



ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini
Chairman
(315) 798-5900

Mikale Billard
Clerk
(315) 798-5404

George Joseph
Majority Leader

Timothy Julian
Minority Leader

**ATTACHED FOR YOUR INFORMATION ARE RESOLUTIONS
NUMBERED 121 THROUGH 160 THAT WERE ACTED UPON
BY THE BOARD OF COUNTY LEGISLATORS AT THEIR REGULAR
SESSION HELD ON MAY 10, 2023.**

OFFICE, CLERK BOARD OF COUNTY LEGISLATORS)
COUNTY OF ONEIDA) SS:

I, hereby certify that I have compared the foregoing extract from the minutes of meeting of the Board of County Legislators of Oneida County held on the 10th day of May, 2023 with the original record thereof on File in this office and that the same is a true and correct transcript therefrom, and of the whole of such original.

IN TESTIMONY WHEREOF, I have hereunto affixed the seal of said Board this 11th day of May, 2023.



Mikale Billard

Clerk

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 121

INTRODUCED BY: Mr. Flisnik

2ND BY: Mr. Joseph

RE: APPROVAL TO SCHEDULE A PUBLIC HEARING FOR AGRICULTURAL DISTRICT #6 – TOWNS OF BRIDGEWATER, MARSHALL, PARIS AND SANGERFIELD

WHEREAS, Agricultural District #6 in the Towns of Bridgewater, Marshall, Paris, and Sangerfield was established pursuant to Article 25-AA of the Agriculture and Markets Law, and

WHEREAS, Under Section 303-a of the Agriculture and Markets Law, the County of Oneida is required to review an agricultural district eight years after its creation and every eight years thereafter, and

WHEREAS, A public hearing must now be held, now therefore, be it hereby

RESOLVED, That the Clerk of the Oneida County Board of Legislators be, and hereby is, authorized and directed to cause a notice to be posted to the homepage of the County website, posted in five conspicuous locations, and published in the Utica Observer Dispatch and in the Rome Sentinel, and such notice shall be given in writing by first class mail to those municipalities whose territories encompass the District, in which such notice will be stated the time, place and date of such public hearing, and it is further

RESOLVED, That the notice of such public hearing shall further identify the municipalities in which the District is found and the District's total area; indicate that a map of the District will be on file and open to public inspection in the office of the County Clerk; and notify municipalities and landowners within the District that they may propose a modification of the District by filing such proposal with the Clerk of the Oneida County Board of Legislators within 30 days of the publication and posting and mailing of such notice, and it is further

RESOLVED, That said public hearing shall be held on Wednesday, June 7, 2023, at 6:00 p.m. at Paris Town Hall, 2580 Sulphur Springs Road, Sauquoit, New York 13456.

APPROVED: Ways & Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 122

**INTRODUCED BY: Messrs. Schiebel, Flisnik
2ND BY: Mr. Joseph**

RE: AUTHORIZATION FOR ONEIDA COUNTY TO APPLY TO THE UNITED STATES DEPARTMENT OF TRANSPORTATION, FEDERAL HIGHWAY ADMINISTRATION, CHARGING AND FUELING INFRASTRUCTURE DISCRETIONARY GRANT PROGRAM FOR A GRANT OF UP TO \$600,000.00 TO INSTALL ELECTRIC VEHICLE CHARGING STATION INFRASTRUCTURE THROUGHOUT ONEIDA COUNTY

WHEREAS, The United States Department of Transportation (DOT) has issued a notice of funding opportunity for the Charging and Fueling Infrastructure Grant Program (CFI) for the installation of electric vehicle (EV) charging stations to accelerate and promote an electrified transportation system that is convenient, affordable, reliable, equitable, accessible, and safe, and

WHEREAS, In order to access the funding, Oneida County must submit a grant application and be awarded by the DOT, and Oneida County seeks a grant totaling up to \$600,000.00, and

WHEREAS, The CFI grant will provide Oneida County with financial assistance to install EV charging station infrastructure at critical access points throughout Oneida County in accordance with the goal of a nationwide network of at least 500,000 EV chargers by 2030, and

WHEREAS, The CFI grant provides up to 80% of funding and requires that 20% of funding come from non-federal sources, and Oneida County will provide such local share, now, therefore, be it hereby

RESOLVED, That Oneida County Executive Anthony J. Picente, Jr. is authorized to sign applications to the DOT for the CFI grant in an amount totaling up to \$600,000, with 20% of qualifying project funding to be provided by the County or other non-federal sources, and is further authorized to act in connection with the applications to provide such additional information as may be required to request and implement said funds, and it is further

RESOLVED, That the County Executive is hereby authorized to execute all documents and certifications required as part of the submission of the applications and to execute such documents as may be required in order to implement the program and enter into agreements as are necessary to accept the award and distribute the funds.

APPROVED: Economic Development & Tourism Committee (May 4, 2023)
Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 123

**INTRODUCED BY: Messrs. Boucher, Flisnik
2ND BY: Mr. Joseph**

RE: APPROVAL OF A RENEWAL AND AMENDMENT TO A PURCHASE OF SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF FAMILY AND COMMUNITY SERVICES, AND CAYUGA HOME FOR CHILDREN

WHEREAS, This Board is in receipt of a Renewal and Amendment to a Purchase of Services Agreement between Oneida County, through its Department of Family and Community Services, and Cayuga Home for Children, and

WHEREAS, Pursuant to a Purchase of Services Agreement entered into between Oneida County and Cayuga Home for Children, Cayuga Home for Children agreed to provide in-home and community-based services to thirty (30) families at any given time in order to prevent foster care or out of home placement of children at imminent risk and to return children from placement, for an amount not to exceed \$799,275.62, for a term commencing October 1, 2019 and ending September 30, 2022, with the option to renew for an additional two (2) one-year terms (Contract #90438), and

WHEREAS, Oneida County and Cayuga Home for Children wish to enter into a Renewal and Amendment to exercise both one-year renewal options commencing October 1, 2022 and ending September 30, 2024, and to amend Section V of Contract #90438, for an amount not to exceed \$556,450.56, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Renewal and Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That this Board authorizes and approves a Renewal and Amendment to a Purchase of Services Agreement between Oneida County, through its Department of Family and Community Services, and Cayuga Home for Children, for a term commencing October 1, 2022 and ending September 30, 2024.

