



# ONEIDA COUNTY BOARD OF LEGISLATORS

ONEIDA COUNTY OFFICE BUILDING ♦ 800 PARK AVENUE ♦ UTICA, N.Y. 13501-2977

Gerald J. Fiorini  
Chairman  
(315) 798-5900

Mikale Billard  
Clerk  
(315) 798-5404

George Joseph  
Majority Leader

Philip M. Sacco  
Minority Leader

## EXPEDITED COMMUNICATIONS FOR DISTRIBUTION March 9, 2018

(Correspondence relating to upcoming legislation, appointments, petitions, etc.)

| <u>FILE NO.</u> | <u>COMMITTEE</u>                                   | <u>PAGES</u> |
|-----------------|--|--------------|
| 2018-067 . . .  | Additional letter to the prior Board Meeting ..... | 2            |
| 2018-078 . . .  | Public Works, Ways & Means.....                    | 3            |
| 2018-079 . . .  | Government Operations, Ways & Means .....          | 4-5          |
| 2018-080 . . .  | Government Operations, Ways & Means.....           | 6-9          |
| 2018-081 . . .  | Ways & Means .....                                 | 10-12        |
| 2018-082 . . .  | Ways & Means .....                                 | 13-14        |
| 2018-083 . . .  | Ways & Means.....                                  | 15           |
| 2018-084 . . .  | Ways & Means.....                                  | 16-17        |
| 2018-085 . . .  | Ways & Means.....                                  | 18-20        |

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ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

March 6, 2018

2018-067

Oneida County Board of Legislators  
800 Park Avenue  
Utica, New York 13501

Additional letter  
to the prior Board  
letter

Dear Honorable Members:

The Director of Emergency Services has been awarded a grant contract from the FY2017 Emergency Management Performance Grant (EMPG). Funding from this grant is provided by the United States Department of Homeland Security and the Federal Emergency Management Agency (FEMA).

The total of this grant is \$92,407.00. These funds will be used to reimburse Salary lines already established in the current 2018 budget. The funds will also to be used to purchase a new emergency response vehicle. In order to achieve this in the budget it is necessary to do a supplemental appropriation:

I therefore request your Board approval for the following **2018** Supplemental Appropriation:


**TO:**

AA# A3020.251 Emergency Services – Automotive Equipment ..... \$40,000.

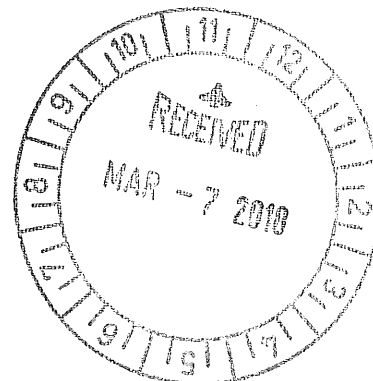
This supplemental appropriation will be fully supported by:

RA# A4304 Emergency Services – Federal Aid Management Asst. .... \$40,000.

Respectfully submitted,

  
Anthony J. Picente, Jr.  
Oneida County Executive

CC: County Attorney,  
Comptroller  
Budget  
Director of Emergency Services



2



ONEIDA COUNTY DEPARTMENT OF WATER QUALITY & WATER POLLUTION CONTROL

51 Leland Ave, PO Box 442, Utica, NY 13503-0442 (315) 798-5656 wpc@ocgov.net FAX 724-9812

Anthony J. Picente, Jr. County Executive

Steven P. Devan, P.E. Commissioner

February 21, 2018

FN 20 18-078

The Honorable Anthony J. Picente, Jr. Oneida County Executive 800 Park Ave. Utica, NY 13501

PUBLIC WORKS

WAYS & MEANS

Re: Resolution approving application to the State Comptroller Capital Project HG570 – Headworks Construction and Rehabilitation Capital Project HG571 – Primary Tank Replacement/High Rate Disinfection Construction Capital Project HG572 – Secondary Treatment Upgrades Capital Project HG573 – Barnes Ave Pumping Station Relocation CWSRF No. C6-6070-08-05

Dear County Executive Picente:

As part of the bonding requirements for sewer district improvements, any project that exceeds the average annual estimated cost threshold published by the Office of the State Comptroller must receive the approval of that office. This 2018 threshold for a typical property is \$11.00 per year.

The projected typical property cost for the capital projects listed above \$160.00 per year. Consequently, the Office of the State Comptroller must approve this project and the filing of the application for this approval must be authorized by the Oneida County Board of Legislators.

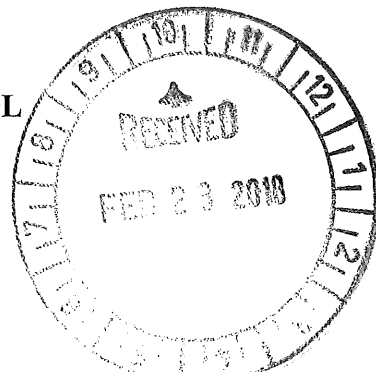
Attached is a resolution prepared by bond counsel approving the application to the Office of the State Comptroller. The draft application is also attached.

I respectfully request that the Board consider this legislation at their March board meeting. I am available to meet with you or the Board at your convenience to discuss this request and explain it in more detail. Thank you for your consideration in this matter.

