals and Right-of-Way acquisition for replacement of the Horton Road Bridge over Big Woodhull Creek in the Town of Forestport. This bridge is owned by the Town of Forestport and the Town is responsible for 100% of all project expenditures that are not covered by Federal or State aid. The County is the Sponsor of this project.

**2) Program/Service Objectives and Outcomes:** N/A

**3) Program Design and Staffing:** N/A

<b>4) Funding</b>		<b>Account #:</b>	H569
		<b>Total Funding Requested:</b>	\$26,000.00
	<b>Oneida County Dept. Funding Recommendation:</b>		\$26,000.00

<b>Proposed Funding Sources</b>	<b>Federal:</b>	\$20,800.00
	<b>New York State:</b>	\$750.00
	<b>County:</b>	\$0.00
	<b>Town of Forestport:</b>	\$4,450.00

**Past Performance Data:** N/A  
**O.C. Department Staff Comments:** None



ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

August 14, 2019

Gerald Fiorini  
Chairman of the Board  
Oneida County Legislators  
800 Park Avenue  
Utica, New York 13501

FN 20 19-298  
**PUBLIC WORKS**

**WAYS & MEANS**

Dear Chairman Fiorini:

As mentioned in the Commissioner of Department of Public Works letter dated August 6, 2019, states there is a need for an additional funding in the Road Machinery Fund. This additional funding will allow for additional repairs to be done at a County owned facility along with replacing a vehicle that was destroyed at the fire at Taberg Garage last year.

Fortunately, the County received insurance proceeds which will cover these additional expenses.

I therefore, respectfully request your Board to act on this legislation and request your Board's approval of the following 2019 supplemental appropriation for the General Fund:

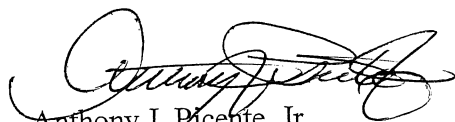
**GENERAL FUND:**

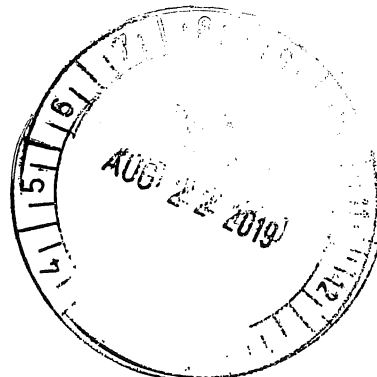
TO:		
AA# M5130.451	Automotive Supplies.....	\$ 105,000.00
AA# M5130.493	Maintenance, Repairs and Service.....	\$ 13,000.00
AA# M5130.251	Automotive Equipment.....	\$ 85,000.00
	Total.....	\$ 203,000.00

This supplemental appropriation will be fully supported by:

RA# M2680	Insurance Recoveries.....	\$ 203,000.00
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Respectfully submitted,

  
Anthony J. Picente, Jr.  
County Executive



CC: Comptroller  
County Attorney  
Budget Director  
DPW Commissioner



**ONEIDA COUNTY**  
**DEPARTMENT OF PUBLIC WORKS**  
George E. Carle Complex  
5999 Judd Road, Oriskany, NY 13424  
Phone: (315) 793-6213 Fax: (315) 768-6299

ANTHONY J. PICENTE, JR.  
County Executive

DENNIS S. DAVIS  
Commissioner

August 6, 2019

## **PUBLIC WORKS**

Anthony J. Picente Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

Dear County Executive Picente,

There is a need for additional funds in the Road Machinery Automotive Supplies account (M5130.451) of \$105,000.00 to keep our fleet in working order for the winter season. There is also a need for additional funds in the Maintenance, Repairs, and Service account (M5130.493) due to unexpected facility repair costs of \$13,000.00 and finally there is a need for additional funds in the Automotive Equipment account (M5130.251) of \$85,000.00 to replace a vehicle lost in a fire at the Taberg Garage last year.

These supplemental appropriations are supported by unanticipated revenue in the M822 account (Rental of Equipment to CR) of \$118,000.00 and we have received insurance recoveries in M2680 of \$85,000.00 for the lost vehicle.

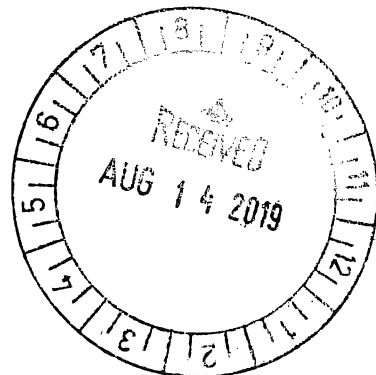
If you concur, I respectfully request that the Public Works and Ways and Means Committees consider this supplemental appropriation with presentation to the Board of Legislators at their regular scheduled meeting.

Thank you for your continued support.

Sincerely,

Dennis S. Davis  
Commissioner

cc: Christopher Burtch, Deputy Commissioner



Reviewed and Approved for submittal to the  
Oneida County Board of Legislator by

Anthony J. Picente, Jr.  
County Executive

Date 8-14-19



ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

August 30, 2019

FN 20 19-289

Gerald Fiorini  
Chairman of the Board  
Oneida County Legislators  
800 Park Avenue  
Utica, New York 13501

**PUBLIC WORKS**

**WAYS & MEANS**

Dear Chairman Fiorini:

As mentioned in the Commissioner of Department of Public Works letter dated August 6, 2019, there is a need for some transfers for the upcoming snow season. The first half of the 2019 snow season ran supplies down further than normal due to the higher than normal snow accumulation.

Fortunately with the heavier than normal snow accumulation this translated into increased revenue from New York State which will cover the proposed supplemental appropriation.

I therefore, respectfully request your Board to act on this legislation and request your Board's approval of the following 2019 supplemental appropriation for the General Fund:

**GENERAL FUND:**

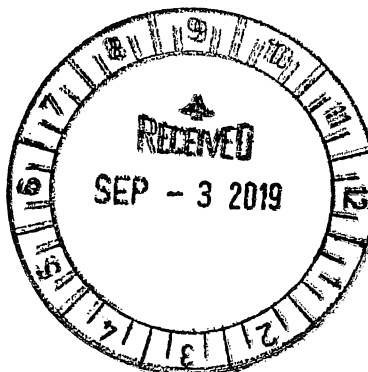
TO:		
AA# D5144.109	Snow Removal / Salaries – Other.....	\$ 172,000.00
AA# D5144.413	Snow Removal / Rent Lease of Equipment.....	118,000.00
AA# D5144.491	Snow Removal / Other Materials & Supplies.....	400,000.00
	Total.....	\$ 690,000.00

This supplemental appropriation will be fully supported by:

RA# D2302	NYS Snow Removal.....	\$ 690,000.00
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Respectfully submitted,

Anthony J. Picente, Jr.  
County Executive



CC: Comptroller  
County Attorney  
Budget Director  
DPW Commissioner

12



**ONEIDA COUNTY**  
**DEPARTMENT OF PUBLIC WORKS**  
 George E. Carle Complex  
 5999 Judd Road, Oriskany, NY 13424  
 Phone: (315) 793-6213 Fax: (315) 768-6299

ANTHONY J. PICENTE, JR.  
 County Executive

DENNIS S. DAVIS  
 Commissioner

August 6, 2019

Anthony J. Picente Jr.  
 Oneida County Executive  
 800 Park Avenue  
 Utica, NY 13501

Dear County Executive Picente,

The Division of Highways and Bridges provides snow removal on 360+/- lane miles of State Highways. This past snow season required a higher than average effort to maintain these roads resulting in both higher expenses and revenues as reimbursement. To prepare for the oncoming snow season there is a need for supplemental appropriations into D5144.109, Salaries Other of \$172,000.00, D5144.413, Rent/Lease Equipment of \$118,000.00 and D5144.491, Other Materials & Supplies of \$400,000.00.