APPROVED: Health & Human Services Committee (May 4, 2023)
Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 124

**INTRODUCED BY: Messrs. Boucher, Flisnik
2ND BY: Mr. Joseph**

RE: APPROVAL OF AN AGREEMENT AMENDMENT TO A THIRD RENEWAL AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF FAMILY AND COMMUNITY SERVICES, AND RESOURCE CENTER FOR INDEPENDENT LIVING, INC.

WHEREAS, This Board is in receipt of an Agreement Amendment to a Third Renewal Agreement between Oneida County, through its Department of Family and Community Services, and Resource Center for Independent Living, Inc., and

WHEREAS, Pursuant to a Purchase of Services Agreement entered into between Oneida County and Resource Center for Independent Living, Inc., Resource Center for Independent Living, Inc. agreed to provide Social Model Adult Day Services to frail elderly individuals in a supervised group setting in compliance with the New York State Regulations for Social Adult Day Care, for an amount not to exceed \$108,500.00, for a term commencing January 1, 2019 and ending December 31, 2019, with the option to renew for four (4) additional one-year terms (Contract #75227), and

WHEREAS, Oneida County and Resource Center for Independent Living, Inc. later entered into a First Renewal (Contract #91662) for a term commencing January 1, 2020 and ending December 31, 2020; a Second Renewal (Contract #129294) for a term commencing January 1, 2021 and ending December 31, 2021; and a Third Renewal (Contract #163033) for a term commencing January 1, 2022 and ending December 31, 2022, and

WHEREAS, Oneida County and Resource Center for Independent Living, Inc. wish to amend the Third Renewal to increase the original funding of \$78,000.00 by \$17,000.00 due to a high utilization of services for Social Model Adult Day Services, bringing the new total of the Third Renewal to \$95,000.00, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That this Board authorizes and approves an Agreement Amendment to a Third Renewal Agreement between Oneida County, through its Department of Family and Community Services, and Resource Center for Independent Living, Inc., for a term commencing January 1, 2022 and ending December 31, 2022.

APPROVED: Health and Human Services Committee (May 4, 2023)
Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 126

**INTRODUCED BY: Messrs. Boucher, Flisnik
2ND BY: Mr. Joseph**

RE: APPROVAL OF AN AMENDMENT TO A PURCHASE OF SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF MENTAL HEALTH, AND THE NEIGHBORHOOD CENTER, INC.

WHEREAS, This Board is in receipt of an Amendment to a Purchase of Services Agreement between Oneida County, through its Department of Mental Health, and The Neighborhood Center, Inc., and

WHEREAS, Pursuant to a Purchase of Services Agreement entered into between Oneida County and The Neighborhood Center, Inc., on January 18, 2022, The Neighborhood Center, Inc. agreed to provide Emergency/Crisis Services, Psychosocial Club – ARS, Supportive Case Management, Supportive Case Management Service Dollars, Assisted Competitive Employment (ACE), Outreach and Advocacy Services to adults and children with serious and persistent mental illness, for a maximum amount of \$7,328,412, for a term commencing January 1, 2022 and ending December 31, 2024 (Contract #151457), and

WHEREAS, Oneida County and The Neighborhood Center, Inc. wish to amend an Agreement to add Community Mental Health Promotion and Support terms (COMHPS), also known as Project Hope services, to the original Purchase of Services Agreement, as well as to increase funding by \$590,904.00, bringing the new total of the Agreement to \$7,919,316.00, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That this Board authorizes and approves an Amendment to a Purchase of Services Agreement between Oneida County, through its Department of Mental Health, and The Neighborhood Center, Inc., adding Project Hope services and increasing funding to \$7,919,316.00 for the term commencing January 1, 2022 and ending December 31, 2024.

APPROVED: Health and Human Services Committee (May 4, 2023)
Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 128

INTRODUCED BY: Mme. Pratt, Mr. Flisnik

2ND BY: Mr. Joseph

RE: APPROVAL OF AMENDMENT NO. 1 TO AN INFORMATION TECHNOLOGY MASTER SERVICES AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF INFORMATION TECHNOLOGY, AND NORTHLAND NETWORKS, LTD. d/b/a NORTHLAND COMMUNICATIONS

WHEREAS, This Board is in receipt of Amendment No. 1 to an Information Technology Master Services Agreement between Oneida County, through its Department of Information Technology, and Northland Networks, Ltd. d/b/a Northland Communications, and

WHEREAS, Pursuant to the Information Technology Master Services Agreement, Northland agreed to provide voice and data communication services throughout the County, and redundancies to the Oneida County backup center, for the sum of \$1,800,000.00, for a three (3) year term commencing upon execution, with an option to renew for two (2) additional one-year terms (Contract #91175), and

WHEREAS, Oneida County and Northland Networks, Ltd. d/b/a Northland Communications wish to enter into Amendment No. 1 to exercise the first one-year renewal option commencing December 5, 2022 and ending December 4, 2023, in the sum of \$350,000.00, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Amendment must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That this Board authorizes and approves Amendment No. 1 to an Information Technology Master Services Agreement between Oneida County, through its Department of Information Technology, and Northland Networks, Ltd. d/b/a Northland Communications, for a term commencing December 5, 2022 and ending December 4, 2023, in the sum of \$350,000.

APPROVED: Government Operations (May 4, 2023)
 Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 129

**INTRODUCED BY: Mme. Pratt, Mr. Flisnik
2ND BY: Mr. Joseph**

RE: APPROVAL OF THE MORTGAGE TAX RECEIPTS AND DISTRIBUTION FOR THE PERIOD ENDING MARCH 2023

WHEREAS, The Oneida County Clerk and the Commissioner of Finance have prepared and submitted to the Board of County Legislators their joint semi-annual report on the Mortgage Tax Receipts, and

WHEREAS, This report shows the credit statement to the sum of \$1,691,955.24 to be distributed to the various towns, cities and villages pursuant to Section 261 of the Tax Law, now therefore, be it hereby

RESOLVED, That the Oneida County Commissioner of Finance be and hereby is authorized and directed to remit payments in the amounts shown in said semi-annual report of the Mortgage Tax Receipts.