Sincerely, THE ONEIDA COUNTY DEPARTMENT OF WATER QUALITY AND WATER POLLUTION CONTROL

[Handwritten signature of Steven P. Devan]

Steven P. Devan, P.E. Commissioner



Cc: Joseph J. Timpano, Oneida County Comptroller Karl E. Schrantz, O'Brien & Gere

Reviewed and Approved for submittal to the Oneida County Board of Legislators by

[Handwritten signature of Anthony J. Picente, Jr.] Anthony J. Picente, Jr. County Executive

Attachments: Proposed OSC Resolution Proposed OSC Application (w/o attachments)

Date 2/22/18

3

ONEIDA COUNTY



DEPARTMENT OF FINANCE

ANTHONY J. PICENTE JR.  
COUNTY EXECUTIVE

County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501  
(315) 798-5750 ♦ Fax: (315) 735-8371 ♦ www.ocgov.net

February 16, 2018

FN 20 18 - 079

Mr. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, New York 13501

GOVERNMENT OPERATIONS

WAYS & MEANS

Dear Mr. Picente:

On Thursday, February 15, 2018, the Oneida County Finance Department received bids on various tax delinquent properties. Attached, please find a list of the highest offers received that evening. We started this auction with over 277 properties, and collection efforts have resulted in collecting over \$1,594,075.14 in delinquent taxes.

We would also like to personally thank the Sheriff's Department for providing security to and from the Radisson Hotel Utica Centre.

We recommend full Board consideration of the attached bids for approval on March 14, 2018 and respectfully request that you forward same at your earliest opportunity.

Sincerely yours,

Anthony Carvelli  
Commissioner of Finance

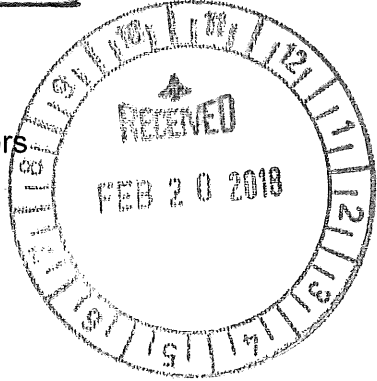
Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 2-20-18

AC/bad

cc: Gerald Fiorini, Chairman, Oneida County Board of Legislators  
Peter M. Rayhill, County Attorney  
Mikale Billard, Clerk of the Board