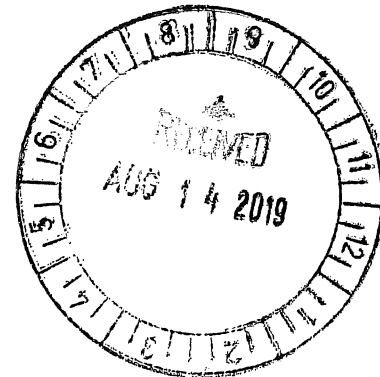
These supplemental appropriations are supported by unanticipated revenue in D2302, NYS Reimbursement Snow Removal of \$690,000.00.

If you concur, I respectfully request that the Public Works and Ways and Means Committees consider this supplemental appropriation with presentation to the Board of Legislators at their regular scheduled meeting.

Thank you for your continued support.

Sincerely,

Dennis S. Davis  
 Commissioner



cc: Christopher Burtch, Deputy Commissioner

Reviewed and Approved for submittal to the  
 Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
 County Executive  
 Date 8-14-19



ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

August 30, 2019

FN 20 19-290

Gerald Fiorini, Chairman  
Board of Legislators  
800 Park Avenue  
Utica, New York 13501

**PUBLIC WORKS  
WAYS & MEANS**

Dear Chairman:

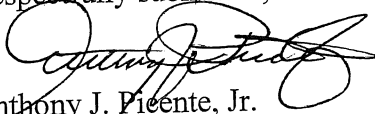
As mentioned in the Commissioner of Public Works letter dated August 6, 2019, there is a need to do a transfer in the Division of Highway and Bridges in order to cover anticipated cost through the end of the year. It is estimated the Division of Highways and Bridges will run out of Other Materials and Supplies in the near future making it imperative to do a transfer.

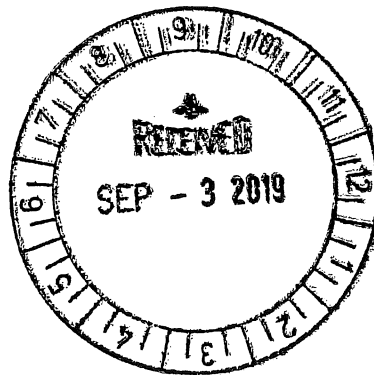
I therefore request your Board approval for the following 2019 fund transfer:

TO:  
AA# D5110.491 - - - Maint. Of Highways & Bridges – Other Materials \$ Supplies..... \$ 200,000

FROM:  
AA# D5110.495 - - - Maint. Of Highways & Bridges – Other Expenses..... \$ 200,000

Respectfully submitted,

  
Anthony J. Picente, Jr.  
County Executive



CC: County Attorney  
Comptroller  
Budget Director  
Comm. Of Public Works



**ONEIDA COUNTY  
DEPARTMENT OF PUBLIC  
WORKS**

George E. Carle Complex  
5999 Judd Road, Oriskany, NY 13424  
Phone: (315) 793-6213 Fax: (315) 768-  
6299

ANTHONY J. PICENTE, JR.  
County Executive

DENNIS S. DAVIS  
Commissioner

August 6, 2019

Anthony J. Picente Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

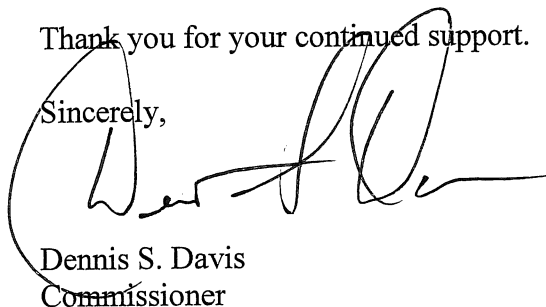
Dear County Executive Picente,

The Division of Highways and Bridges utilizes a number of different accounts to accomplish many maintenance operations. There is a need to transfer \$200,000.00 from the **Other Expenses** into the **Other Materials and Supplies in D5110** to complete this year's program.

If you concur, I respectfully request that the Public Works and Ways and Means Committees consider this transfer of funds with presentation to the Board of Legislators at their regular scheduled meeting.

Thank you for your continued support.

Sincerely,



Dennis S. Davis  
Commissioner

cc: Christopher Burtch, Deputy Commissioner





ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

August 21, 2019

Board of Legislators  
Oneida County  
800 Park Avenue  
Utica, New York 13501

Honorable Members:

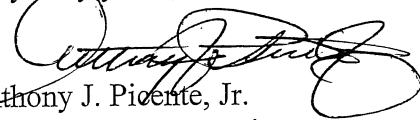
I am enclosing a Contract for Purchase and Sale of Real Estate for property known as 417-421 Main Street in the City of Utica (Tax ID #318.44-1-9). The agreed upon purchase price is \$30,000.00.

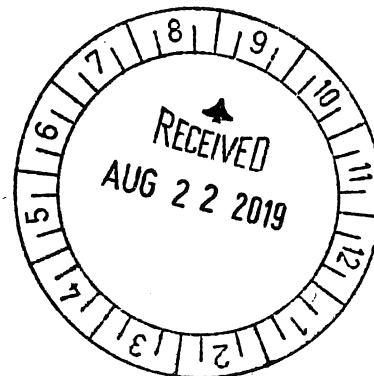
Oneida County would like to acquire this property in an effort to clean up the area in front of the Railway Express Agency (REA) Wing at Union Station and to provide additional parking for the Oneida County Public Market.

I request that this matter be placed on the Agenda for consideration at your next meeting.

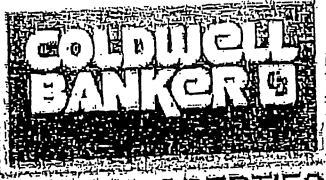
Thank you for the Board's kind attention to this matter.

Very truly yours,

  
Anthony J. Picente, Jr.  
Oneida County Executive



FN 20 19-291  
**PUBLIC WORKS**  
GOVERNMENT OPERATIONS  
**WAYS & MEANS**



FAITH PROPERTIES

# CONTRACT FOR PURCHASE AND SALE OF REAL ESTATE

THIS IS A LEGALLY BINDING CONTRACT UPON ACCEPTANCE. IT IS RECOMMENDED THAT ALL PARTIES CONSULT AN ATTORNEY BEFORE SIGNING. IF ANY PARAGRAPH IS NOT FULLY UNDERSTOOD.

This agreement between the part or parties herein designates as "SELLER" and the party or parties designates as "PURCHASER."

