

HOCCPP's Land Use Training Conference
October 2, 2010
8:30a.m.- 3p.m.
MVCC, Utica, NY

Registration Form



Name* _____ Municipality _____

**Please print your name exactly as you would like it to appear on your certificate and name tag!*

Address _____

Daytime Phone _____ Email Address _____

Registration: 8:30 a.m.

Session A: 9:00 a.m. - 10:45 a.m.

Please place a number one (1) in your first choice slot and number two (2) in your second choice slot.

- The Do's and Don'ts of Site Plan Review (P)(Z) _____
- Green Infrastructure and the Site Plan Approval Process (P)(Z) _____
- Agricultural Trends as they Relate to Local Governments (P)(Z) _____

Session B: 11:00 a.m. - 12:00 p.m.

Please place a number one (1) in your first choice slot and number two (2) in your second choice slot.

- Farm-Friendly Zoning (P)(Z) _____
- Complete Streets (P)(Z) _____
- Revising Zoning Regulations (P)(Z) _____

Lunch: 12:00 p.m. - 1:00 p.m. (Lunch is included in your conference registration fee.)

I will be attending lunch _____ I will **not** be attending lunch _____

Session C: 1:00 p.m. - 3:00 p.m.

Please place a number one (1) in your first choice slot and number two (2) in your second choice slot.

- Subdivision Review (P) _____
- The Reality of Comprehensive Planning (P)(Z) _____

*****If you are unsure of what sessions to register for, please use the suggestions in parentheses or call so we can assist you.*****

P= Planning Boards Z= Zoning Board of Appeals

Please let us know of any special needs you may need accommodated.

Space is limited and selections will be assigned in the order in which they are received. Registration fee is \$30.00 if postmarked on or before September 8 and \$35.00 until September 22. All registrations must be postmarked by September 22. No refunds will be issued after September 22.



To register, return form with check made payable to:
Herkimer-Oneida Counties Comprehensive Planning Program (HOCCPP)
Boehlert Center at Union Station
321 Main Street
Utica, NY 13501

For more information call (315) 798-5710 or email landuseconference@ocgov.net