February 2, 2017 Auction Results

| BID #    | OWNERS NAME                       | SWIS   | TAX MAP NUMBER | CD | TOWN                      | PAD # | BIDDER                | TAXES OWED  | Bid Amt     |
|----------|-----------------------------------|--------|----------------|----|---------------------------|-------|-----------------------|-------------|-------------|
| 18-01-19 | PYLMAN, ELIZABETH                 | 302289 | 371.000-2-22   | MU | AUGUSTA                   | 21    | SYKES, KEVIN          | \$5,521.83  | \$2,600.00  |
| 18-01-57 | ANNIS, JEAN E                     | 305600 | 138.000-1-5    | KZ | STEBEN                    | 27    | LEWIS, CHRISTOPHER    | \$459.31    | \$2,100.00  |
| 18-01-55 | ZEINA, ATEF                       | 305289 | 142.002-6-38   | UM | REMSEN                    | 36    | SCHOONMAKER, RICHARD  | \$964.12    | \$100.00    |
| 18-01-21 | LUEBBERT, DARRELL L               | 302601 | 22.017-1-18    | OT | BOONVILLE/ V BOONVILLE    | 140   | PORTER, MONICA        | \$10,683.42 | \$10,500.00 |
| 18-01-56 | KELLY, RAY & ARLENE               | 305289 | 86.000-1-26    | QR | REMSEN                    | 63    | HUMMEL, DAVID & RITA  | \$4,667.64  | \$800.00    |
| 18-01-66 | SKINNER, CHALTON                  | 306089 | 345.000-2-5    | OF | VERNON                    | 49    | CARNEY, HEATH         | \$12,428.11 | \$12,000.00 |
| 18-01-32 | SAUER, MICHAEL C & JULIE          | 303400 | 72.000-1-24.4  | NJ | FLORENCE                  | 41    | MCCORMACK, JOHN       | \$2,082.47  | \$700.00    |
| 18-01-27 | MIGON, MATTHEW                    | 303200 | 307.005-6-10   | LV | DEERFIELD                 | 167   | GREY, GEORGE          | \$2,114.80  | \$400.00    |
| 18-01-24 | AMERICU CREDIT UNION              | 302800 | 407.010-1-29   | PF | BRIDGEGWATER              | 151   | SOLANO, STEPHEN       | \$8,257.85  | \$2,300.00  |
| 18-1-100 | MOON, KEVIN C                     | 303800 | 13.000-2-3     | HP | FORESTPORT                | 135   | LIMESTORE RIDGE, LLC  | \$3,099.38  | \$15,000.00 |
| 18-01-22 | COLE, MISTY                       | 302601 | 33.006-5-5     | OC | BOONVILLE/ V BOONVILLE    | 140   | PORTER, MONICA        | \$6,220.72  | \$3,650.00  |
| 18-01-41 | JULIANO, JAMES & GERALDENE        | 304400 | 292.000-4-25.1 | OR | MARCY                     | 54    | LEO, MARK             | \$819.15    | \$2,000.00  |
| 18-01-17 | DIEHL, JOANNE                     | 302201 | 381.020-1-25   | MD | AUGUSTA/ V ORISKANY FALLS | 180   | BARTLETT, TIMOTHY     | 7716.1      | \$7,000.00  |
|          | DIEHL, JOANNE                     | 304689 | 390.000-2-1    | LU | MARSHALL                  |       |                       | 584.32      |             |
| 18-01-67 | SEITZ, RICHARD B                  | 306401 | 236.020-1-3    | JZ | VIENNA/ V SYLVAN BCH      | 153   | SMITH, KENNETH        | \$1,645.78  | \$1,200.00  |
| 18-01-74 | BURGER, REBEKAH                   | 307005 | 317.008-2-40   | OL | WHITESTOWN/ V YORKVILLE   | 169   | ZAMMIELLO III, EDWARD | \$17,135.54 | \$24,000.00 |
| 18-01-18 | SABATINO, JOHN & MELISSA          | 302289 | 362.000-1-39.2 | TS | AUGUSTA                   | 19    | SCHENK, STEVEN        | \$1,784.86  | \$700.00    |
| 18-01-42 | MIHM, FRANCIS J ESTATE            | 304689 | 364.000-1-55   | SA | MARSHALL                  | 131   | GRUCCO, CASEY         | \$343.11    | \$100.00    |
| 18-01-23 | CARNEY, JOHN                      | 302800 | 407.000-1-14   | KL | BRIDGEGWATER              | 143   | MARTIN, KRISTINA      | \$2,781.72  | \$3,200.00  |
| 18-01-73 | BUCK, BETTY J                     | 307005 | 305.016-1-15   | NX | WHITESTOWN/ V YORKVILLE   | 45    | CURTIS, GARTH         | \$17,341.40 | \$12,000.00 |
| 18-1-101 | MOON, KEVIN C                     | 303800 | 13.000-2-5     | JB | FORESTPORT                | 135   | LIMESTONE RIDGE, LLC  | \$2,102.23  | \$16,000.00 |
| 18-01-34 | FLEURY, DONALD                    | 303800 | 50.003-2-11    | IK | FORESTPORT                | 43    | GEHRIG, ANDREW        | \$11,543.96 | \$29,000.00 |
| 18-01-39 | BASHTA, ROBERTA A & BURK, DAVID W | 304200 | 170.002-2-21   | IS | LEE                       | 121   | AIKENS, MICHAEL       | \$11,509.02 | \$4,000.00  |
| 18-01-40 | BRODOCK, CAROL                    | 304200 | 171.001-1-16.2 | MQ | LEE                       | 20    | LESLETAYTON, ROBERT   | \$21,372.05 | \$33,000.00 |
| 18-01-69 | GROTH, DAVID M                    | 306489 | 234.008-1-30   | PK | VIENNA                    | 135   | LIMESTONE RIDGE, LLC  | \$10,190.68 | \$7,000.00  |
| 18-01-08 | THEIN, AUNG (CITY OF UTICA)       | 301600 | 318.060-2-91   | QX | UTICA                     | 17    | FERNANDEZ, BERNARDO   | \$392.05    | \$1,000.00  |
| 18-01-62 | RODRIGUEZ, ANDRES                 | 306089 | 321.007-2-3    | NZ | VERNON                    | 30    | MONDRICK, JOHN        | \$14,277.63 | \$600.00    |
| 18-01-68 | SILLIMAN, DAVID R                 | 306489 | 214.019-1-27   | UC | VIENNA                    | 134   | LAMONICA, BARBARA     | \$29,258.72 | \$12,000.00 |
| 18-01-99 | LANG, ROBERT                      | 307089 | 317.007-3-26   | UB | WHITESTOWN                | 134   | MASCARO, MARK         | \$17,576.93 | \$46,000.00 |
| 18-01-61 | AMAROSE, ROSEANNE                 | 306005 | 332.007-1-3    | LO | VERNON/ V SHERRILL        | 49    | CARNEY, HEATH         | \$15,053.51 | \$47,500.00 |
|          | MOON, KEVIN C                     | 303800 | 13.000-2-8.2   | MY | FORESTPORT                |       |                       | \$535.16    |             |
| 18-1-102 | MOON, KEVIN C                     | 303800 | 14.000-1-1     | FW | FORESTPORT                | 138   | TOWNSEND, JOSEPH      | \$1,959.73  | \$85,000.00 |
|          | MOON, KEVIN C                     | 303800 | 14.000-1-41    | IQ | FORESTPORT                |       |                       | \$3,811.69  |             |
|          | REVISED LIST 021418               |        |                |    |                           |       |                       |             |             |

\*\*\*Per Agreement 1/3 to the City of Sherrill

\*\*\*

ONEIDA COUNTY



DEPARTMENT OF FINANCE

ANTHONY J. PICENTE JR.  
COUNTY EXECUTIVE

County Office Building ♦ 800 Park Avenue ♦ Utica, New York 13501  
(315) 798-5750 ♦ Fax: (315) 735-8371 ♦ www.ocgov.net

February 20, 2018

FN 20 18-080

Mr. Anthony J. Picente, Jr.  
Oneida County Executive  
800 Park Avenue  
Utica, NY 13501

GOVERNMENT OPERATIONS

WAYS & MEANS

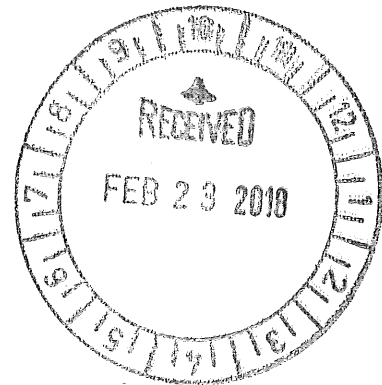
Dear County Executive Picente:

Enclosed herein, please find correspondence from the Adirondack Central School with regard to the school district's interest in acquiring a conveyance of certain county tax foreclosed property located at 108 South Street in the town of Boonville. The parcel, identified as tax map number 33.005-2-34.2, has been requested for use by the school district, and is expected to be an important addition to the footprint of existing school property.