BROWN, CRIST  
Seller's Name

\_\_\_\_\_  
Purchaser's Name

\_\_\_\_\_  
Seller's Name

\_\_\_\_\_  
Purchaser's Name

2621 Dunham Rd UTICA  
Address

\_\_\_\_\_  
Address

Pat Bobrow Felt  
Attorney

NY  
13501

\_\_\_\_\_  
Attorney Phone

1. AGREEMENT: The SELLER hereby agrees to sell and the PURCHASER hereby agrees to purchase the real property under the terms and conditions stated herein

2. GENERAL DESCRIPTION: The real property situated in TWIC, UTICA  
County of ONEIDA State of New York, locally known  
as 417-421 MAIN ST 318.044-0001-009.000. (For a  
more detailed description, refer to the deed thereof) together with SELLER'S interest in easements, if any.

3. ITEMS INCLUDED:  
A. The items listed below, if now in or on said premises, are represented to be owned by the SELLER, free from all liens and encumbrances, and are included in the sale "as is" on the date of this offer, together with the following items:

Heating, Cooling & Lighting Fixtures, Built-In Kitchen Appliances, Shades & Blinds, Built-In Cabinetry, Drapery Rods & Curtain Rods, Pumps, Wall-to-Wall Carpeting as placed, Storm Windows & Screens, Awnings, Water Softeners, Storm & Screen Doors, Alarm Systems, Garage Door Openers and Controls, Security Codes, Keys, Window Valances, TV Aerials, Shrubbery, Trees, Plants, and Fencing in the ground, Fireplace Insert, Doors and/or Screens, Smoke Detectors, Carbon Monoxide Detectors, Plumbing, Fixtures, Pool Equipment, and all other fixtures and appurtenances presently affixed to this property.

Purchaser's Initials 1

Seller's Initials [Signature]

B. SELLER represents that the following items are NOT in working order: \_\_\_\_\_

"AS IS"

4. ITEMS EXCLUDED FROM SALE: The following items are excluded from the sale: \_\_\_\_\_

*It is understood that the seller shall have two weeks after closing to remove any items of choice.*

5. CONSIDERATION:

The Total Purchase Price is: Thirty thousand dollar \$ 30,000<sup>00</sup>  
Payable as Follows:

- A. \$ \_\_\_\_\_ Deposit to the \_\_\_\_\_ Listing Broker \_\_\_\_\_ Selling Broker to be deposited upon Acceptance and held in Broker's non-interest-bearing escrow account at \_\_\_\_\_. Upon acceptance, it shall become part of the purchase price, or returned, if not accepted.
- B. \$ \_\_\_\_\_ Additional Deposit, if any, to be similarly deposited as above, within \_\_\_\_\_ days.
- C. \$ \_\_\_\_\_ Balance in cash or certified check due at closing.
- D. \$ 30,000<sup>00</sup> TOTAL PURCHASE PRICE

~~The SELLER agrees to credit PURCHASER \$ \_\_\_\_\_, to be applied to PURCHASER'S closing costs, points & pre-payables, including but not limited to, costs from HUD-1 Settlement Statement & Purchaser's Attorney's Fees. (See attached Addendum, if applicable).~~

6. FINANCING CONTINGENCIES: This purchase is contingent upon PURCHASER receiving proceeds of a \_\_\_\_\_ loan from a lending institution in the amount of \$ \_\_\_\_\_ at the prevailing rate of interest. PURCHASER SHALL MAKE GOOD - FAITH APPLICATION FOR SUCH LOAN WITHIN \_\_\_\_\_ BUSINESS DAYS OF ACCEPTANCE, AND SHALL BE RESPONSIBLE FOR ANY AND ALL NORMAL COSTS AND EXPENSES INCIDENT TO RECEIVING SUCH MORTGAGE PROCEEDS, EXCLUDING REPAIRS, UNLESS OTHERWISE AGREED HEREIN. Written unconditional approval of said loan must be obtained by \_\_\_\_\_, 20 \_\_\_\_\_ or SELLER may cancel this Contract at SELLER'S option. If, however the mortgage commitment contains any contingency or condition wherein the undersigned PURCHASER may be released from this offer, the SELLER may declare any prior acceptance null and void upon notice to the undersigned PURCHASER, unless the undersigned PURCHASER, in writing, rescinds or removes the contingency or condition within \_\_\_\_\_ days. If loan proceeds cannot be obtained, this Contract is terminated ("null and void") and the deposit shall be refunded to the PURCHASER.

7. SURVEY: Cost of survey, if required by lending institution or by PURCHASER, will be paid by \_\_\_\_\_ PURCHASER, \_\_\_\_\_ SELLER unless required to establish marketability of the title to the \_\_\_\_\_ property.

Purchaser's Initials \_\_\_\_\_

Seller's Initials [Signature]

8. **TITLE DOCUMENTS AND MARKETABILITY OF TITLE:** At least 10 days before the closing, SELLER is to furnish a copy of a good and sufficient ~~Warranty~~ deed to the premises, 20 year bankruptcy search, 10 year tax searches, tax receipt for current taxes, water search and a 40 year updated abstract of the title showing good and marketable title, free of liens and encumbrances, excepting zoning restrictions, restrictions of record, common driveways, all rights of way and easements of record that do not interfere with PURCHASER'S intended use of the property, covenants, conditions and environmental protection laws, so long as the premises are not in violation thereof. In following a good faith application by PURCHASER, this loan cannot be obtained, (for reasons other than appraised value of the property being conveyed), as evidence by a denial letter from a lender which regularly makes residential loans in the county where the premises are located, this Contract may be terminated by either party and the deposit returned to the PURCHASER, except that PURCHASER agrees to pay the SELLER the actual costs incurred by SELLER in obtaining the Abstract of Title, survey and tax searches, not to exceed \$400.00, which costs may be deducted from the deposit.

9. **ADJUSTMENTS:** Water, sewer and other utilities, taxes, rents, security, deposits, interest on any mortgages to be assumed, fuel in storage and unpaid assessments for local improvements; are to be pro-rated and adjusted as of the date of transfer of title, unless otherwise agreed. Seller to pay utility bills and water bills, if any, up to date of closing.

10. **CONDITION AND MAINTENANCE OF PREMISES:** The buildings and the premises herein have been inspected by the PURCHASER and are hereby sold "as is" without warranty as to condition, expressed or implied. If new construction, the warranties on sales of new houses set forth in the General Business Law to the extent they may be applicable, and/or excluded or modified by the terms hereof will apply. SELLER agrees to maintain heating, ventilating, air conditioning, sewer, plumbing and electrical systems and any built-in appliances and equipment, in normal working order and to maintain the grounds and to deliver the property to the PURCHASER in good condition as it is today, unless as accepted under paragraph 3b, reasonable wear and tear excepted. SELLER shall convey the premises subject to any existing tenancies; any unpaid installments of street or improved assessments payable after the date of closing on the premises and any state of facts which an accurate inspection and/or survey may show, provided that the forgoing do not render the title to the premises unmarketable. SELLER shall leave the property in "Broom Clean" condition with all personal belongings removed from home grounds and out buildings. SELLER shall perform ordinary lawn and landscape maintenance and snow removal.

11. **RISK OF LOSS:** Any risk of loss to property shall be borne by SELLER pursuant to Section 5-1311 of the General Obligations Law of the State of New York in the case of any destruction as defined within meaning of those provisions until title has been conveyed to the PURCHASER.

12. **BREACH:** In the event of a breach of this Contract by one party, the other party shall be entitled to pursue all legal and equitable remedies including specific performance and/or the recovery of all damages and expenses resulting from the breach, including reasonable attorney's fees.