APPROVED: Government Operations Committee (May 4, 2023)
 Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 132

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY: Mr. Joseph

**RE: SUPPLEMENTAL APPROPRIATION OF \$21,000.00 TO A3110 3110.492-000 –
COMPUTER SOFTWARE & LICENSES (SHERIFF)**

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$21,000.00 to A3110 3110.492-000 – Computer Software & Licenses, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

A3110 3150.3389-115	State Aid – Public Safety Reimb of Juveniles	\$21,000.00
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now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from **2023** funds, as hereinafter set forth, is hereby approved:

TO:

A3110 3110.492-000	Computer Software & Licenses	\$21,000.00
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APPROVED:	Public Safety Committee	(May 4, 2023)
	Ways & Means Committee	(May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 133

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY: Mr. Joseph

**RE: SUPPLEMENTAL APPROPRIATION OF \$113,091.00 TO VARIOUS A1170 ACCOUNTS
(PUBLIC DEFENDER)**

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$113,091.00 to various A1170 accounts (Public Defender), and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

A1340 1911.910-000	Contingent Budget Items	\$113,091.00
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now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from 2023 funds, as hereinafter set forth, is hereby approved:

TO:

A1170 1170.101-000	Salaries, Full Time	\$104,811.00
A1170 1170.830-000	Medicare & Social Security	\$ 8,018.00
A1170 1170.850-000	Unemployment Insurance	<u>\$ 262.00</u>
		\$113,091.00

APPROVED:	Public Safety Committee	(May 4, 2023)
	Ways & Means Committee	(May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 135

**INTRODUCED BY: Messrs. Idzi, Flisnik
2ND BY: Mr. Joseph**

RE: APPROVAL TO FUND POSITION NUMBER 1170-023– LAW ASSOCIATE

WHEREAS, This Board is in receipt of correspondence from Commissioner of Personnel, Amanda L. Cortese-Kolasz, requesting authorization to fund position number 1170-023 – Law Associate (Grade 30P, Step 4, \$50,969), and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators hereby authorizes and approves the funding of position number 1170-023 – Law Associate (Grade 30P, Step 4, \$50,969).

APPROVED:	Public Safety Committee	(May 4, 2023)
	Ways and Means Committee	(May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 137

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY: Mr. Joseph

RE: SUPPLEMENTAL APPROPRIATION OF \$211,671.00 TO VARIOUS A3140 ACCOUNTS (PROBATION)

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$211,671.00 to various A3140 accounts (Probation), and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

A3140 3140.3310-120	State Aid Probation DCJS – County Pretrial Services	\$211,671.00
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now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from 2023 funds, as hereinafter set forth, is hereby approved:

TO:

A3140 3140.101-000	Salaries, Full Time	\$132,795.00
A3140 3140.810-000	Retirement	\$ 19,667.00
A3140 3140.830-000	Medicare & Social Security	\$ 10,159.00
A3140 3140.840-000	Workers Compensation	\$ 3,718.00
A3140 3140.850-000	Unemployment Insurance	\$ 45,000.00
A3140 3140.860-000	Health Insurance	<u>\$ 332.00</u>
		\$211,671.00

APPROVED:	Public Safety Committee	(May 4, 2023)
	Ways & Means Committee	(May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 138

INTRODUCED BY: Messrs. Idzi, Flisnik

2ND BY: Mr. Joseph

**RE: CERTIFICATION OF SECTION 606 EXPENSES FOR THE ONEIDA COUNTY
DISTRICT ATTORNEY**

WHEREAS, Certain inmates incarcerated in the Marcy Correctional Facility, Mohawk Correctional Facility, and the Midstate Correctional Facility and said inmates being in the custody of the New York State Department of Corrections, all institutions being located in the County of Oneida, have been the subject of an investigation and/or prosecution for the commission of various crimes while incarcerated in the aforementioned facilities, and

WHEREAS, The Oneida County District Attorney has conducted investigations of said crimes occurring in Oneida County and prosecuted said inmates, and

WHEREAS, Section 606 of the Correction Law mandates payments of State funds to the County for expenses incurred in the investigations of said crimes and the prosecution of State inmates, and

WHEREAS, The Oneida County District Attorney has certified to the Board that the expense associated in the investigation and prosecution of alleged crimes committed by Hector Abreau, James Alcide, Rasheed Armstrong, Blerim Behluli, Christopher Bell, Kraig Bolden, Bryana Brinkerhoff, George Brown, Timothy Brown, Napoleon Bryan, Liam Butts, Holly Calabrese, Kelyne Christmas, Jamil Collier, Ikiem Davis, Marvin Dubois, Stephanie Forney, Jaeden Gandia, Josue Griffin, Dawud Hall, Daniel Hernandez, Franklin Hidalgo, Scott Hodges, Henry Jacobs, Eustace James, Isaiah Jordan, Leshawn Kimbrough, Thomas Lathan, Trevor Leacock, Julio Lewis, Oscar Lopez, Avianna Lugo, Docciana Mack, Bonita Mayfield, Benjamin McMillan, Elvin Medina-Bauza, Jorge Molina, Marcus Moore, Paul Niles, Deonte O'Connor, Cody O'Neill, William Ortiz, Rico Pennyamon, David Russell Kelly, Timothy Sims, Robert Smith, Keith Sutton, David Torres, Angel Valentin, Janae Walker and Shakeem White amount to \$6,701.24, now, therefore

BE IT RESOLVED, That this Resolution and the attached statement of the expense of the District Attorney be forwarded to the New York State Department of Corrections as required by Section 606 of the Correction Law.

APPROVED: Public Safety Committee (May 4, 2023)
Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 141

INTRODUCED BY: *Messrs. Waterman, Flisnik*
2ND BY: *Mr. Joseph*

RE: AUTHORIZING THE IMPLEMENTATION, AND FUNDING IN THE FIRST INSTANCE OF 100% OF THE FEDERAL-AID AND STATE "MARCHISELLI" PROGRAM-AID ELIGIBLE COSTS, OF A TRANSPORTATION FEDERAL-AID PROJECT, AND APPROPRIATING FUNDS THEREFORE

WHEREAS, A project for the Replacement of Gridley Paige Road Bridge over Big Creek in the Town of Marshall, P.I.N. 2754.76 (the "Project") is eligible for funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs of such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds, and

WHEREAS, The County of Oneida desires to advance the Project by making a commitment of 100% of the non-federal share of the costs of the Project.