In order to effectuate their request, and achieve timely status, consideration at the next Board meeting dated March 14<sup>th</sup>, is requested. We recommend full Board consideration of their request for approval, and respectfully request that you forward same at your earliest opportunity.

Sincerely yours,

Anthony Carvelli  
Commissioner of Finance



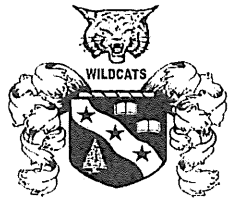
Enclosure

cc: Mike Billard  
Peter Rayhill

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 2/22/18



*Excellence*

***Adirondack Central School***

110 Ford Street  
Boonville, New York 13309-1200

Phone: 315-942-9200  
Fax: 315-942-6162

*Edward S Niznik, Superintendent*  
*Charlotte Bourgeois, District Treasurer*  
*Beth Fox, Payroll Clerk*  
*Ashley Zeigler, Account Clerk*

**Sharon Cihocki, Business Administrator**

February 16, 2018

Anthony R. Carvelli  
Commissioner of Finance  
Oneida County Finance Department  
Oneida County Office Building  
800 Park Avenue  
Utica, NY 13501

**Re: Adirondack Central School District  
Acquisition of 108 South Street, Boonville, New York 13309**

Dear Mr. Carvelli:

I am writing on behalf of the Adirondack Central School District ("School District") with regard to the School District's interest in acquiring 108 South Street, Boonville, New York 13309 (Parcel No. 33.005-2-34.2). This property is currently subject to a tax foreclosure.

The School District would like to acquire the property because it adjoins real estate that the School District currently owns. The property has road frontage and would provide additional access to the School District's facilities.

Additionally, the School District would like to remove the unoccupied house currently located on the property. The house is in significant disrepair and presents safety concerns. Upon removing the house, the School District would fill in the basement level, if any, and create additional parking space. Ultimately, the School District's goal in acquiring the property is to improve both the School District's facilities and the surrounding neighborhood.

WEST LEYDEN

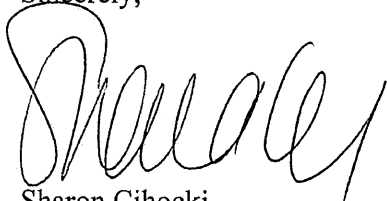
BOONVILLE

FORESTPORT

If you need me to provide any additional documents or information to assist in your consideration of the School District's request to acquire the property, please do not hesitate to contact me.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink, appearing to read "Sharon Cihocki". The signature is fluid and cursive, with a large initial "S" and a long, sweeping underline.

Sharon Cihocki

Business Administrator



ONEIDA COUNTY DEPARTMENT OF FINANCE

PHONE: (315) 798-5753

DATE: 02/20/18

TO: RAYMOND ROBERT
108 SOUTH ST
BOONVILLE NY

13309-

DELINQUENT NOTICE

DELINQUENT TAXES EXIST AGAINST THE PROPERTY LISTED BELOW. A 5% PENALTY WAS ADDED PURSUANT TO LAW AND INTEREST AT 10% PER YEAR IS ACCUMULATING AGAINST THE BALANCE DUE.

IN ORDER TO PROTECT YOUR INTEREST IN YOUR PROPERTY IT IS ESSENTIAL THAT YOU PAY THIS TOTAL. SHOULD TAX REMAIN UNPAID THIS PROPERTY WILL BE ADVERTISED AND THE COST ADDED TO THE AMOUNT DUE.

TOWN OF BOONVILLE VILLAGE OF BOONVILLE
302601 33.005-2-34.2 OV \* ASSESSMENT LAND: 4500
\* ASSESSMENT TOTAL: 30800
SCHOOL CODE: 302601 \* PROPERTY CLASS: 210

PROPERTY LOCATION: 108 SOUTH ST

Table with columns: TX YR, TAX TYPE, CERT. NO., TAX PLUS PENALTY, INTEREST, ADV. FEE, TOTAL DUE. Rows 14-17 showing tax details for COUNTY, and a row for STUB SEARCH AND ADVERTISING FEE(S).

>>>>>>>> TOTAL AMOUNT DUE IF PAID BY 02/28/18 = \$ 8804.19

MAKE CHECK PAYABLE TO: COMMISSIONER OF FINANCE
MAIL TO: 800 PARK AVE.
UTICA, NY 13501

FAILURE TO RECEIVE A TAX BILL DOES NOT WAIVE OBLIGATION TO PAY TAX OR PENALTY. PLEASE RETURN THIS NOTICE WITH CHECK OR MONEY ORDER. IF RETURN RECEIPT IS NEEDED, PLEASE INCLUDE SELF-ADDRESSED, STAMPED ENVELOPE.

> THE ORIGINAL TOWN AND COUNTY TAX FOR 2018 TOTALS ==> \$ 1541.74 <

ATTENTION: Taxes and/or charges in transition to this office from local collector(s) are not reflected on this statement.

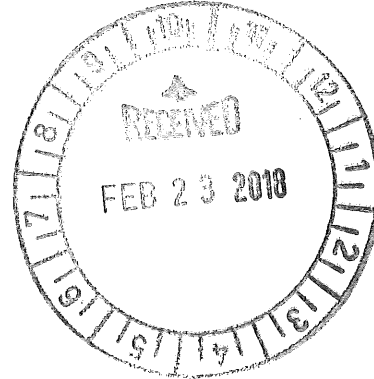


ONEIDA COUNTY
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.
County Executive
ce@ocgov.net

February 23, 2018

FN 20 18-081



Oneida County
Board of Legislators
800 Park Avenue
Utica, New York 13501

WAYS & MEANS

Honorable Members:

During the process of preparing for the closing of the County's accounting records for 2017, deficit balances were identified in a number of employee fringe benefit accounts that will require transfers. The transfers are covered by surplus funds in the 2017 budgets of other related fringe accounts.