13. **CLOSING AND POSSESSION:** The closing will be on or about the <sup>15<sup>th</sup></sup> ~~Sept~~ day of <sup>Sept</sup> ~~Sept~~ 2019, and shall be held in the county where the premises are located. Possession shall be granted upon closing, unless otherwise agreed upon herein.

Purchaser's Initials \_\_\_\_\_/\_\_\_\_\_

Seller's Initials JS

~~14. REAL ESTATE BROKERS: PURCHASER and SELLER agree that \_\_\_\_\_ and  
brought about this sale and that the PURCHASER has dealt with no  
other Real Estate Brokers concerning this purchase.  
Seller to pay Coldwell Banker Faith Properties, Inc. \_\_\_\_\_ % of the purchase price as a convenience to the  
transaction.~~

15. CONTINGENCIES: The following contingencies are made part of this agreement and are attached hereto as addenda: (Place an "X" for applicable contingency.)

- |                                      |                               |                |
|--------------------------------------|-------------------------------|----------------|
| A Structural/ Home Inspection Report | D FHA or VA Amendatory Clause | G Water Test   |
| B Pest Inspection                    | E Owner Financing             | H Sale of Home |
| C Radon Inspection                   | F Septic System               | I Other        |
| Lead                                 | Survey                        | Hazardous      |
| Electric Availability                | Utility Surcharges            | Agricultural   |
| Uncapped Natural Gas Well            | Government Approvals          |                |

16. RIGHT TO FINAL INSPECTION: PURCHASER has a right to a final inspection of the property prior to the transfer of possession.

17. EXPIRATION OF OFFER: Execution of this document by the PURCHASER shall constitute an offer and will become the contract upon acceptance by the seller. This offer shall remain open until \_\_\_\_\_  
\_\_\_\_\_. If the SELLER does not accept same by date, the offer shall be null and void and the deposit shall be returned to the PURCHASER.

18. ASSIGNMENT: This contract may not be assigned by PURCHASER without the written consent of the SELLER.

19. ENTIRE AGREEMENT: This Contract contains all agreements of the parties hereto. There are no other promises, agreements, terms, conditions, warranties, representations or statements other than contained herein. This agreement shall apply to and bind the heirs, legal representatives, successors and assigns of the respective parties. This agreement may only be changed in writing, signed by all parties.

20. ATTORNEY APPROVAL: This agreement is contingent upon PURCHASER and SELLER obtaining approval of this agreement by their respective attorneys as to all matters contained therein, except for the amount of the purchase price. This contingency shall be deemed waived unless PURCHASER'S or SELLER'S attorney, on behalf of their client notifies the other party or that the party's attorney, in writing, of their disapproval of this contract no later than 5 business days after this contract has been signed by both the SELLER and the PURCHASER.

21. HOME EQUITY THEFT PROTECTION ACT:

A. Purchaser \_\_\_\_\_ Intends \_\_\_\_\_ Does not intend to use the premises as PURCHASER'S primary residence.

Purchaser's Initials \_\_\_\_\_/\_\_\_\_\_

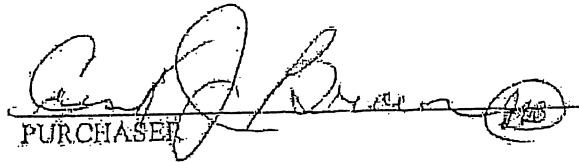
Seller's Initials  \_\_\_\_\_

B. If PURCHASER DOES NOT intend to use the premises as PURCHASER'S primary residence, then SELLER represents that premises \_\_\_\_\_ is \_\_\_\_\_ is not in foreclosure (lis pendens filed or property is on active tax lien sale list) OR that SELLER \_\_\_\_\_ is \_\_\_\_\_ is not in default for two or more months on SELLER'S mortgage payments and the contract includes a re-conveyance arrangement. If the premises is not to be used as PURCHASER'S primary residence AND if the SELLER is in foreclosure OR in default on the mortgage payments for two or more months and there is a re-conveyance arrangement, then the HOME EQUITY THEFT PROTECTION ACT ADDENDUM is to be executed by the parties hereto, which addendum shall be made a part of this contract as if the same were to be set forth herein at length.

22. CONTINGENCIES WAIVED: PURCHASER has been informed that it is in their best interest to make this Contract contingent upon the following:

STRUCTURAL/HOME INSPECTION REPORT - PEST INSPECTION - RADON INSPECTION - SEPTIC SYSTEM TEST - WATER TEST  
 Purchaser WAIVED

\_\_\_\_\_  
 Date

  
 PURCHASER

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 PURCHASER

ACCEPTANCE: The above offer, together with the terms and conditions thereof, is hereby accepted and in consideration of the mutual covenants herein, the undersigned SELLER agrees to sell and convey on the terms and conditions of said offer. It is agreed that sums deposited hereunder will be held in trust until closing by the listing broker of this sale and, after deductions of such commissions and expenses as are due in the transaction, applied to the balance of the purchase price owed to the undersigned.

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 SELLER

\_\_\_\_\_  
 Witness

\_\_\_\_\_  
 SELLER

Purchaser's Initials \_\_\_\_\_/\_\_\_\_\_

Seller's Initials   
 Page 5





ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

August 9, 2019

Gerald Fiorini  
Chairman of the Board  
Oneida County Legislators  
800 Park Avenue  
Utica, New York 13501

FN 20 19-292

**PUBLIC WORKS**

**WAYS & MEANS**

Dear Chairman Fiorini:

As mentioned in the Commissioner of Department of Public Works letter dated August 6, 2019, there is a need for an additional larger snowplow which can handle a larger salt bed and reduce the number of trips to the salt barn which will increase efficiencies and save money. The Commissioner also mentioned the need for a new pickup to replace a truck which will no longer pass inspections to be on public roads.

Fortunately with the sale of the tower on Skyline Drive and the unanticipated increase in NYS Aid for the Court Facilities the County has unanticipated revenue to use in this years budget. This supplemental and the \$15,000 presently available in the account will cover this proposed expenditure.

I therefore, respectfully request your Board to act on this legislation and request your Board's approval of the following 2019 supplemental appropriation for the General Fund:

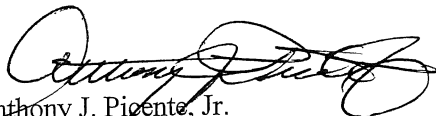
**GENERAL FUND:**

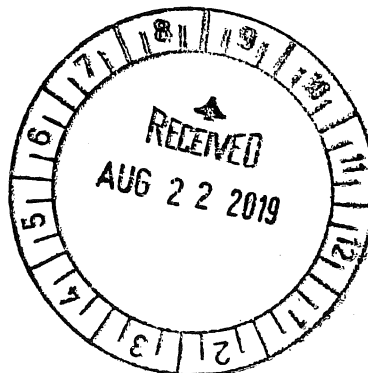
TO:  
AA# 1620.251 Buildings and Grounds – Automotive Equipment..... \$ 90,000.00

This supplemental appropriation will be fully supported by:

RA# A2674	Sale of County Owned Real Property.....	\$ 75,000.00
RA# A3022	State Aid – Court Facilities.....	<u>15,000.00</u>
	Total.....	\$ <u>90,000.00</u>

Respectfully submitted,

  
Anthony J. Picente, Jr.  
County Executive



CC: Comptroller  
County Attorney  
Budget Director  
DPW Commissioner





ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

September 4, 2019

Gerald Fiorini  
Chairman of the Board  
County Board of Legislators  
800 Park Avenue  
Utica, NY 13501

FN 20 19 - 293,1

**PUBLIC SAFETY**

Dear Chairman:

**WAYS & MEANS**

As discussed at the August 21<sup>st</sup> Capital Projects Review Committee, the Director of Emergency Services proposed to build two out of the proposed four towers this year. This will increase radio coverage substantially in Vernon / Verona and the Boonville / Forestport areas where there has been some reception problems.