NOW, THEREFORE, the Board of Legislators, duly convened, does hereby

RESOLVE, That the Board of Legislators hereby approves the above-subject Project; and it is hereby further

RESOLVED, That the Board of Legislators hereby authorizes the County of Oneida to pay in the first instance 100% of the federal and non-federal share of the cost of all work for the Project or portions thereof; and it is further

RESOLVED, That the sum of \$134,400.00 is hereby appropriated from H-569 and made available to cover the cost of participation in the above phase of the Project; and it is further

RESOLVED, That in the event the full federal and non-federal share costs of the project exceeds the amount appropriated above, the Board of Legislators shall convene as soon as possible to appropriate said excess amount immediately upon the notification by the Commissioner of the Department of Public Works thereof; and it is further

RESVOLED, That the County Executive of the County of Oneida be and is hereby authorized to execute all necessary agreements, certifications or reimbursement requests for Federal Aid and/or Marchiselli Aid on behalf of the County of Oneida with the New York State Department of Transportation in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first-instance funding of project costs and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefore that are not so eligible; and it is further

RESOLVED, That a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary agreement(s) in connection with the Project, and it is further

RESOLVED, This Resolution shall take effect immediately.

APPROVED: Public Works Committee
 Ways and Means Committee

(May 4, 2023)
(May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 143

INTRODUCED BY: Messrs. Waterman, Flisnik
2ND BY: Mr. Joseph

RE: APPROVAL OF AMENDED AND RESTATED GRANT DISBURSEMENT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF PUBLIC WORKS, AND THE DORMITORY AUTHORITY OF THE STATE OF NEW YORK (DASNY)

WHEREAS, This Board is in receipt of an Amended and Restated Grant Disbursement Agreement between the County of Oneida, through its Department of Public Works, and the Dormitory Authority of the State of New York (DASNY), in the sum of \$365,500.00, to fund the reconstruction of five (5) structures on Holman City Road and one (1) structure on Church Road in the Town of Paris, for a three-year term commencing upon execution; and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Amended and Restated Grant Disbursement Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, The Oneida County Board of Legislators approves of the Amended and Restated Grant Disbursement Agreement between the County of Oneida, through its Department of Public Works, and the Dormitory Authority of the State of New York (DASNY) in the amount of \$365,500.00, for a three (3) year term commencing upon execution, and further authorizes the Oneida County Executive, Anthony J. Picente, Jr., to execute and deliver the same and any and all documents related to such agreement, and further authorizes the County of Oneida, its officers and employees to perform all obligations of the County of Oneida thereunder.

APPROVED: Public Works Committee (May 4, 2023)
 Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 144

INTRODUCED BY: Messrs. Koenig, Flisnik

2ND BY: Mr. Joseph

**RE: SUPPLEMENTAL APPROPRIATION OF \$557,000.00 TO A9900 9901.900-105 –
TRANSFER TO OTHER FUND CAPITAL PROJECTS FUND**

WHEREAS, In accordance with Section 609 of the Administrative Code, the County Executive has requested a supplemental appropriation be made in the amount of \$557,000.00 to A9900 9901.900-105 – Transfer to Other Fund Capital Projects Fund, and

WHEREAS, Said supplemental appropriation will be supported by unanticipated revenue in the following account in the following amount:

A599	Appropriated Fund Balance	\$557,000.00
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now, therefore, be it hereby

RESOLVED, That a supplemental appropriation, from 2022 funds, as hereinafter set forth, is hereby approved:

TO:

A9900 9901.900-105	Transfer to Other Fund Capital Projects Fund	\$557,000.00
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APPROVED:	Airport Committee	(May 4, 2023)
	Ways & Means Committee	(May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 145

**INTRODUCED BY: Messrs. Koenig, Flisnik
2ND BY: Mr. Joseph**

RE: APPROVAL OF AN AMENDMENT TO CAPITAL PROJECT H-AIR – 066 GRIFFISS – AIRFIELD SKYDOME

WHEREAS, This Board is in receipt of a request for an amendment to Capital Project H-AIR – 066 Griffiss – Airfield Skydome, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Capital Project H-AIR – 066 Griffiss – Airfield Skydome is amended and approved, as follows:

	<u>CURRENT</u>	<u>CHANGE</u>	<u>PROPOSED</u>
EPC – Energy Preform.	\$ 550,000	\$ 0	\$ 550,000
NYS – ESD Grant	\$ 9,000,000	\$ 0	\$ 9,000,000
NYS – SAM Grant	\$ 450,000	\$ 0	\$ 450,000
Transfer General Fund	<u>\$ 0</u>	<u>\$557,000</u>	<u>\$ 557,000</u>
	\$10,000,000	\$557,000	\$10,557,000

APPROVED: Airport Committee (May 4, 2023)
Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 148

INTRODUCED BY: Mme. Pratt, Mr. Flisnik

2ND BY: Mr. Joseph

RE: APPROVAL OF THE REALLOCATION OF GRADE FOR THE TITLE SECOND DEPUTY COUNTY CLERK

WHEREAS, This Board is in receipt of correspondence from Commissioner of Personnel, Amanda L. Cortese-Kolasz, requesting authorization to reallocate the grade for the title Second Deputy County Clerk, currently allocated at Grade 26M, Step 4 (\$44,861), and

WHEREAS, It is the recommendation of the Commissioner of Personnel that the title Second Deputy County Clerk be reallocated to Grade 31M, Step 4 (\$53,329), and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the Oneida County Board of Legislators authorizes and approves a reallocation of grade for the title Second Deputy County Clerk from Grade 26M, Step 4 (\$44,861) to Grade 31M, Step 4 (\$53,329) – effective immediately.

APPROVED: Government Operations Committee (May 4, 2023)
Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 149

**INTRODUCED BY: Messrs. Waterman, Flisnik
2ND BY: Mr. Joseph**

**RE: APPROVAL OF AN AMENDMENT TO CAPITAL PROJECT H-DPW – 038 – 51202 –
CAPITAL OUTLAY - BRIDGES**

WHEREAS, This Board is in receipt of a request for an amendment to Capital Project H-DPW – 038 – 51202 – Capital Outlay – Bridges, and

WHEREAS, Said request must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That Capital Project H-DPW – 038 – 51202 – Capital Outlay - Bridges is amended and approved, as follows:

	<u>CURRENT</u>	<u>CHANGE</u>	<u>PROPOSED</u>
Federal Aid 038-4597	\$2,895,660	\$5,888,891	\$8,784,551
Other Unclassified 038-2770-500	<u>\$ 152,403</u>	<u>\$ 258,857</u>	<u>\$ 411,260</u>
	\$3,048,063	\$6,147,748	\$9,195,811

APPROVED: Public Works Committee (May 4, 2023)
Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following roll call vote:
AYES 23 NAYS 0 ABSENT 0

ROLL CALL SHEET

DATE: May 4, 2023

SESSION: Regular

MEMBERS PRESENT: 23

MEMBERS ABSENT:

AYES: 23 NAYS: 0 ABSENT:

INTRODUCTORY NO. 150

RESOLUTION NO. 149

DIST	MEMBERS	AYES	NAYS
R-1	SCHIEBEL	X	
R-2	IDZI	X	
R-3	LEACH	X	
R-4	ROGERS-WITT	X	
R-5	WATERMAN	X	
R-6	BOUCHER	X	
R-7	FIORINI	X	
R-8	FLISNIK	X	
R-9	BUCK	X	
R-10	JOSEPH	X	
R-11	KOENIG	X	
R-12	MCMONAGLE	X	
R-13	NEWTON	X	
D-14	DAVIS	X	
D-15	REALE	X	
R-16	PRATT	X	
R-17	DIMAGGIO	X	
R-18	DANIELS	X	
D-19	JULIAN	X	
D-20	ERVIN	X	
R-21	MYERS	X	
D-22	MCNIEL	X	
D-23	LEONE	X	

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 150

**INTRODUCED BY: Messrs. Idzi, Flisnik
2ND BY: Mr. Joseph**

RE: APPROVAL OF A SOFTWARE SUPPORT AGREEMENT BETWEEN ONEIDA COUNTY, THROUGH ITS DEPARTMENT OF EMERGENCY SERVICES, AND TRITECH SOFTWARE SYSTEMS

WHEREAS, This Board is in receipt of a Software Support Agreement between Oneida County, through its Department of Emergency Services, and Trittech Software Systems, in the sum of \$237,112.26, to provide 24/7 access to TriTech's customer call center for product support, and both on-site and remote diagnostic capabilities, with respect to both computer aided dispatch (CAD) and records management systems (RMS) for fire and police, and

WHEREAS, The Agreement shall be for a term commencing January 1, 2023 and ending October 31, 2023, and

WHEREAS, In accordance with Oneida County Charter Section 2202, said Agreement must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That this Board authorizes and approves a Software Support Agreement between Oneida County, through its Department of Emergency Services, and Trittech Software Systems, for a term commencing January 1, 2023 and ending October 31, 2023.

APPROVED: Public Safety Committee (May 4,2023)
 Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 156

**INTRODUCED BY: Mr. Flisnik
2ND BY: Mme. Reale**

RE: APPOINTMENTS TO THE ONEIDA COUNTY SPORTS FACILITY AUTHORITY

WHEREAS, Pursuant to Resolution No. 270 of 1992 and the provisions of Public Authorities Law Section 2052-c, Oneida County Board of Legislators Chairman, Gerald J. Fiorini, has recommended the reappointment of Dave Guido, Joseph Johnson and Frank DuRoss and the appointment of JoAnn Gerace to the Oneida County Sports Facility Authority, and

WHEREAS, Said appointments must be approved by the Oneida County Board of Legislators, now, therefore, be it hereby

RESOLVED, That the following reappointments and appointment to the Oneida County Sports Facility Authority are hereby confirmed for the following terms:

Dave Guido	Commencing January 1, 2019 and ending December 31, 2023
Joseph Johnson	Commencing January 1, 2021 and ending December 31, 2025
Frank DuRoss	Commencing January 1, 2023 and ending December 31, 2027
JoAnn Gerace	Commencing January 1, 2023 and ending December 31, 2027

APPROVED: Ways & Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 157

INTRODUCED BY: Mr. Flisnik

2ND BY: Mr. Joseph

RE: MEMORIALIZING A REQUEST TO THE STATE LEGISLATORS REPRESENTING ONEIDA COUNTY TO SECURE THE PASSAGE OF SENATE BILL NO. S6023 AND ASSEMBLY BILL NO. A6631 WHICH WOULD EXTEND AUTHORIZATION FOR ONEIDA COUNTY TO IMPOSE ADDITIONAL RATES OF SALES AND COMPENSATING USE TAXES AND PROVIDE FOR ALLOCATION AND DISTRIBUTION OF A PORTION OF NET COLLECTIONS FROM SUCH ADDITIONAL RATES.

WHEREAS, the County of Oneida continues to face challenges in its annual budgets attributable to recent state mandated payments and accounting procedures and despite a state imposed cap on Medicaid costs, which contained, but did not decrease, the Medicaid burden on counties, and

WHEREAS, in light of these challenges, this Board desires to continue the Administration's policy of not placing the gross impact of county costs on the county real property owners, and

WHEREAS, the sales tax is a regressive tax for which all residents and non-residents comply, and

WHEREAS, additionally, the County wishes to protect its credit rating and promote the stability and viability of future annual budgets while continuing to impose spending restrictions, consolidate services and reduce the workforce in areas that the loss of workers will not compromise or endanger the delivery of necessary County services, now, therefore, be it hereby

RESOLVED, that the Oneida County Board of Legislators sends a Home Rule Request to our local representatives in the New York State Senate and the New York State Assembly urging the passage of Senate Bill No. S6023 and Assembly Bill No. A6631 permitting Oneida County to impose an additional one percent rate of sales and compensating use taxes for the period beginning December 1, 2023, and ending November 30, 2025; impose a second additional sales and compensating use tax rate of either three quarters of one percent or one-half of one percent for the same period; and to distribute a portion of the net collections from the additional one percent rate, and be it further

RESOLVED, that the Oneida County Board of Legislators urges Senator Joseph A. Griffo to enact Senate Bill No. S6023 and urges Assemblywoman Marianne Buttenschon and Assemblymen Brian D. Miller, Ken Blankenbush and Robert Smullen to enact Assembly Bill No. A6631 that would permit Oneida County to impose an additional one percent rate of sales and compensating use taxes for the period beginning December 1, 2023, and ending November 30, 2025; impose a second additional sales and compensating use tax rate of either three quarters of one percent or one-half of one percent for the same period; and to distribute a portion of the net collections from the additional one percent rate, and be it further

RESOLVED, that the Clerk of the Board of Legislators is hereby authorized and directed to forward a certified copy of this resolution and a Home Rule Request in the appropriate form to Senator Joseph A. Griffo and Assemblywoman Marianne Buttenschon and Assemblymen Brian D. Miller, Ken Blankenbush and Robert Smullen and to the Home Rule Counsel for the New York State Senate and Assembly.