Health Insurance shortages result from an evolving workforce and coverage changes that they may elect. The shortages in the retirement accounts are due to the ever increasing NYS Retirement charge and the decision to pay off the entire retirement liability in order to save on interest charges.

Due to the need to close the 2017 accounting records, I ask that these transfers be acted upon at the March 14th meeting. I therefore request your Board approval for the following 2017 fund transfers:

TO:

Table with 2 columns: Fund Number and Amount. Rows include District Attorney Office, Public Defender, County Executive, Law Department, Personnel, Central Services, Buildings & Grounds, Sheriff-Special Initiatives, Sheriff-Law Enforcement, Sheriff-Special Patrol Officers, Rome Safe School Program, and Public Health Administration.

|  |               |
|--|---------------|
| AA# A4310.850 - Mental Health Administration, Unemployment Insurance ..... | 11,143.       |
| AA# A5620.810 - Department of Aviation, Retirement.....                    | 15,817.       |
| AA# A6011.810 - Children & Adult Services, Retirement .....                | 80,761.       |
| AA# A6014.810 - Employment Programs, Retirement .....                      | 39,406.       |
| AA# A6014.860 - Employment Programs, Health Insurance.....                 | 6,921.        |
| AA# A6015.810 - Home Energy Assistance Program, Retirement.....            | 7,517.        |
| AA# A6772.810 - Office for the Aging, Retirement .....                     | 41,395.       |
| AA# A6774.810 - Office for Continuing Care, Retirement .....               | 9,349.        |
| AA# A8020.810 - Planning, Retirement.....                                  | <u>5,247.</u> |
| "A" Fund Total:  | \$ 458,007.   |

|   |                  |
|---|------------------|
| AA# D5010.850 - Highways & Bridges Administration, Unemployment Insurance.... | \$ <u>7,902.</u> |
| "D" Fund Total:   | \$ 7,902.        |

|   |               |
|---|---------------|
| AA# J6298.840 - TANF-Summer Youth, Workers Compensation.....  | \$ 8,440.     |
| AA# J6300.860 - Workforce Development, Health Insurance ..... | <u>7,467.</u> |
| "J" Fund Total:\$   | 15,907.       |

|   |                  |
|---|------------------|
| AA#K8221.810 - Joint Activity/Planning, Retirement..... | \$ <u>8,919.</u> |
| "K" Fund Total: \$                                      | 8,919.           |

**FROM:**

|  |               |
|--|---------------|
| AA# A1165.830 - District Attorney Office, Social Security .....              | \$ 15,651.    |
| AA# A1170.830 - Public Defender-Criminal, Social Security.....               | 8,872.        |
| AA# A1170.860 - Public Defender-Criminal, Health Insurance .....             | 1,540.        |
| AA# A1172.810 - Public Defender-Regional Immigration, Retirement .....       | 5,607.        |
| AA# A1230.860 - County Executive, Health Insurance.....                      | 9,559.        |
| AA# A1420.860 - Law Department, Health Insurance.....                        | 14,518.       |
| AA# A1430.860 - Personnel, Health Insurance.....                             | 5,725.        |
| AA# A1610.860 - Central Services, Health Insurance .....                     | 63,768.       |
| AA# A1620.860 - Buildings & Grounds, Health Insurance .....                  | 52,007.       |
| AA# A3113.860 - Sheriff-Special Initiatives, Health Insurance .....          | 9,496.        |
| AA# A3120.860 - Sheriff-Law Enforcement, Health Insurance.....               | 40,670.       |
| AA# A3140.860 - Probation Office, Health Insurance.....                      | 6,936.        |
| AA# A4010.860 - Public Health Administration, Health Insurance .....         | 21,919.       |
| AA# A4310.810 - Mental Health Administration, Retirement.....                | 11,143.       |
| AA# A6010.810 - Social Services Administration, Retirement .....             | 39,406.       |
| AA# A6010.860 - Social Services Administration, Health Insurance.....        | 80,761.       |
| AA# A6012.860 - Temporary Assistance, Health Insurance.....                  | 6,921.        |
| AA# A6015.850 - Home Energy Assistance Program, Unemployment Insurance ..... | 7,517.        |
| AA# A6772.830 - Office for the Aging, Social Security.....                   | 15,724.       |
| AA# A6774.830 - Office for Continuing Care, Social Security .....            | 2,487.        |
| AA# A6774.860 - Office for Continuing Care, Health Insurance .....           | 32,533.       |
| AA# A7310.860 - Youth Bureau, Health Insurance .....                         | <u>5,247.</u> |
| "A" Fund Total: \$   | 458,007.      |

AA# D5010.810 - Highways & Bridges Administration, Retirement ..... \$ 7,902.  
"D" Fund Total: \$ 7,902.

AA# J6300.810 - Workforce Development Administration, Retirement ..... \$ 7,467.  
AA# J6307.860 - Second Chance Career Tech Grant, Health Insurance ..... 8,440.  
"J" Fund Total: \$ 15,907.

AA# K8221.860 - Joint Activity/Planning, Health Insurance ..... \$ 8,919.  
"K" Fund Total: \$ 8,919.