The Director proposed using two grants currently available and two in the works. These grant funds along with a transfer from the General Fund Balance will allow both these towers to be completed this year, while reducing the cost of the proposed 2020 capital project by approximately \$1.2 million dollars.

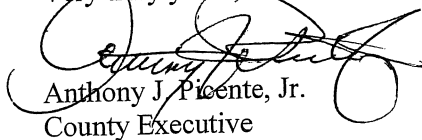
In order to appropriate these funds it is necessary to amend the capital project to include this additional funding.

I therefore request your Board's approval of amending **Capital Project H-588 –Emergency Services – SICG FY 2018 Grant** as follows:

	<u>Current</u>	<u>Change</u>	<u>Proposed</u>
H - 588 - 2018 SICG	\$ 857,631.	\$ 00.	\$ 857,631.
H - 588 - 2019 SHSP	\$ 00.	\$ 264,923.	\$ 264,923.
H - 588 – 2019 SICG	\$ 00.	\$ 229,000.	\$ 229,000.
H - 588 – 2019 EMPG	\$ 00.	\$ 40,000.	\$ 40,000.
H - 588 – Transfer /General	\$ 00.	\$ 613,012.	\$ 613,012.
Totals	\$ 857,631.	\$ 1,146,935.	\$ 2,004,566.

Thank you for the Board's kind attention to this request.

Very truly yours,

  
Anthony J. Picente, Jr.  
County Executive

CC: Comptroller  
County Attorney  
Budget



ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

August 30, 2019

Gerald J. Fiorini, Chairman.  
Oneida County Board of Legislators  
800 Park Avenue  
Utica, NY 13501

FN 20 19-293.2

**PUBLIC SAFETY**

**WAYS & MEANS**

Dear Chairman Fiorini:

The approval of the legislation to amend Capital Project H-588 Emergency Services – SICG FY 2018 Grant included a transfer from the General Fund. In order to achieve this funding it is necessary to approve the following legislation to allow the transfer from the General Fund to the Capital Fund.

I therefore request your Board approve the following 2019 supplemental appropriation for the General Fund:

TO:

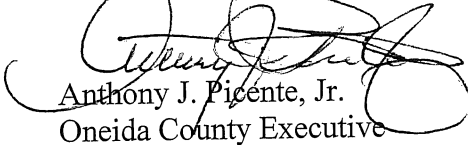
AA# A9950.9 Transfer To Capital Fund..... \$ 613,012.

This supplemental appropriation will be fully supported by:

RA# A599 Appropriated Fund Balance..... \$ 613,012

Thank you for kind attention to this request.

Very truly yours,

  
Anthony J. Picente, Jr.  
Oneida County Executive

CC: Comptroller  
County Attorney  
Budget

**Oneida County  
Emergency Communications Project  
Add 4 Additional Trunked Tower Sites to Existing System**



Estimated costs to be paid by County:	NYP (Co-Location)	Steuben Existing County Tower	Turning Stone Rooftop Site	Annsville Raw Land Site	Floyd County-Owned Raw Land Site		Subtotals
	400' Guyed	320' Guyed	25' Mast	195' SST	195' SST		
Site Scope Summary -->	Add trunked site and microwave. Use NYP tower & Lewis County shelter.	Add microwave only	New 25' mast on roof, utilize existing penthouse equipment room	New tower, shelter, generator	New tower, shelter, generator	Program Management and Site Design	
	Trunked Site	MW Site	Trunked Site	Trunked Site	Trunked Site		
<b>Property Acquisition Payments:</b>							
One-Time Payment to Private Property Owner	N/A	N/A	N/A	N/A	N/A		\$0
<b>Co-Location Tower Fees:</b>							
Lease Application Fee (NYP)	Waived by NYP?	N/A	N/A	N/A	N/A		\$0
Structural Analysis Fee	By C&S	N/A	N/A	N/A	N/A		\$0
Construction Inspection Fee	By C&S	N/A	N/A	N/A	N/A		\$0
Tower Structural Reinforcement Materials & Construction (if needed)	\$15,000	N/A	N/A	N/A	N/A		\$15,000
<b>County Owned Towers</b>							
Structural Analysis	N/A	By C&S	N/A	N/A	N/A		
Tower Structural Reinforcement Materials & Construction (if needed)	N/A	\$15,000	N/A	N/A	N/A		\$15,000
<b>Other Misc. Items:</b>							
TBD							\$0
TBD							\$0
<b>Site Construction Costs:</b>							
Tower (195' Self Support Lattice)	Existing (NYP)	N/A	N/A	\$80,000	\$80,000		\$160,000
Rooftop Antenna Mast (25')	N/A	N/A	\$10,000	N/A	N/A		\$10,000
Shelter (12' X 20')	Existing (Lewis County)	N/A	N/A	\$90,000	\$90,000		\$180,000
Generator (Diesel, 50 kw)	Existing (Lewis County)	N/A	N/A	\$35,000	\$35,000		\$70,000
Raw Land Site Construction Cost	N/A	N/A	N/A	\$250,000	\$250,000		\$500,000
Existing Site - Electrical & Grounding Upgrade	N/A	N/A	\$10,000	N/A	N/A		\$10,000
Emergency Power panel	N/A	N/A	N/A	N/A	N/A		\$0
Power Utility Fees (National Grid)	N/A	N/A	N/A	\$10,000	\$10,000		\$20,000
Zoning Permit	N/A	N/A	N/A	N/A	N/A		\$0
<b>Motorola Costs:</b>							
Add 4 sites to trunked system (8/15/19 NYP site quote used for all)	\$466,283	N/A	\$466,283	\$466,283	\$466,283		\$1,865,132
							\$0
<b>Aviat Costs:</b>							
Link from Steuben to NYP (6/20/19 Aviat Quote)	\$158,841	Included in NYP cost	N/A	N/A	N/A		\$158,841
Links for Annsville & Floyd and Revise MW loop (ESTIMATE) (NEED QUOTE FROM AVIAT)	N/A	N/A	No MW - Will Utilize Fiber	\$175,000	\$175,000		\$350,000
							\$0
<b>Fiber Optic Data Connection to Oneida County 911:</b>							
Fiber Installation & Commissioning at Turning Stone (Estimate)	N/A	N/A	\$5,000	N/A	N/A		\$5,000
Fiber Company monthly recurring costs (NEED QUOTE FROM FIBER PROVIDOR)	N/A	N/A	Recurring cost TBD	N/A	N/A		Recurring cost TBD
<b>C&amp;S Companies:</b>							
Site Design & Project Management (See separate details)						\$241,250	\$241,250
<b>SUBTOTALS (without contingency)</b>							
	\$640,124	\$15,000	\$491,283	\$1,106,283	\$1,106,283	\$241,250	\$3,600,223
<b>CONTINGENCY</b>							
4%							\$144,009
						<b>ESTIMATED TOTAL</b>	<b>\$3,744,232</b>



**Homeland Security  
and Emergency Services**

ANDREW M. CUOMO  
Governor

PATRICK A. MURPHY  
Commissioner

August 20, 2019

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
Oneida County Office Building  
800 Park Avenue, #10  
Utica, NY 13501

Dear Mr. Picente:

I am pleased to inform you that Oneida County is awarded \$264,923 under the FY2019 State Homeland Security Program (SHSP). Funding for this grant is provided by the U.S. Department of Homeland Security, Federal Emergency Management Agency (FEMA). The New York State Division of Homeland Security and Emergency Services (DHSES) will administer this funding on behalf of FEMA.