APPROVED: Ways & Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 158

INTRODUCED BY: Mr. Flisnik
2ND BY: Mr. Joseph

**RE: APPROVAL OF VARIOUS TRANSFERS IN REGARDS TO FRINGE
BENEFIT ACCOUNTS FOR 2022**

WHEREAS, There is a need for additional funds in various 2022 Fringe Benefit Accounts, and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

RESOLVED, That a transfer from 2022 funds, as hereinafter set forth, be and the same is hereby approved:

TO:

AA# A1010.840 - Board of Legislators, Workers Compensation.....	\$ 882.
AA# A1010.850 - Board of Legislators, Unemployment Insurance	2,306.
AA# A1110.840 - County Court, Workers Compensation.....	127.
AA# A1165.840 - District Attorney Office, Workers Compensation	3,870.
AA# A1170.840 - Public Defender-Criminal, Workers Compensation	2,661.
AA# A1172.840 - Public Defender-Regional Immigration, Workers Compensation...	337.
AA# A1173.840 - Public Defender-Civil, Workers Compensation	1,071.
AA# A1173.860 - Public Defender-Civil, Health Insurance	3,461.
AA# A1174.810 - Public Defender-OILS, Retirement	14,879.
AA# A1174.840 - Public Defender-OILS, Workers Compensation	869.
AA# A1174.860 - Public Defender-OILS, Health Insurance	27,472.
AA# A1230.810 - County Executive, Retirement	3,884.
AA# A1230.840 - County Executive, Workers Compensation.....	717.
AA# A1230.860 - County Executive, Health Insurance.....	10,917.
AA# A1310.840 - Finance-Commissioner, Workers Compensation	216.
AA# A1310.860 - Finance-Commissioner, Health Insurance	1,451.
AA# A1311.810 - Finance-Treasury, Retirement.....	1,895.
AA# A1311.840 - Finance-Treasury, Workers Compensation	545.
AA# A1311.860 - Finance-Treasury, Health Insurance	25,188.
AA# A1312.810 - Finance-Real Property Tax Services, Retirement.....	10,476.
AA# A1312.840 - Finance-Real Property Tax Services, Workers Compensation.....	3,562.
AA# A1312.860 - Finance-Real Property Tax Services, Health Insurance	32,704.
AA# A1313.810 - Finance- Real Estate, Retirement.....	2,158.
AA# A1313.840 - Finance- Real Estate, Workers Compensation.....	245.
AA# A1313.860 - Finance- Real Estate, Health Insurance	1,451.
AA# A1315.810 - Audit & Control, Retirement	412.

AA# A1315.840 - Audit & Control, Workers Compensation	1,447.
AA# A1340.810 - Budget, Retirement	4,721.
AA# A1340.840 - Budget, Workers Compensation	276.
AA# A1340.860 - Budget, Health Insurance	4,127.
AA# A1345.840 - Purchasing, Workers Compensation	320.
AA# A1410.840 - Registrar, Workers Compensation	720.
AA# A1410.860 - Registrar, Health Insurance.....	3,854.
AA# A1411.840 - Motor Vehicle Bureau, Workers Compensation.....	1,008.
AA# A1412.840 - Naturalization, Workers Compensation.....	62.
AA# A1412.860 - Naturalization, Health Insurance	725.
AA# A1420.840 - Law Department, Workers Compensation.....	2,960.
AA# A1430.810 - Personnel, Workers Retirement	2,063.
AA# A1430.840 - Personnel, Workers Compensation.....	587.
AA# A1430.850 - Personnel, Unemployment Insurance	1,395.
AA# A1430.860 - Personnel, Health Insurance.....	23,934.
AA# A1450.810 - Board of Elections, Retirement.....	26,997.
AA# A1450.840 - Board of Elections, Workers Compensation.....	1,123.
AA# A1450.850 - Board of Elections, Unemployment Insurance	55.
AA# A1450.860 - Board of Elections, Health Insurance	5,691.
AA# A1480.860 - Health Insurance Admin, Health Insurance	678.
AA# A1490.840 - Public Works-Commissioner, Workers Compensation	210.
AA# A1490.860 - Public Works-Commissioner, Health Insurance.....	27,561.
AA# A1610.840 - Division of IT, Workers Compensation.....	1,406.
AA# A1610.860 - Division of IT, Health Insurance	2,929.
AA# A1620.840 - Buildings & Grounds, Workers Compensation	1,830.
AA# A1620.860 - Buildings & Grounds, Health Insurance	16,715.
AA# A1670.840 - Central Print & Mail Svcs, Workers Compensation.....	316.
AA# A1670.860 - Central Print & Mail Svcs, Health Insurance.....	3,776.
AA# A3020.840 - Emergency Communications, Workers Compensation	3,366.
AA# A3110.840 - Sheriff-Administration, Workers Compensation.....	494.
AA# A3110.860 - Sheriff-Administration, Health Insurance.....	2,146.
AA# A3111.810 - Sheriff-STOP DWI, Retirement.....	2,575.
AA# A3111.830 - Sheriff-STOP DWI, Social Security	1,154.
AA# A3111.840 - Sheriff-STOP DWI, Workers Compensation	153.
AA# A3112.830 - Sheriff-Security, Social Security	2,605.
AA# A3112.840 - Sheriff-Security, Workers Compensation.....	702.
AA# A3113.840 - Sheriff-Special Initiatives, Workers Compensation	593.
AA# A3115.840 - Sheriff-Civil, Workers Compensation	582.
AA# A3117.840 - Sheriff-Court Attendants, Workers Compensation.....	1,730.
AA# A3120.840 - Sheriff-Law Enforcement, Workers Compensation	6,129.
AA# A3120.860 - Sheriff-Law Enforcement, Health Insurance	113,297.
AA# A3140.840 - Probation-Office of Probation, Workers Compensation.....	2,529.
AA# A3140.860 - Probation-Office of Probation, Health Insurance	30,719.
AA# A3141.810 - Probation-Domicile Restriction Program, Retirement.....	8,280.
AA# A3141.830 - Probation-Domicile Restriction Program, Social Security	4,468.
AA# A3141.840 - Probation-Domicile Restriction Program, Workers Compensation.....	217.
AA# A3141.860 - Probation-Domicile Restriction Program, Health Insurance	2,455.
AA# A3142.840 - Probation-PINS Program, Workers Compensation	659.
AA# A3144.810 - Probation-Raise the Age, Retirement	436.
AA# A3144.840 - Probation-Raise the Age, Workers Compensation	192.
AA# A3150.810 - Sheriff-Jail Inmates, Retirement.....	349,244.