Respectfully submitted,



Anthony J. Picente, Jr.  
Oneida County Executive

AJP:gpb  
CC:County Attorney  
Comptroller  
Budget Director



**ONEIDA COUNTY BOARD OF ELECTIONS**

Union Station ♦ 321 Main St. ♦ 3<sup>rd</sup> Floor  
Utica, New York 13501  
Fax: (315) 798-6412

**Anthony J. Picente Jr.**  
County Executive

**Michael F. Galimo II**  
Democratic Commissioner  
(315) 798-5761

**Rose M. Grimaldi**  
Republican Commissioner  
(315) 798-5763

FN 20 18 - 082

February 8, 2018

**WAYS & MEANS**

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

Anthony J. Picente, Jr.  
County Executive

Date 3-1-18

Oneida County Executive Anthony J. Picente, Jr.

800 Park Avenue

Utica, NY 13501

Dear County Executive Picente:

Attached is an Extension Agreement with Fort. Orange Press, Inc. This is the third extension of the original 2015 Agreement for printing of ballots and related materials for use in elections across the County. Ft. Orange Press, Inc., has consistently provided excellent results for our office, and the terms of the extension provide for them to charge us 2015 rates, which represents a significant savings for the County. This contract will cost approximately one hundred and seventy-five thousand dollars (\$175,000.00), during 2018.

Should you have any questions or concerns, please do not hesitate to contact either of us. If there are no objections, we would request your approval by way of endorsement and forward this Extension to the Board of Legislators for consideration at the March 14, 2018 meeting.

Thank you for your attention to this matter.

Sincerely,

Michael F. Galimo, II

Democratic Commissioner

Rose Marie Grimaldi

Republican Commissioner

Encls.



2

**Oneida Co. Department:** Board of Elections

|                           |              |
|---------------------------|--------------|
| <b>Competing Proposal</b> | _____        |
| <b>Only Respondent</b>    | _____        |
| <b>Sole Source RFP</b>    | _____        |
| <b>Other (Extension)</b>  | <u>  X  </u> |

**ONEIDA COUNTY BOARD OF LEGISLATORS**

**Name & Address of Vendor:** Fort Orange Press, Inc.  
11 Sand Creek Road  
Albany, New York 12205

**Title of Activity or Service:** Third contract extension for printing of election materials

**Proposed Dates of Operation:** May 18, 2018 through May 17, 2019

**Client Population/Number to be served:** Oneida County Voters

**Summary Statements**

- 1) Narrative Description of Proposed Services:** Third extension of original agreement between the Oneida County Board of Elections and the vendor for the printing of ballots and other election materials for elections in the County.
- 2) Program/Service Objectives and Outcomes:** N/A
- 3) Program Design and Staffing:** N/A

**Total Funding Requested:** ~ \$175,000.00                      **Account #A1450.4981**

**Oneida County Dept. Funding Recommendation:** ~\$175,000.00

**Proposed Funding Sources (Federal \$/ State \$/County \$):** County

**Cost Per Client Served:** N/A

**Past Performance Data:** N/A

**O.C. Department Staff Comment:** This is the third contract extension under the terms of the original agreement. There is no increase in rates during the extension.



ONEIDA COUNTY  
OFFICE OF THE COUNTY EXECUTIVE

ANTHONY J. PICENTE, JR.  
County Executive  
ce@ocgov.net

March 6, 2018

FN 20 18-083

Board of Legislators  
Oneida County  
800 Park Avenue  
Utica, New York 13501

**WAYS & MEANS**

RE: Appointment of Director of Central Services

Honorable Members:

In accordance with Article III, Section 307, of the Oneida County Charter, I submit to you my appointment of AnneMarie Ambrose as Director of Central Services at Grade H46, Step 8 with a salary of \$94,824.00.

I request that this appointment be placed on the Agenda for consideration at your next meeting.

Thank you for the Board's kind attention to this matter.

Very truly yours,

Anthony J. Picente, Jr.  
Oneida County Executive

**ONEIDA COUNTY**  
**WORKERS' COMPENSATION DEPARTMENT**

ONEIDA COUNTY OFFICE BUILDING, 800 PARK AVENUE, UTICA, NY 13501

PHONE: (315) 798-5688 FAX: (315) 798-5924

Alicia Brown

Oneida County  
Board of Legislators  
Gerald J. Fiorini, Chairman

Workers' Compensation  
Committee  
Norm Leach, Chairman

March 6, 2018

FN 20 18 - 084

Honorable Gerald J. Fiorini  
Oneida County Board of Legislators  
800 Park Avenue  
Utica, New York 13501

**WAYS & MEANS**

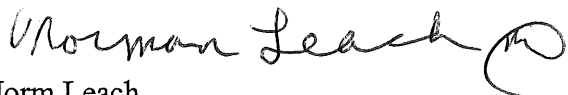
Dear Chairman Fiorini:

Attached please find a proposed contract between The Oneida County Workers' Compensation Plan and NCA Comp, Inc. for Third Party Administration services to the County's Plan. The contract is for three years, with an option for two more, so it would run from 2018 through 2021 or 2023, depending upon renewals. The total cost for the first three years would be four hundred eighty-seven thousand, nine hundred sixty-seven dollars (\$487,967.00). The Third Party Administrator to the Plan is essential for administering, managing and supervising all workers' compensation claim functions, from initial filing of the claims through settlement or denial.

As you will recall, the Workers' Compensation Committee met on December 20, 2017 to consider competing proposals for Third Party Administrators, and after careful consideration, the committee voted on a motion to accept the proposal from NCAComp, Inc. Legislator Ed Welsh made the motion to accept the proposal from NCAComp, Inc., and Legislator Barbara Calandra seconded. The vote was unanimous.