As per Federal guidelines, at least 25 percent (\$66,231) of your award must be directed towards law enforcement terrorism prevention activities. These activities should be consistent with the efforts of your local Counter Terrorism Zone (CTZ). In addition, as a requirement of FY2019 SHSP federal funding, DHS/FEMA is requiring that all subrecipients complete the Nationwide Cyber Security Review (NCSR) by December 31, 2019. The NCSR enables agencies to benchmark and measure progress of improving their cybersecurity posture and is available at no cost to the user. More information on this requirement can be located in Information Bulletin 439 at: <https://www.fema.gov/media-library/assets/documents/176414>.

The performance period for this grant is from September 1, 2019 through August 31, 2022. Grant extensions beyond this date are highly unlikely. DHSES grants management staff will work with your designated SHSP grant program point of contact to provide additional administrative guidance in executing this award.

Thank you for your continued support of New York State's homeland security efforts. DHSES remains committed to providing you with outstanding support in the administration of your homeland security programs. If you have any questions, please contact me at (518) 242-5000 or my Director of Grants, Shelley Wahrlich, at (518) 402-2123.

Sincerely,

Patrick A. Murphy  
Commissioner



Homeland Security  
and Emergency Services

ANDREW M. CUOMO  
Governor

PATRICK A. MURPHY  
Commissioner

August 26, 2019

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
Oneida County Office Building  
800 Park Avenue, #10  
Utica, NY 13501

Dear Mr. Picente:

I am pleased to inform you that Oneida County is awarded \$90,770 under the FY2019 Emergency Management Performance Grant (EMPG). Funding for this grant is provided by the U.S. Department of Homeland Security, Federal Emergency Management Agency (FEMA). The New York State Division of Homeland Security and Emergency Services (DHSES) will administer this funding on behalf of FEMA. The performance period for this grant is from October 1, 2018 through September 30, 2021.

The FY2019 EMPG application documents and grant guidance are being sent to your designated program points of contact. In order for DHSES to provide these critical funds to you as quickly as possible, your application must be submitted to DHSES no later than September 27, 2019. If you need assistance in completing your application, please contact the DHSES Grants Program Administration Office at (866) 837-9133.

Thank you for your continued support of New York State's homeland security efforts. DHSES remains committed to providing you with outstanding support in the administration of your homeland security programs. If you have any questions, please contact my Director of Grants Program Administration, Shelley Wahrlich, at (518) 402-2123.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick A. Murphy", with a large, stylized flourish at the end.

Patrick A. Murphy  
Commissioner

cc: Kevin Revere, Director, Oneida County Emergency Services



**Homeland Security  
and Emergency Services**

ANDREW M. CUOMO  
Governor

PATRICK A. MURPHY  
Commissioner

August 20, 2019

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
Oneida County Office Building  
800 Park Avenue, #10  
Utica, NY 13501

Dear Mr. Picente:

I am pleased to inform you that Oneida County is awarded \$264,923 under the FY2019 State Homeland Security Program (SHSP). Funding for this grant is provided by the U.S. Department of Homeland Security, Federal Emergency Management Agency (FEMA). The New York State Division of Homeland Security and Emergency Services (DHSES) will administer this funding on behalf of FEMA.

As per Federal guidelines, at least 25 percent (\$66,231) of your award must be directed towards law enforcement terrorism prevention activities. These activities should be consistent with the efforts of your local Counter Terrorism Zone (CTZ). In addition, as a requirement of FY2019 SHSP federal funding, DHS/FEMA is requiring that all subrecipients complete the Nationwide Cyber Security Review (NCSR) by December 31, 2019. The NCSR enables agencies to benchmark and measure progress of improving their cybersecurity posture and is available at no cost to the user. More information on this requirement can be located in Information Bulletin 439 at: <https://www.fema.gov/media-library/assets/documents/176414>.

The performance period for this grant is from September 1, 2019 through August 31, 2022. Grant extensions beyond this date are highly unlikely. DHSES grants management staff will work with your designated SHSP grant program point of contact to provide additional administrative guidance in executing this award.

Thank you for your continued support of New York State's homeland security efforts. DHSES remains committed to providing you with outstanding support in the administration of your homeland security programs. If you have any questions, please contact me at (518) 242-5000 or my Director of Grants, Shelley Wahrlich, at (518) 402-2123.

Sincerely,

A handwritten signature in black ink, appearing to read "Patrick A. Murphy", written over a horizontal line.

Patrick A. Murphy  
Commissioner



ANTHONY R. CARVELLI  
COMMISSIONER



**ONEIDA COUNTY  
DEPARTMENT OF FINANCE**

County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501  
(315) 798-5750 ♦ Fax: (315) 735-8371 ♦ [www.ocgov.net](http://www.ocgov.net)

ANTHONY J. PICENTE JR.  
COUNTY EXECUTIVE

August 23, 2019

FN 20 19-294

Mr. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

GOVERNMENT OPERATIONS  
WAYS & MEANS

Dear Mr. Picente:

On Thursday, August 22, 2019, the Oneida County Finance Department received bids on various tax delinquent properties. Attached, please find a list of the highest offers received that evening. We began this auction with 102 properties, and collection efforts have resulted in collecting over \$ 952,317.29 in delinquent taxes.

We would also like to personally thank the following departments: Central IT for providing staff to assist with computer/printer set-up, testing and IT support prior to and during the auction; and also the Sheriff's Department for providing security to and from the Delta Hotels by Marriott.

We recommend full Board consideration of the attached bids for approval on the September 11, 2019 meeting and respectfully request that you forward same at your earliest opportunity.