AA# A3150.830 - Sheriff-Jail Inmates, Social Security.....	170,697.
AA# A3152.840 - Sheriff- Inmate Commissary, Workers Compensation.....	45.
AA# A4010.830 - Public Health Administration, Social Security	513.
AA# A4010.840 - Public Health Administration, Workers Compensation.....	587.
AA# A4010.860 - Public Health Administration, Health Insurance	4,009.
AA# A4012.840 - Public Health-Clinic, Workers Compensation.....	806.
AA# A4015.810 - Public Health-Lead Screening, Retirement.....	7,658.
AA# A4015.840 - Public Health-Lead Screening, Workers Compensation	306.
AA# A4015.860 - Public Health-Lead Screening, Health Insurance	21,198.
AA# A4018.840 - Public Health-Environmental Health, Workers Compensation	1,001.
AA# A4018.860 - Public Health-Environmental Health, Health Insurance.....	24,867.
AA# A4020.810 - COVID-19, Retirement.....	15,271.
AA# A4021.840 - Budget-Substance Abuse Svcs Residual, Workers Comp	5,887.
AA# A4059.810 - Early Intervention Admin, Retirement	569.
AA# A4059.830 - Early Intervention Admin, Social Security	1,042.
AA# A4059.840 - Early Intervention Admin, Workers Comp.....	507.
AA# A4059.860 - Early Intervention Admin, Health Insurance	6,100.
AA# A4060.840 - EHC Admin (3-5 yrs), Workers Comp	264.
AA# A4060.860 - EHC Admin (3-5 yrs), Health Insurance	2,477.
AA# A4062.810 - Lead Poisoning Prevention, Retirement	4,650.
AA# A4062.830 - Lead Poisoning Prevention, Social Security	2,828.
AA# A4062.850 - Lead Poisoning Prevention, Unemployment Insurance.....	1,238.
AA# A4062.860 - Lead Poisoning Prevention, Health Insurance	9,599.
AA# A4089.840 - Immunization, Workers Comp.....	112.
AA# A4220.810 - DOJ/IIR-OD MAP, Retirement	4,267.
AA# A4220.830 - DOJ/IIR-OD MAP, Social Security.....	755.
AA# A4220.840 - DOJ/IIR-OD MAP, Workers Compensation	79.
AA# A5610.840 - Department of Aviation, Workers Compensation	1,539.
AA# A5610.850 - Department of Aviation, Unemployment Insurance.....	156.
AA# A5610.860 - Department of Aviation, Health Insurance	52,386.
AA# A6010.860 - DSS-Admin, Health Insurance.....	46,831.
AA# A6011.840 - Children & Adult Services, Workers Compensation.....	3,499.
AA# A6011.860 - Children & Adult Services, Health Insurance.....	15,529.
AA# A6012.810 - Temporary Assistance, Retirement.....	28,544.
AA# A6012.830 - Temporary Assistance, Social Security	7,630.
AA# A6012.860 - Temporary Assistance, Health Insurance	8,089.
AA# A6013.840 - Medicaid Administration, Workers Compensation	1,282.
AA# A6013.860 - Medicaid Administration, Health Insurance	27,097.
AA# A6014.840 - Employment Programs, Workers Compensation.....	991.
AA# A6015.810 - Home Energy Assistance Program, Retirement.....	49,589.
AA# A6015.830 - Home Energy Assistance Program, Social Security	3,097.
AA# A6015.840 - Home Energy Assistance Program, Workers Compensation	569.
AA# A6015.860 - Home Energy Assistance Program, Health Insurance	6,068.
AA# A6019.840 - Day Care Admin, Workers Compensation	460.
AA# A6510.810 - Veterans-Service Agency, Retirement.....	6,593.
AA# A6510.830 - Veterans-Service Agency, Social Security	647.
AA# A6510.840 - Veterans-Service Agency, Workers Compensation.....	250.
AA# A6510.860 - Veterans-Service Agency, Health Insurance	2,666.
AA# A6610.840 - Purchasing-Weights & Measures, Workers Compensation.....	155.
AA# A6772.840 - OFA-Office of The Aging Workers Compensation.....	1,280.
AA# A6773.840 - OFA-Senior Nutrition Program, Workers Compensation	153.

AA# A6774.840 - OFA-Office of Continuing Care, Workers Compensation	964.
AA# A7310.810 - Youth Bureau, Retirement	902.
AA# A7310.830 - Youth Bureau, Social Security.....	500.
AA# A7310.840 - Youth Bureau, Workers Compensation	118.
AA# A7310.860 - Youth Bureau, Health Insurance.....	725.
AA# A8020.810 - Planning, Retirement.....	10,306.
AA# A8020.830 - Planning, Social Security.....	18,410.
"A" Fund Total: \$	\$1,410,324.

AA# D5010.830 - Highways & Bridges Admin, Social Security	945.
AA# D5010.860 - Highways & Bridges Admin, Health Insurance	14,342.
AA# D5020.810 - Engineering, Retirement	1,756.
"D" Fund Total: \$	\$ 17,043.

AA# G8110.810 - Water Pollution Control-Administration, Retirement.....	6,871.
AA# G8110.840 - Water Pollution Control-Administration, Workers Compensation .	1,231.
AA# G8120.810 - Water Pollution Control-Administration, Retirement.....	260.
AA# G8130.850 - Water Pollution Control-Sewage Treatment, Unemployment Ins...	5,808.
AA# G8140.860 - Water Pollution Control-Industrial Program, Health Insurance	1,741.
"G" Fund Total: \$	\$ 15,911.

AA# J6293.810 - Summer Youth Employment Program, Retirement..... \$	372.
AA# J6293.830 - Summer Youth Employment Program, Social Security.....	4,799.
AA# J6293.840 - Summer Youth Employment Program, Workers Compensation.....	844.
AA# J6293.860 - Summer Youth Employment Program, Health Insurance.....	2,865.
AA# J6295.830 - Gun Violence Program, Social Security	4,330.
AA# J6300.830 - Office of Workforce Development, Social Security	1,716.
AA# J6300.860 - Office of Workforce Development, Health Insurance	30,363.
AA# J6302.830 - Administration-Other Grants, Social Security	87.
"J" Fund Total: \$	\$ 45,376.