If you have no objections, I would respectfully request that you forward this contract to the full Board of Legislators for their consideration and approval. Thank you in advance for your cooperation.

Sincerely yours,



Norm Leach  
Workers' Compensation Committee Chairman



Oneida Co. Department: Workers Compensation

Competing Proposal   X    
Only Respondent \_\_\_\_\_  
Sole Source \_\_\_\_\_

**ONEIDA COUNTY BOARD  
OF LEGISLATORS**

**Name & Address of Vendor:**

NCAComp., Inc.  
14 Lafayette Square, Suite 700  
Buffalo, New York 14203

**Title of Activity or Service:**

Third Party Administrator

**Proposed Dates of Operation:**

March 15, 2018- March 14, 2021

**Client Population/Number to be Served:**

Oneida County Residents

**Summary Statements**

**1) Narrative Description of Proposed Services**

The Third Party Administrator will offer administrative, management, and supervision services for all workers' compensation claim functions in full compliance with all applicable state, laws, rules, and regulations.

**2) Program/Service Objectives and Outcomes:** To meet expectations of Oneida County Self Insurance Plan.

**3) Program Design and Staffing**

Details may be found in the attached contract documents.

**Total Funding Requested:** \$487,976.00

**Account # 1710.195**

**Oneida County Dept. Funding Recommendation:** \$487,976.00

**Proposed Funding Sources (Federal \$/ State \$/County \$):** County

**Cost Per Client Served:** N/A

**Past Performance Data:** N/A

**O.C. Department Staff Comments:** N/A

Anthony J. Picente, Jr.  
County Executive

David Tomidy  
Director



# Oneida County Probation Department

321 Main Street, 2<sup>nd</sup> Floor, Utica, New York 13501

Utica ~ Phone: (315) 798-5914 Fax: (315) 624-3684  
Rome ~ Juvenile: (315) 356-1350 Adult: (315) 356-1300  
E-mail: [probation@ocgov.net](mailto:probation@ocgov.net) · Web Site: [www.ocgov.net](http://www.ocgov.net)

Deputy Director  
Patrick Cady

Supervisors  
Holly Bolton  
Thomas Brognano  
Mark F. Joseph  
Holly Matthews  
John Sharrino

January 10, 2018

FN 20 18-085

The Honorable Anthony J. Picente, Jr.  
Oneida County Executive  
Oneida County Office Building  
800 Park Avenue – 10<sup>th</sup> Floor  
Utica, New York 13501

## WAYS & MEANS

Re: Certification of Section 606 of the  
New York State Correction Law – 2017

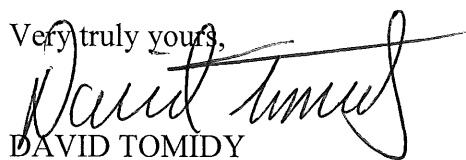
Dear Mr. Picente:

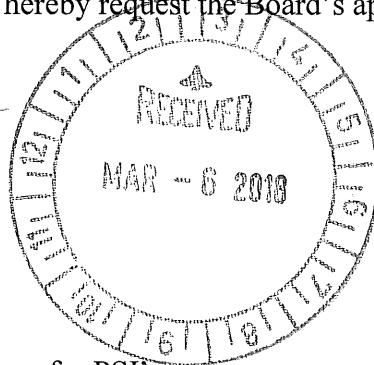
Enclosed is a Certified Listing of 2017 costs in the amount of \$3,287.37 which represents our department's costs expended while conducting Pre-Sentence Investigations on sentenced inmates in the State Prison System.

As indicated, Section 606 of the Correction Law and Part 410 of the New York Code of Rules and Regulations (NYCRR) allows for this reimbursement when these costs are expended by public funds. We have prepared 18 Pre-Sentence Reports on state inmates.

As a Board Resolution is required I hereby request the Board's approval of our request for reimbursement from New York State.

Very truly yours,


  
DAVID TOMIDY  
PROBATION DIRECTOR



DT:kas

Enclosures: Reimbursement Expenses for PSI's

Reviewed and Approved for submittal to the  
Oneida County Board of Legislators by

  
Anthony J. Picente, Jr.  
County Executive

Date 3-6-18

Anthony J. Picente, Jr.  
*County Executive*



David Tomidy  
*Director*



## ***Oneida County Probation Department***

*321 Main Street, 2<sup>nd</sup> Floor, Utica, New York 13501*

*Utica ~ Phone: (315) 798-5914 Fax: (315) 624-3684  
Rome ~ Juvenile: (315) 337-0080 Adult: (315) 337-0073  
E-mail: [probation@ocgov.net](mailto:probation@ocgov.net) · Web Site: [www.ocgov.net](http://www.ocgov.net)*

*Deputy Director*  
Patrick Cady

*Supervisors*  
Thomas Brognano  
Matthew Caracas  
Mark F. Joseph  
Holly Matthews  
John Sharrino

### **PROPOSAL TO BOARD OF LEGISLATORS**

**Oneida County Board of Legislators  
Oneida County Office Building  
800 Park Avenue  
Utica, New York 13501**

**Honorable Members:**

**The attached letter from David Tomidy, Probation Director, requests your consideration and approval of his claim for reimbursement from the State of New York for costs expended for Pre-Sentence reports conducted on state inmates. As indicated, Section 606 of the Correction Law and Part 410 of the New York Code of Rules and Regulations (NYCRR) provides for reimbursement to counties when these costs are expended by public funds.**