Sincerely yours,

Anthony Carvelli  
Commissioner of Finance

Reviewed and Approved for submittal to the  
Oneida County Board of Legislator by

Anthony J. Picente, Jr.  
County Executive

Date 8-26-19

AC/bad

cc: Gerald Fiorini, Chairman, Oneida County Board of Legislators  
Peter M. Rayhill, County Attorney  
Mikale Billard, Clerk of the Board



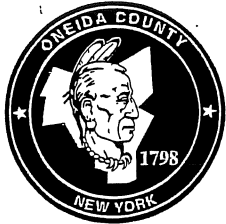
August 22, 2019 Property Auction

BID #	OWNERS NAME	SWIS	TAX MAP NUMBER	CD	TOWN	PAD #	BIDDER	ADDRESS	CITY, STATE, ZIP	TAXES OWED	Bid Amt
19-2-12	CHAMPION, RAYMOND S	302601	33.006-5-4	NJ	BOONVILLE/V OF BOONVILLE	65	Jeffrey Youngs	8102 Pfendler Road N	Boonville, NY 13309	\$17,068.03	\$3,000.00
19-2-1	CITY OF ROME	301301	223.006-1-21	JT	ROME	60	Fernando Harvey	1311 Belle Avenue	Utica, NY 13501	\$464.39	\$500.00
19-2-16	TILDEN, KIM M	303001	128.017-1-54	QD	CAMDEN/V OF CAMDEN	56	George Wishart	46 Liberty Street	Camden, NY 13316	\$16,929.18	\$28,500.00
19-2-2	CITY OF ROME	301301	223.010-1-3	HM	ROME	81	Lizette Rodriguez	402 Depeyster St	Rome, NY 13440	\$395.25	\$100.00
19-2-26	BRODLOCK, CAROL C	304200	169.000-2-11.1	KT	LEE	79	Limestone Ridge LLC	5860 Mckinlay Road	Brewerton, NY 13029	\$635.06	\$5,500.00
19-2-34	FURNER, JOHN	304889	328.015-1-1	OV	NEW HARTFORD	90	Joseph Blalagier	1009 Coolidge Avenue	Union, NJ 07083	\$29,062.11	\$49,000.00
19-2-3	CITY OF ROME	301301	242.043-1-34	NF	ROME	81	Lizette Rodriguez	402 Depeyster St	Rome, NY 13440	\$2,390.92	\$600.00
19-2-41	CARROLL, PATRICK	305289	142.002-5-18	SM	REMSEN	5	Kimberly Preston	4974 Seneca St	Remsen, NY 13488	\$537.99	\$500.00
19-2-17	CAWNESS, GILBERT RAYMOND	303089	89.004-2-6	SG	CAMDEN	8	Zilora K Grass	10991 Cemetery Rd	Westdale, NY 13483	\$3,203.67	\$500.00
19-2-55	CRISTALLO, CARMEN F	307003	305.015-3-12	MA	WHITESTOWN/V OF WHITESBORO	78	Greg Gonyea	17 Ablett Avenue	Whitesboro, NY 13492	\$4,549.76	\$500.00
19-2-29	CLOVER, LEON A ESTATE	304400	278.000-2-27	PN	MARCY	49	Wartel Baez	1511 Brinkerhoff Ave, Apt B	Utica, NY 13501	\$14,178.80	\$21,000.00
19-2-32	MEDELL, JODY R	304889	317.012-3-69	VA	NEW HARTFORD	24	Colleen & George Clemmons	1412 Ney Avenue	Utica, NY 13502	\$41,874.61	\$700.00
19-2-46	ENSLAW, LUELLA C	306089	344.000-1-16.2	QJ	VERNON	18	Audrey S Fountain	450 Brennan Road	Illion, NY 13357	\$4,366.54	\$700.00
19-2-47	FALLON, KEVIN	306401	236.015-4-60	PR	VIENNA/V OF SYLVAN BEACH	77	Ryan Schreppel	6931 Valley View Rd	Clinton, NY 13323	\$653.78	\$700.00
19-2-49	MARCELETTA, THOMAS	306489	237.000-1-1	LK	VIENNA	67	Andrew Gehrig	19 West St	Whitesboro, NY 13492	\$2,696.34	\$1,000.00
19-2-50	HILDEBRANDT, STEVEN	306600	155.000-1-64	OC	WESTERN	73	Tiffany McNameara	123 E Canal St	Frankfort, NY 13340	\$12,120.99	\$2,000.00
19-2-40	ROBISON, LYLE M	305289	142.002-1-80	PA	REMSEN	73	Tiffany McNameara	123 E Canal St	Frankfort, NY 13340	\$6,882.15	\$3,600.00
19-2-20	MARLEAU, SHIRLEY	303800	4.002-2-25	LK	FORESTPORT	62	Daniel Buck	7420 Cheese Factory Rd	Barneveld, NY 13304	\$411.37	\$100.00
19-2-20	MARLEAU, WALTER	303800	4.002-2-26	MD	FORESTPORT					\$411.37	
19-2-21	MARLEAU, SHIRLEY	303800	4.002-2-27	MW	FORESTPORT					\$411.37	
19-2-21	MARLEAU, SHIRLEY	303800	4.002-2-42	KP	FORESTPORT	96	Walt Parent	13819 State Rt 28	Forestport, NY 13338	\$4,548.46	\$9,000.00
19-2-27	BRODLOCK, CAROL C	304200	169.000-2-11.4	NH	LEE	27	Randall Pelton	865 Kwanis Road	Taberg, NY 13471	\$528.06	\$4,000.00
19-2-36	FORCE, JAMES P	305001	377.006-1-63	RE	PARIS/V OF CLAYVILLE	45	Peter Coughen	2925 Snowden Hill Rd	Sauguote, NY 13456	\$22,861.06	\$18,000.00
19-2-37	JK HOME VESTORS	305089	386.000-2-32	PO	PARIS	62	Daniel Buck	7420 Cheese Factory Rd	Barneveld, NY 13304	\$14,654.77	\$2,300.00
19-2-38	MORALESE, PETER	305201	159.007-2-33	QA	REMSEN/V OF REMSEN	44	Mark Williams	11750 State Route 12	Boonville, NY 13438	\$6,441.99	\$100.00
19-2-22	MARLEAU, WALTER MRS	303800	5.001-2-40	JA	FORESTPORT	62	Daniel Buck	7420 Cheese Factory Rd	Barneveld, NY 13304	\$497.63	\$200.00
19-2-44	ROTA, BRADLEY R	306003	323.012-1-17	MW	VERNON/V OF VERNON	48	Deanna Lloyd	9092 Kawana Bay	Canastota, NY 13032	\$24,904.67	\$27,000.00
19-2-5	UTICA URBAN RENEWAL	301600	318.067-2-29	PG	UTICA	84	Marla Torres	1109 Park Avenue	Utica, NY 13501	\$0.00	\$700.00
19-2-52	SHUCK, DALLAS W	306600	172.000-1-9	NE	WESTERN	21	Peggy Schallenberg	9681 Mullien Hill Rd	Ava, NY 13303	\$19,023.08	\$14,000.00
19-2-11	TSUEI, TE-HU	302289	352.000-1-7	OE	AUGUSTA	39	Nicholas Rizzo	5211 Rotamore Road	Vernon Center, NY 13477	\$1,916.06	\$9,000.00
19-2-13	KESELER, ELIZABETH	302601	33.006-5-77	NH	BOONVILLE/V OF BOONVILLE	47	Stephen Joyce	24 Main Street	Sherburn, NY 13460	\$12,601.46	\$3,600.00
19-2-15	MCMANARA, EDWARD J	302800	407.000-2-8	NH	BRIDGEWATER	91	Michael Milner	6364 Grandview Avenue	Rome, NY 13440	\$613.73	\$600.00
19-2-24	MOULVIHILL, THOMAS	304089	337.000-2-15	PB	KIRKLAND	77	Ryan Schreppel	6931 Valley View Rd	Clinton, NY 13323	\$17,928.36	\$56,000.00
19-2-18	BOYLE, RHONDA KAY	303400	172.000-1-30.8	ON	FLORENCE	72	Marc Christmas	11576 Thompson Corners Florence Rd	Whitesboro, NY 13316	\$6,524.74	\$2,000.00
19-2-54	EVANS, STEPHEN R	307003	305.009-4-75	UK	WHITESTOWN/V OF WHITESBORO	63	June D'Alto & Aaron Sperbeck	65 Westmoreland St	Canastota, NY 13492	\$17,977.38	\$9,000.00
19-2-56	HERNANDEZ, VICTOR	307005	305.019-1-27	RL	WHITESTOWN/V OF YORKVILLE	3	Alexander Gargas	6128 Walker Road	Deerfield, NY 13502	\$991.70	\$300.00
19-2-57	SALECKI, RICHARD STANLEY	307005	305.019-1-42	PE	WHITESTOWN/V OF YORKVILLE	46	Hoffman Development Corp	1757 Central Ave	Albany, NY 12205	\$23,696.45	\$56,000.00