FROM:

AA# A1165.810 - District Attorney Office, Retirement	45,475.
AA# A1170.810 - Public Defender-Criminal, Retirement	174,924.
AA# A1420.810 - Law Department, Retirement.....	51,854.
AA# A1420.830 - Law Department, Social Security	71,834.
AA# A3020.830 - Emergency Communications, Social Security.....	34,874.
AA# A3117.860 - Sheriff-Court Attendants, Health Insurance	37,879.
AA# A3120.810 - Sheriff-Law Enforcements, Retirement.....	36,782.
AA# A3121.830 - Sheriff-Special Patrol, Social Security	93,213.
AA# A3140.810 - Probation-Office of Probation, Retirement.....	57,750.
AA# A3150.840 - Sheriff-Jail Inmates, Workers Compensation	38,577.
AA# A3150.860 - Sheriff-Jail Inmates, Health Insurance.....	309,828.
AA# A4020.830 - COVID-Social Security	78,248.
AA# A4021.810 - Budget-Substance Abuse Svcs Residual.....	34,608.
AA# A4021.860 - Budget-Substance Abuse Svcs Residual, Health Insurance	78,187.
AA# A6011.830 - Children & Adult Services, Social Security	122,723.
AA# A6015.850 - Home Energy Assistance Program, Unemployment Insurance.....	34,850.

AA# A6772.810 - OFA-Office of The Aging, Retirement.....	39,613.
AA# A6772.830 - OFA-Office of The Aging, Social Security	34,733.
AA# A6774.860 - OFA-Office of Continuing Care, Health Insurance	<u>34,372.</u>
"A" Fund Total:\$	1,410,324.

AA# D5110.830 – Maintenance of Highways & Bridges Admin, Social Security	9,901.
AA# D5110.840 – Maintenance of Highways & Bridges Admin, Workers Comp	<u>7,142.</u>
"D" Fund Total:\$	17,043.

AA# G8110.830 - Water Pollution Control-Sewage Treatment, Social Security	7,039.
AA# G8110.860 - Water Pollution Control-Sewage Treatment, Health Insurance \$	<u>8,872.</u>
"G" Fund Total:\$	15,911.

AA# J6298.830 - Office of Workforce Development, Social Security	9,402.
AA# J6298.840 - Office of Workforce Development, Workers Compensation.....	9,930.
AA# J6300.840 - Oneida County College Students Corps, Workers Compensation....	2,177.
AA# J6300.850 - Oneida County College Students Corps, Unemployment Insurance	1,534.
AA# J6303.102 - College Students Corps, Salaries-PT	19,224.
AA# J6303.830 - College Students Corps, Social Security	1,485.
AA# J6303.840 - College Students Corps, Workers Compensation	970.
AA# J6303.850 - College Students Corps, Unemployment Insurance.....	<u>654.</u>
"J" Fund Total:\$	45,376.

APPROVED: Ways and Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:
 AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 159

INTRODUCED BY: Messrs. Boucher, Flisnik

2ND BY: Mr. Joseph

RE: TRANSFER OF \$300,000.00 TO A4010 4020.4489 – FEDERAL AID (PUBLIC HEALTH)

WHEREAS, There is a need for additional funds in A4010 4020.4489 – Federal Aid (Public Health), and

WHEREAS, In accordance with Section 610 of the Administrative Code, the County Executive has requested approval by this Board to transfer funds sufficient to cover the present shortage, now, therefore, be it hereby

RESOLVED, That a transfer from 2023 funds, as hereinafter set forth, be and the same is hereby approved:

FROM:

A4010 4020.495-000	Other Expenses (Public Health – COVID 19)	\$ 30,000
A4010 4020.251-000	Automotive Equipment (Public Health – COVID 19)	<u>\$270,000</u>
		\$300,000

TO:

A4010 4020.4489	Federal Aid (Public Health)	\$300,000
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APPROVED:	Health & Human Services Committee	(May 4, 2023)
	Ways and Means Committee	(May 10, 2023)

DATED: April 12, 2023

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0

ONEIDA COUNTY BOARD OF LEGISLATORS

RESOLUTION NO. 160

INTRODUCED BY: Mr. Idzi, Flisnik

2ND BY: Mr. Joseph

RE: MEMORIALIZING A REQUEST TO THE STATE LEGISLATORS REPRESENTING ONEIDA COUNTY TO SECURE THE PASSAGE OF SENATE BILL NO. S6591 AND ASSEMBLY BILL NO. 6907 WHICH WOULD AMEND N.Y. JUDICIARY LAW SECTION 321 TO PROVIDE THE ONEIDA COUNTY DISTRICT ATTORNEY WITH AUTHORITY TO APPOINT FIVE (5) STENOGRAPHERS TO TAKE TESTIMONY GIVEN BEFORE THE GRAND JURY

WHEREAS, the discovery reforms enacted by the New York State legislature have increased and accelerated the requirements on the District Attorney relative to the provision of the minutes from the grand jury to defense counsel, which has created a significant strain on the resources of the District Attorney's office, and

WHEREAS, in light of these reforms, this Board desires to request an amendment to N.Y. Judiciary Law Section 321 to provide the Oneida County District Attorney with authority to appoint five (5) stenographers to take and transcribe testimony given before the grand jury, now therefore, be it hereby

RESOLVED, that the Oneida County Board of Legislators sends a Home Rule Request to our local representatives in the New York State Senate and the New York State Assembly urging the passage of Senate Bill No. S6591 and Assembly Bill No. 6907 amending N.Y. Judiciary Law Section 321 to provide the Oneida County District Attorney with authority to appoint five (5) stenographers to take and transcribe testimony given before the grand jury, and be it further

RESOLVED, that the Oneida County Board of Legislators urges Senator Joseph A. Griffo to enact Senate Bill No. S6591 and urges Assemblywoman Marianne Buttenschon and Assemblymen Brian D. Miller, Ken Blankenbush and Robert Smullen to enact Assembly Bill No. 6907 that would amend New York State Judiciary Law Section 321 to provide the Oneida County District Attorney with authority to appoint five (5) stenographers to take and transcribe testimony given before the grand jury, and be it further

RESOLVED, that the Clerk of the Board of Legislators is hereby authorized and directed to forward a certified copy of this resolution and a Home Rule Request in the appropriate form to Senator Joseph A. Griffo and Assemblywoman Marianne Buttenschon and Assemblymen Brian D. Miller, Ken Blankenbush and Robert Smullen and to the Home Rule Counsel for the New York State Senate and Assembly.

APPROVED: Ways & Means Committee (May 10, 2023)

DATED: May 10, 2023

Adopted by the following vote:

AYES 23 NAYS 0 ABSENT 0