**As noted in the attached documents, the Probation Department is claiming \$3,287.37 for the preparation of 18 reports in this category. Please consider and approve his reimbursement claim.**

**Sincerely,**

**ANTHONY J. PICENTE, JR.  
ONEIDA COUNTY EXECUTIVE**

**C: Public Defender  
Audit and Control  
County Attorney**

# STATE AID VOUCHER

Voucher No.

|  |  |  |                          |   |                     |
|--|--|--|--------------------------|---|---------------------|
| 1. Originating Agency<br><b>NYS DIVISION OF CORRECTIONAL SERVICES</b>  |  | Orig. Agency Code<br><b>NY032013G</b>  |                          | Interest Eligible (Y/N)   |                     |
| Payment Date (MM/DD/YY)  |  | OSC Use Only                           |                          | Liability Date (MM/DD/YY)   |                     |
| 2. Payee ID<br><b>300100000</b>  |  | Additional                             | Zip Code                 | Route   | Payee Amount        |
| 4. Payee Name (Limit to 30 spaces)<br><b>ONEIDA COUNTY COMPTROLLER</b> |  | IRS Code                               |                          | IRS Amount  |                     |
| Payee Name (Limit to 30 spaces)  |  | Stat Type                              | Statistic                | Indicator-Dept.   | Indicator-Statewide |
| Address (Limit to 30 spaces)<br><b>800 PARK AVENUE</b>                 |  |  |                          | 5. Ref/Inv. No. (Limit to 20 spaces)<br><b>A3140-3319 REIMBURSEMENT FROM DOCS</b> |                     |
| Address (Limit to 30 spaces)   |  |  |                          | Ref/Inv.Date (MM) (DD) (YY)   |                     |
| City (Limit to 20 spaces)<br><b>UTICA</b>                              |  | State (Limit to 2 spaces)<br><b>NY</b> | Zip Code<br><b>13501</b> |   |                     |

| Date Paid       | Check or Voucher No. | Description of Charges (if Personal Service, show name, title, period covered)   | Amount |            |                 |          |         |       |  |                   |                   |
|-----------------|----------------------|--|--------|------------|-----------------|----------|---------|-------|--|-------------------|-------------------|
|                 |                      | <b>Reimbursement for services rendered and expenses incurred by the Oneida County Probation Department in preparing Pre-Sentence Investigations on DOCS inmates who committed crimes while being incarcerated in DOCS facilities in Oneida County during 2017</b><br><p style="text-align:center;">PERIOD: 1/1/2017 - 12/31/2017</p> <table style="width:100%; margin-left: 20px;"> <tr> <td style="width:70%;">Wages:</td> <td style="text-align:right;">\$2,077.46</td> </tr> <tr> <td>Fringe Benefits</td> <td style="text-align:right;">1,114.14</td> </tr> <tr> <td>Travel:</td> <td style="text-align:right;">95.77</td> </tr> <tr> <td></td> <td style="text-align:right; border-top: 1px solid black;"><b>\$3,287.37</b></td> </tr> </table> | Wages: | \$2,077.46 | Fringe Benefits | 1,114.14 | Travel: | 95.77 |  | <b>\$3,287.37</b> | <b>\$3,287.37</b> |
| Wages:          | \$2,077.46           |  |        |            |                 |          |         |       |  |                   |                   |
| Fringe Benefits | 1,114.14             |  |        |            |                 |          |         |       |  |                   |                   |
| Travel:         | 95.77                |  |        |            |                 |          |         |       |  |                   |                   |
|                 | <b>\$3,287.37</b>    |  |        |            |                 |          |         |       |  |                   |                   |

|  |  |                   |                   |
|--|--|-------------------|-------------------|
| 7. State Aid Program or Applicable Statute:  |  | <b>TOTAL</b>      | <b>\$3,287.37</b> |
| 8. Payee Certification:<br>I certify that the above expenditures have been made in accordance with the provisions of the Applicable Statute; that the claim is just and correct; that no part thereof has been paid except as stated; that the balance is actually due and owing; and that taxes which the State is exempt are excluded. |  | Less Receipts     | -                 |
| Signature in Ink _____ Date _____<br>Title <b>DEPUTY COMPTROLLER</b>   |  | Net               | <b>\$3,287.37</b> |
| Name of Municipality <b>ONEIDA COUNTY</b>  |  | State Aid Claimed | <b>\$3,287.37</b> |

| FOR STATE AGENCY USE ONLY |  |  |  | STATE COMPTROLLER'S PRE-AUDIT |   |
|---------------------------|--|--|--|-------------------------------|---|
| Merchandise Received      | I certify that this claim is correct and just, and payment is approved |  |  |                               |   |
| Date _____                | Director of Financial Administration _____                             |  |  | State Aid                     |   |
| Page No. _____            | Date _____   |  |  | Verified                      | Certified For Payment of State Aid Amount |
| By _____                  |  |  |  | Audited                       | By _____                                  |

| Expenditure      |             |          |      | Liquidation |       |           |        |              |             |      |     |
|------------------|-------------|----------|------|-------------|-------|-----------|--------|--------------|-------------|------|-----|
| Cost Center Code |             |          |      | Object      | Accum |           | Amount | Orig. Agency | PO/Contract | Line | F/P |
| Dept.            | Cost Center | Variable | Year |             | Dept. | Statewide |        |              |             |      |     |
|                  |             |          |      |             |       |           |        |              |             |      |     |
|                  |             |          |      |             |       |           |        |              |             |      |     |
|                  |             |          |      |             |       |           |        |              |             |      |     |
|                  |             |          |      |             |       |           |        |              |             |      |     |