August 22, 2019 Property Auction

19-2-58	PELNIK, THOMAS (ROSITANO)	307005	305.020-3-16.1	01	WHITESTOWN/V OF YORKVILLE	62	Daniel Buck	7420 Cheese Factory Rd	Barneveld, NY 13304	\$47,292.26	\$1,800.00
19-2-28	AIELLO, JOSEPH J JR	304200	170,000-2-19	NY	LEE	55	Jeremy Burdick	24 Pine Haven Circle	Blossvale, NY 13308	\$10,260.27	\$700.00
19-2-60	SPRIGGS, DONNA M	307089	304.012-2-68	IL	WHITESTOWN	91	Michael Malner	6364 Grandview Avenue	Rome, NY 13440	\$20,050.09	\$43,000.00



ANTHONY R. CARVELLI  
COMMISSIONER



**ONEIDA COUNTY  
DEPARTMENT OF FINANCE**

County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501  
(315) 798-5750 ♦ Fax: (315) 735-8371 ♦ [www.ocgov.net](http://www.ocgov.net)

ANTHONY J. PICENTE JR.  
COUNTY EXECUTIVE

August 15, 2019

FN 20 19-205  
GOVERNMENT OPERATIONS  
WAYS & MEANS

Mr. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Ave.  
Utica, N.Y. 13501

Dear Mr. Picente:

Pursuant with Title 3 of Article 5 of the Real Property Tax Law, the enclosed petitions are submitted with the recommendations as cited.

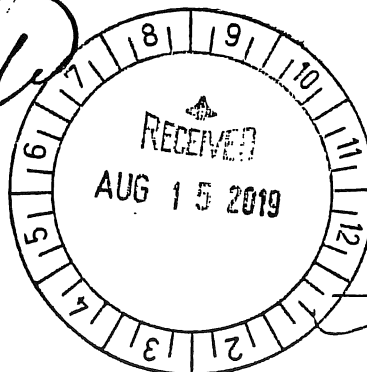
Please note the recommendation that one (1) application be declined for the reasons as outline in the report attached to the application. As a number of applications request refunds, we would respectfully request that you please forward said petitions to the Oneida County Board of Legislators for full board consideration on September 11<sup>th</sup>.

<u>NUMBER</u>		<u>AMOUNT</u>
10	REFUNDS	\$ 6,756.58
2	CORRECTIONS	\$ 2,999.32

Sincerely,

*[Signature]*  
Anthony Carvelli  
Commissioner of Finance

AC:kp  
Enclosure



Reviewed and Approved for submittal to the  
Oneida County Board of Legislator by

*[Signature]*  
Anthony J. Picente, Jr.  
County Executive

Date 8-15-19

T:\Corrections\2019 Corrections\2019 Board of Legislators Summaries.xls

		ERRONEOUS ASSESSMENTS							AMOUNT TO "0"
MUNICIPALITY	YEAR	NAME	TAX MAP NUMBERS	TAX UNPAID	AMOUNT CANCEL	TAX PAID	AMOUNT REFUND	CORRECT	AMOUNT TO "0"
Florence	2018	Smith, Walter F.	3400 54.000-1-29 NS			\$ 996.40	144.79	\$ 851.61	\$ -
Florence	2017	Smith, Walter F.	3400 54.000-1-29 NS			\$ 992.63	145.84	\$ 846.79	\$ -
Florence	2016	Smith, Walter F.	3400 54.000-1-29 NS			\$ 961.41	140.01	\$ 821.40	\$ -
Kirkland	2019	Heiron, Ronald	4089 315.019-5-5.3 UE			\$4,008.67	\$1,200.00	\$ 2,808.67	\$ -
Lee	2019	Cox, Michael B & Leisenring, Marina	4200 133.000-1-11.1 HD			\$ 620.82	\$ 297.99	\$ 322.83	\$ -
Lee	2016	The Salvation Army	4200 187.000-3-40 LU			\$1,464.46	\$1,464.46	\$ -	\$ -
Lee	2017	The Salvation Army	4200 187.000-3-40 LU			\$1,452.08	\$1,452.08	\$ -	\$ -
Lee	2018	The Salvation Army	4200 187.000-3-40 LU			\$1,455.27	\$1,455.27	\$ -	\$ -
Westmoreland	2018	Odell, Andrew & Grechen	6800 273.000-1-30.2 LH			\$1,245.40	\$ 230.63	\$ 1,014.77	\$ -
Westmoreland	2019	Odell, Andrew & Grechen	6800 273.000-1-30.2 LH			\$1,217.74	\$ 225.51	\$ 992.23	\$ -
Boonville	2019	Pfendler, Brody T	2689 63.000-2-16.1 QB	\$ 1,243.79	\$ 1,243.79			\$ -	\$ -
Lee	2019	Seymour, Burton D Sr	4200 186.001-1-41.2 NC	\$ 2,005.90	\$ 1,755.53			\$ 250.37	\$ -
				\$ 2,999.32	\$ 2,999.32		\$ 6,756.58		



**ONEIDA COUNTY DEPARTMENT OF LAW**

Oneida County Office Building  
800 Park Avenue ♦ Utica, New York 13501-2975  
(315) 798-5910 ♦ Fax (315) 798-5603

**ANTHONY J. PICENTE JR.**  
COUNTY EXECUTIVE

**PETER M. RAYHILL**  
COUNTY ATTORNEY

September 4, 2019

FN 20 19-296

Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

**WAYS & MEANS**

Dear County Executive Picente,

In order to feed 592 Hangar Road, Building 100, Niagara Mohawk (National Grid) will need to install 490 feet of plastic large gas service.

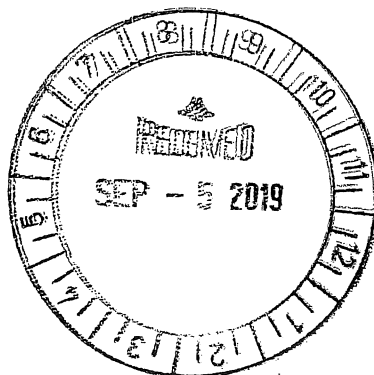
Niagara Mohawk Power Corporation requires permanent easements for all utility connections. A proposed easement is enclosed.

If acceptable, please forward the enclosed easement to the Oneida County Board of Legislators for approval.

Thank you for your continued support.

Respectfully submitted,

Amanda Lynn Cortese  
Special Assistant County Attorney



Reviewed and Approved for submittal to the  
Oneida County Board of Legislator by

Anthony J. Picente, Jr.  
County Executive

Date 9-4-19

